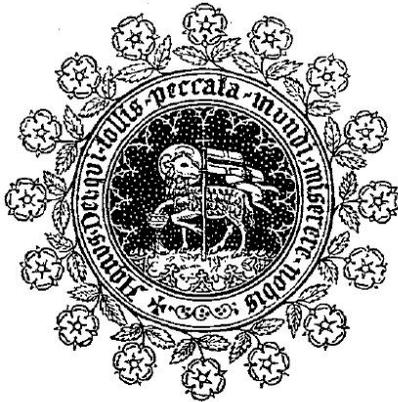


THE PARISH CHURCH OF ALL SAINTS, UPPER TWICKENHAM
www.allsaintstwickenham.co.uk

TWENTIETH SUNDAY
of the Year



PARISH MASS

ENTRANCE HYMN

Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.

2 Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

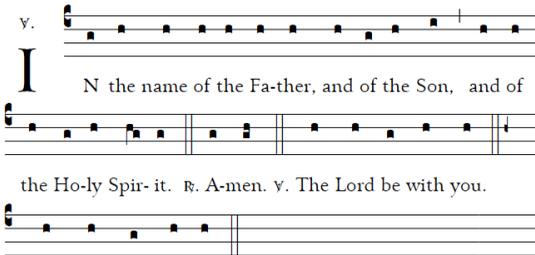
3 Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

4 Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Love M. Whitcomb-Wills

GREETING

∇.



I N the name of the Fa-ther, and of the Son, and of
the Ho-ly Spir-it. R. A-men. ∇. The Lord be with you.

R. And with your spir-it.

PENITENTIAL RITE

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

THE COLLECT

O God, who have prepared for those who love you
good things which no eye can see,
fill our hearts, we pray, with the warmth of your love,
so that, loving you in all things and above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM
REMAIN SEATED

R: **Let the peoples praise you, O God.
Let all the peoples praise you.**

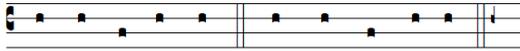
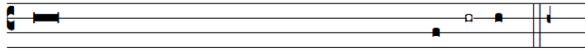
SECOND READING

The word of the Lord.
Thanks be to God.

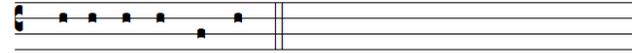
GOSPEL ACCLAMATION
STAND

Alleluia! Sing to Jesus!
His the sceptre, his the throne;
Alleluia! His the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood.
Jesus, out of every nation,
has redeemed us by his blood.

THE HOLY GOSPEL

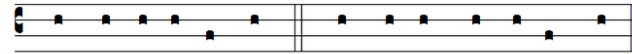
v. 
T He Lord be with you. R. And with your spir- it.


v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end of the Gospel:



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

Please SIT for the Homily

THE PROFESSION OF FAITH

STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary BOW
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day

in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

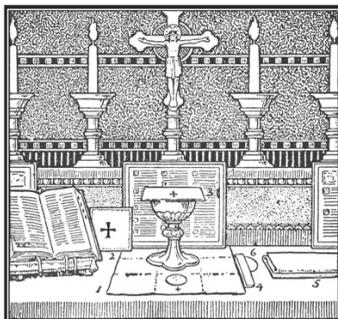
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

THE PRAYER OF THE FAITHFUL

Lord, hear us. OR Lord, in your mercy.
 Lord, graciously hear us. Hear our prayer.

Hail, Mary, full of grace, the Lord is with thee,
blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**



THE LITURGY OF THE EUCHARIST

As the Altar is prepared we sing the following hymn

Before the throne of God above
I have a strong, a perfect plea;
a great High Priest, whose name is Love,
who ever lives and pleads for me.
My name is graven on his hands,
my name is written on his heart;
I know that while in heaven he stands
no tongue can bid me thence depart,
no tongue can bid me thence depart.

When Satan tempts me to despair
and tells me of the guilt within,
upward I look, and see him there
who made an end of all my sin.
Because the sinless Saviour died,
my sinful soul is counted free;
for God the Just is satisfied
to look on him and pardon me,
to look on him and pardon me.

Behold him there! the risen Lamb,
my perfect, spotless righteousness;
the great unchangeable "I AM,"
the King of glory and of grace!
One with himself, I cannot die,
my soul is purchased by his blood;
my life is hid with Christ on high,
with Christ my Saviour and my God,
with Christ my Saviour and my God.

Charitie Lee Bancroft

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

PREFACE DIALOGUE

Y.

T He Lord be with you. R. And with your spir-it. Y. Lift
up your hearts. R. We lift them up to the Lord. Y. Let us give
thanks to the Lord our God. R. It is right and just.



