



All Saints
Twickenham

15TH SUNDAY Of the Year



THE ORDER OF MASS

www.allsaintstwickenham.co.uk

ENTRANCE HYMN

God is love: His the care,
Tending each, everywhere.
God is love, all is there!
Jesus came to show him,
That mankind might know Him!

Sing aloud, loud, loud!
Sing aloud, loud, loud!
God is good! God is truth!
God is beauty! Praise Him!

2. None can see God above;
We can share life and love;
Thus may we Godward move,
Seek him in creation,
Holding every nation.

3. Jesus lived on the earth,
Life and hope brought to birth
And affirmed human worth,
For He came to save us
By the truth He gave us.

4. To our Lord praise we sing,
Light and life, friend and King,
Coming down, love to bring,
Pattern for our duty,
Showing God in beauty.

INTRODUCTORY RITES

THE GREETING

n the name of the Father, and of the Son, and of
the Ho-ly Spi- rit. R. Amen.

The Priest greets the congregation, who reply:

R. And with your spi- rit.

The Priest introduces the liturgy and invites the faithful to confess their sins.

PENITENTIAL RITE



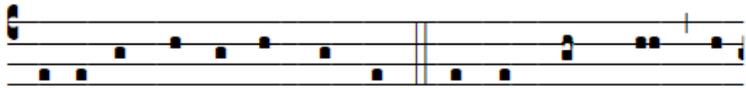
Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.



Lord, have mer - cy. _____
Lord, have mer - cy. _____
Christ, have mer - cy. _____

GLORIA IN EXCELSIS

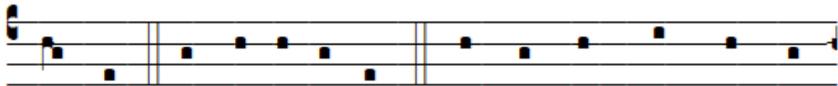
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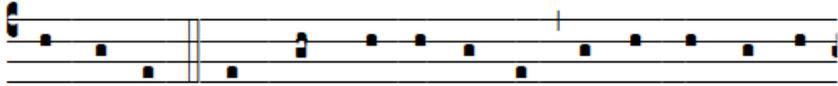
Lo-ry to God in the high-est, and on earth peace to



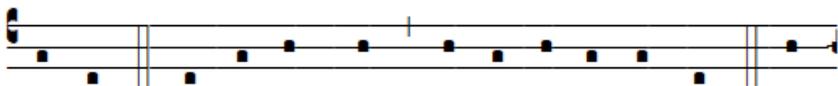
peo-ple of good will. We praise you, we bless you, we a-



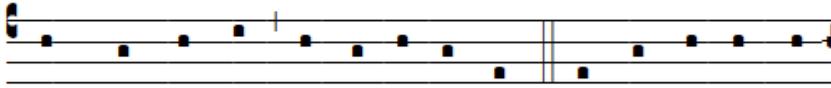
dore you, we glo-ri-fy you, we give you thanks for your



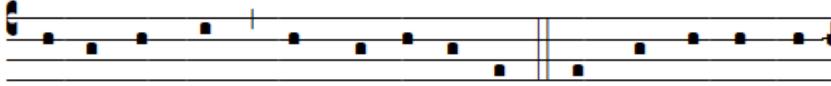
great glo-ry, Lord God, heav-en-ly King, O God, al-might-y



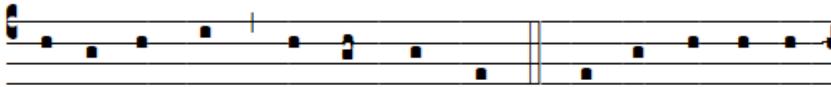
Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord



