



All Saints
Twickenham

23RD SUNDAY
Of the Year



THE ORDER OF MASS
With The Sacrament of the Sick

www.allsaintstwickenham.co.uk

ENTRANCE HYMN

At even, when the sun was set,
the sick, O Lord, around thee lay;
O in what divers pains they met!
O with what joy they went away!

2 Once more this day, O Lord, and we
oppressed with various ills draw near;
what if thy form we cannot see?
we know and feel that thou art here.

5 And none, O Lord, have perfect rest,
for none are wholly free from sin;
and they who fain would serve thee best
are conscious most of wrong within.

3 O Saviour Christ, our woes dispel;
for some are sick, and some are sad,
and some have never loved thee well,
and some have lost the love they had;

6 O Saviour Christ, thou too art man;
thou hast been troubled, tempted, tried;
thy kind but searching glance can scan
the very wounds that shame would hide.

4 And some have found the world is vain,
yet from the world they break not free;
and some have friends who give them pain,
yet have not sought a friend in thee;

7 Thy touch has still its ancient power;
no word from thee can fruitless fall:
Hear, in this solemn evening hour,
and in thy mercy heal us all.

INTRODUCTORY RITES

GREETING

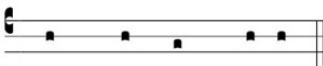


In the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi-rit. $\text{\textcircled{R}}$ Amen.

The Priest greets the congregation, who reply:



$\text{\textcircled{R}}$ And with your spi-rit.

THE PENITENTIAL RITE

THE BLESSING AND SPRINKLING WITH HOLY WATER

As we are sprinkled we sing:



Sprinkle me with hys-sop, O Lord * and I shall be



Cleansed, wash me, and I shall be whi-ter than snow.

May almighty God cleanse us of our sins,
and through the celebration of this Eucharist
make us worthy to share at the table of his Kingdom.

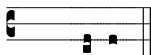
Amen.

GLORIA IN EXCELSIS



THE COLLECT

To which we all respond



All: A-men.

THE LITURGY OF THE WORD

FIRST READING

Wisdom 9 13-18

At the end the reader says

Reader. The word of the Lord.

All. **Thanks be to God.**

RESPONSORIAL PSALM



In ev-'ry age, O Lord, you have been our refuge.

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SECOND READING

Philemon 9-10, 12-17

At the end the reader says

Reader The word of the Lord.

All **Thanks be to God.**

GOSPEL ACCLAMATION

We **STAND** to greet the Gospel



Al - le - lu - ia! Al - le - lu - ia! Praise to Christ, the



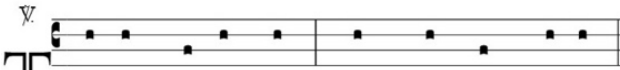
Word of Life. Glo - ry, praise and ju - bi - la - tion,



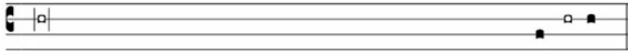
al - le - lu - ia!

THE HOLY GOSPEL

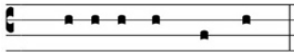
Luke 14 25-33



The Lord be with you. *℞* And with your spirit.

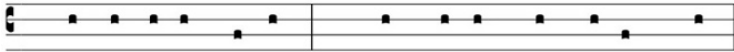


℣ A reading from the holy Gospel according to N.



℞ Glory to you, O Lord.

At the end of the Gospel we sing:



℣ The Gospel of the Lord. *℞* Praise to you, Lord Jesus Christ.

THE HOMILY

SIT

THE SACRAMENT OF THE SICK

DURING THE MINISTRIES

Such love, pure as the whitest snow
Such love, weeps for the shame I know
Such love, paying the debt I owe
O Jesus, such love

Such love, stilling my restlessness
Such love, filling my emptiness
Such love, showing me holiness
O Jesus, such love

Such love, springs from eternity
Such love, streaming through history
Such love, fountain of life to me
O Jesus, such love

The lord's my shepherd, I'll not want.
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.

*And I will trust in You alone.
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.*

He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.

And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know.

THE LITURGY OF THE EUCHARIST

As the altar is prepared, gifts of Bread and wine are presented, and we sing:

And can it be that I should gain
An int'rest in the Saviour's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, shouldst die for me?
Amazing love! how can it be
That Thou, my God, shouldst die for me?

2 'Tis mystery all! The Immortal dies!
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love Divine!
'Tis mercy all! let earth adore,
Let angel minds inquire no more.
'Tis mercy all! let earth adore,
Let angel minds inquire no more.

3 He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free;
For, O my God, it found out me.
'Tis mercy all, immense and free;
For, O my God, it found out me.

4 Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

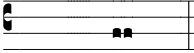
5 No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
And clothed in righteousness Divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own.
Bold I approach the eternal throne,
claim the crown, through Christ my own.