The celebrant continues with the Eucharistic prayer until we sing:

H oly, holy, holy, holy, Holy, holy, Lord God almighty And we lift our hearts before you, As we give you thanks and praise Hosanna in the highest.	Blessed Saviour, Blessed Saviour, Blessed is the one who comes in the Lord's Name And we lift our voice before you As we give you thanks and praise Hosanna in the highest.
---	--

*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.*

*After the Lord's words are said over the bread and the chalice
we use the following response:*

The mystery of faith:

Risen Jesus, risen Jesus,
Dying you destroyed our death, O risen Jesus,
And we lift our lives before you
As we wait for your return
Come Lord Jesus, Alleluia!

At the end of the prayer the priest sings or says:

By him, with him, in him



Amen, amen, alleluia,
amen, amen, alleluia!
And we lift all time before you
As we give you thanks and praise
Amen, amen, alleluia.

COMMUNION RITE

THE LORD'S PRAYER
STAND

At the Saviour's command and formed by divine teaching,
we dare to say:

Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

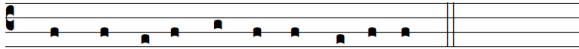
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power
and the glory are yours, now and for ever.**

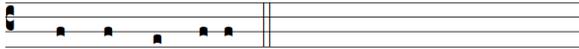
Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

(STAND)



∿. The peace of the Lord be with you always.



℞. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



∿. Let us offer each other the sign of peace.

AGNUS DEI

Jesus, Lamb of God, have mercy
Jesus, bearer of our sins,
 O Lord, have mercy
 Jesus, you have come to save the world,
 Have mercy on us all.
 Grant us peace, Lord. Alleluia!

COMMUNION

Behold the Lamb of God,
 behold him who takes away the sin of the world.
 Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

When offered the Host/Chalice or when given a blessing the response is:

Amen.

The Lord's my shepherd, I'll not want;
 He makes me lie in pastures green.
 He leads me by the still, still waters,
 His goodness restores my soul.

He guides my ways in righteousness,
 And He anoints my head with oil,
 And my cup, it overflows with joy,
 I feast on His pure delights.

*And I will trust in You alone,
 And I will trust in You alone,
 For Your endless mercy follows me,
 Your goodness will lead me home.*

And though I walk the darkest path,
 I will not fear the evil one,
 For You are with me, and Your rod and staff
 Are the comfort I need to know.

Stuart Townsend

PRAYER AFTER COMMUNION

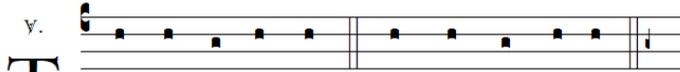
STAND

Please SIT for the Notices

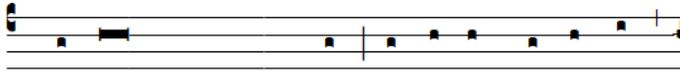
THE CONCLUDING RITES

STAND

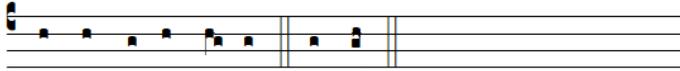
BLESSING



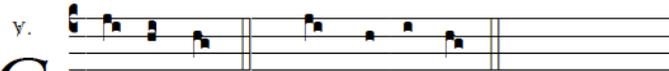
T He Lord be with you. *R.* And with your spir- it.



v. May almighty God bless you, the Fa-ther, and the Son, ✠



and the Ho-ly Spir- it. *R.* A-men.



G O in peace. *R.* Thanks be to God.

FINAL HYMN

O what their joy and their glory must be,
Those endless Sabbaths the blessèd ones see;
Crown for the valiant, to weary ones, rest;
God shall be all, and in all ever blessed.

What are the Monarch, His court, and His throne?
What are the peace and the joy that they own?
O that the blessed ones, who in it have share,
All that they feel could as fully declare!

Truly, Jerusalem name we that shore,
City of peace that brings joy evermore;
Wish and fulfillment are not severed there,
Nor do things prayed for come short of the prayer.

There, where no troubles distraction can bring,
We the sweet anthems of Zion shall sing;
While for Thy grace, Lord, their voices of praise
Thy blessed people eternally raise.

There dawns no Sabbath, no Sabbath is o'er,
Those Sabbath keepers have one evermore;
One and unending is that triumph song
Which to the angels and us shall belong.

Now, in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh;
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

Low before Him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and in whom, the Son,
Through whom, the Spirit, with Them ever One.

Peter Abelard – Tr J M Neale