God, Lamb of God, Son of the Fa-ther: You take a-way the



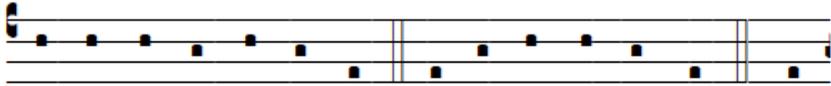
sins of the world, have mer-cy on us; you take a-way the



sins of the world, re-ceive our prayer; you are seat-ed at



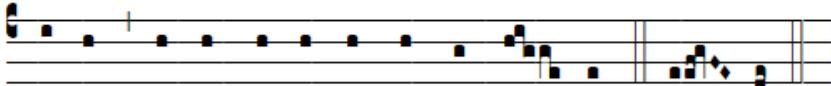
the right hand of the Fa-ther, have mer-cy on us. For you



a-lone are the Ho-ly One, you a-lone are the Lord, you



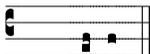
a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa- ther. A- men.

THE COLLECT

To which we all respond



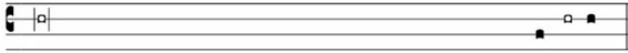
All: A-men.

THE HOLY GOSPEL

Luke 10 25-37



he Lord be with you. *℞* And with your spi- rit.



℣ A reading from the holy Gospel according to N.



℞ Glory to you, O Lord.

At the end of the Gospel we sing:



℣ The Gospel of the Lord. *℞* Praise to you, Lord Je-sus Christ.

THE HOMILY

SIT

THE PROFESSION OF FAITH

Priest I believe in one God,
All the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

All stand

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

BOW

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

*THE PRAYER OF THE FAITHFUL
STAND*

One of the following responses is used:

	Lord, hear us.		Lord, in your mercy.
<i>All</i>	Lord, graciously hear us.	<i>All</i>	Hear our prayer.

We ask for the prayers of the Saints and especially those of Mary, God's Mother and ours, as we say:

**Hail, Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

THE LITURGY OF THE EUCHARIST

As the altar is prepared, gifts of Bread and wine are presented and we sing:

O worship the King all-glorious above,
O gratefully sing his power and his love:
Our shield and defender, the Ancient of Days,
Pavilioned in splendour and girded with praise.

O tell of his might and sing of his grace,
whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
Hath 'stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

Your bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail.
Your mercies, how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

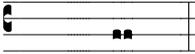
O measureless Might, unchangeable Love,
Whom angels delight to worship above!
Your ransomed creation, with glory ablaze,
In true adoration shall sing to your praise.

Priest Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

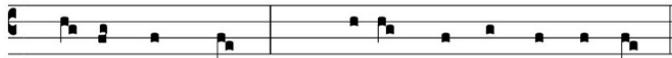
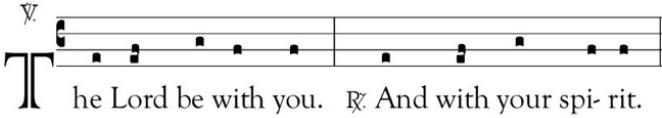
THE PRAYER OVER THE OBLATION

To which we respond



All: Amen.

THE EUCHARISTIC PRAYER



∇ Lift up your hearts. R: We lift them up to the Lord.



∇ Let us give thanks to the Lord our God. R: It is right and just.

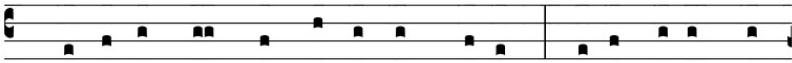


The priest continues the Preface, until we sing:

SANCTUS



Ho-ly, ho-ly, ho-ly Lord God of hosts.



Heaven and earth are full of your glo-ry. Ho-san-na in the



highest. Blessed is he who comes in the name of the Lord.



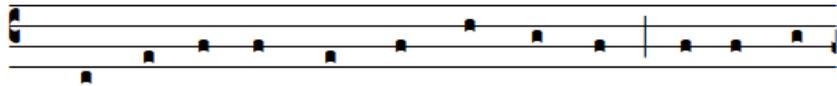
Ho-san-na in the high-est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the chalice we use the following response:

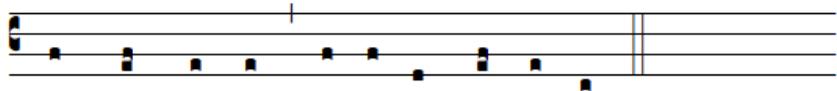
V.



T He mys-ter-y of faith.

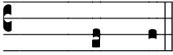


R. When we eat this Bread and drink this Cup, we pro-claim



your death, O Lord, un-til you come a- gain.

At the end of prayer we all sing:



All: A - men.

COMMUNION RITE

THE LORD'S PRAYER
STAND

At the Saviour's command and formed by divine teaching, we dare to say:

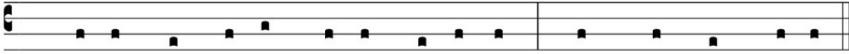
Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

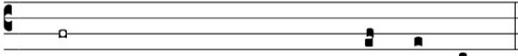
All **For the Kingdom, the power
and the glory are yours
Now and for ever.**

Priest: Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

All **Amen.** *(please stand now if not already standing)*



∿ The peace of the Lord be with you always. ∿ And with your spi- rit.

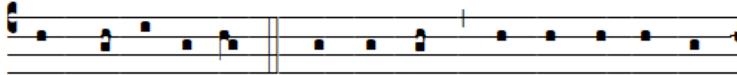


∿ Let us offer each other the sign of peace.

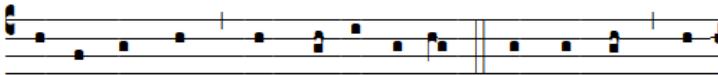
AGNUS DEI



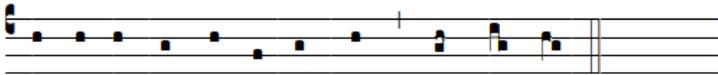
L Amb of God, * you take a-way the sins of the world,



have mer-cy on us. Lamb of God, * you take a-way the



sins of the world, have mer-cy on us. Lamb of God, * you



take a-way the sins of the world, grant us peace.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

Hark, my soul, it is the Lord;
'Tis thy Saviour, hear his word;
Jesus speaks, and speaks to thee,
'Say, poor sinner, lov'st thou me?

4 'Mine is an unchanging love,
higher than the heights above,
deeper than the depths beneath,
free and faithful, strong as death.

2 'I delivered thee when bound,
and, when wounded, healed thy wound;
sought thee wandering, set thee right,
turned thy darkness into light.

5 Thou shalt see my glory soon,
when the work of grace is done;
partner of my throne shalt be:
say, poor sinner, lov'st thou me?"

3 'Can a woman's tender care
cease towards the child she bare?
Yes, she may forgetful be,
yet will I remember thee.

6 Lord, it is my chief complaint
that my love is weak and faint;
yet I love thee, and adore;
O for grace to love thee more!

PRAYER AFTER COMMUNION
STAND

THE CONCLUDING RITES

♯

THE ANTHEM OF OUR LADY

The Altar Party go to the shrine of our Lady; we turn and face it and honour her and sing:

Hail, our Queen and Mother blest!
Joy when all was sadness,
Life and hope you brought to birth,
Mother of our gladness!

2. Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears:
Strength and comfort send us!

3. Pray for us, O Patroness,
Be our consolation!
Lead us home to see your Son,
Jesus, our salvation!

4. Gracious are you, full of grace,
Loving as none other,
Joy of heaven and joy of earth,
Mary God's own Mother.

V: Pray for us, O Holy Mother of God

R: **That we may be made worthy of the promises of Christ**

After which a Collect is sung

FINAL HYMN

He who would valiant be 'gainst all disaster,
Let him in constancy follow the Master.
There's no discouragement shall make him once relent
His first avowed intent to be a pilgrim.

Who so beset him round with dismal stories
Do but themselves confound - his strength the more is.
No foes shall stay his might; though he with giants fight,
He will make good his right to be a pilgrim.

Since, Lord, Thou dost defend us with Thy Spirit,
We know we at the end, shall life inherit.
Then fancies flee away! I'll fear not what men say,
I'll labour night and day to be a pilgrim.



All Saints
Twickenham