Priest Pray, my brothers and sisters,
 that my sacrifice and yours
 may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OBLATION

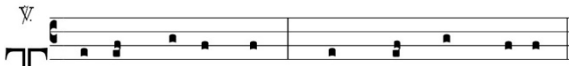
To which we respond



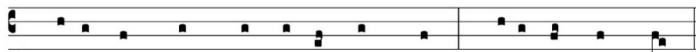
All: Amen.



THE EUCHARISTIC PRAYER


 The Lord be with you. *℟.* And with your spir- rit.


℣. Lift up your hearts. *℟.* We lift them up to the Lord.


℣. Let us give thanks to the Lord our God. *℟.* It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly

Lord_ God. of hosts. Hea - ven and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na, ho - san - na, ho - san - na_ in the

high - est. Ho - san - na_ in the high - est.

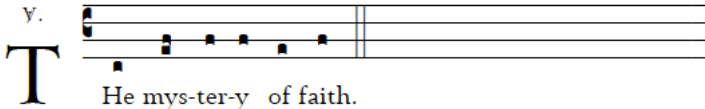
Bless - ed is he who comes in the name of the

Lord._ Ho - san - na, ho - san - na, ho - san - na_ in the

high - est. Ho - san - na_ in the high - est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the chalice we use the following response:

THE MYSTERY OF FAITH

V. 
He mys-ter-y of faith.

R. 
We pro-claim your death, O Lord, and pro-fess your Res-ur-

rec-tion un-til you come a-gain.

At the end of the prayer the priest sings or says the conclusion we respond:



All: A-men.

COMMUNION RITE

THE LORD'S PRAYER
STAND

At the Saviour's command and formed by divine teaching, we dare to say:

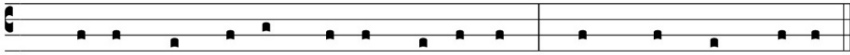
O ur Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

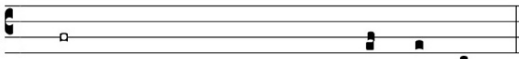
All **For the Kingdom, the power
and the glory are yours
Now and for ever.**

Priest: Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

All **Amen.** *(please stand now if not already standing)*



∩ The peace of the Lord be with you always. ☩ And with your spi- rit.



∩ Let us offer each other the sign of peace.

AGNUS DEI



COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

As the deer pants for the water
So my soul longs after you
You alone are my heart's desire
And I long to worship you

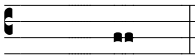
2- I want you more than gold or silver
Only you can satisfy
You alone are the real joy giver
And the apple of my eye

*You alone are my strength, my shield
To you alone will my spirit yield
You alone are my hearts desire
And I long to worship you*

3- You're my friend and you are my brother,
Even though you are my King
I love you more than any other
So much more than anything

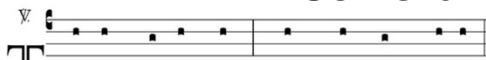
PRAYER AFTER COMMUNION

To which we respond

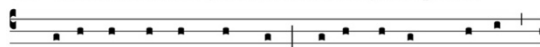


All: Amen.

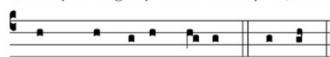
THE CONCLUDING RITES



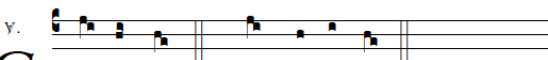
The Lord be with you. *℞* And with your spi- rit.



℣ May almighty God bless you, the Fa-ther, and the Son, *✠*



and the Ho-ly Spi- rit. *℞* Amen.



G O in peace. *℞* Thanks be to God.

THE ANTHEM OF OUR LADY

The Altar Party go to the shrine of our Lady; we turn and face it and honour her and sing:

Hail, our Queen and Mother blest!
Joy when all was sadness,
Life and hope you brought to birth,
Mother of our gladness!

2. Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears:
Strength and comfort send us!

3. Pray for us, O Patroness,
Be our consolation!
Lead us home to see your Son,
Jesus, our salvation!

4. Gracious are you, full of grace,
Loving as none other,
Joy of heaven and joy of earth,
Mary God's own Mother.

V: Pray for us, O Holy Mother of God

R: **That we may be made worthy of the promises of Christ.**

After which a Collect is sung.

FINAL HYMN

Thanks be to God Whose love has gathered us today.
Thanks be to God Who helps and guides us on our way;
thanks be to God Who gives us voice, that we may thank Him:

Deo gratias, Deo gratias, thanks be to God most high.

Thanks be to God for all the gifts of life and light.
Thanks be to God whose care protects us, day and night;
Thanks be to God who keeps in mind us who forget Him:

Thanks be to God who knows our secret joys and fears;
Thanks be to God who when we call Him, always hears;
Thanks be to God our rock and strength, ever sustaining.

Thanks be to God who never turns His face away;
Thanks be to God who heals and pardons all who stray;
Thanks be to God who welcomes us into the Kingdom:

Thanks be to God who made our world and all we see;
Thanks be to God who gave His Son to set us free;
Thanks be to God whose Spirit brings warmth and rejoicing: