

THE PARISH CHURCH OF ALL SAINTS, UPPER TWICKENHAM
www.allsaintstwickenham.co.uk

TWENTY-FOURTH SUNDAY
of the Year



PARISH MASS

ENTRANCE HYMN

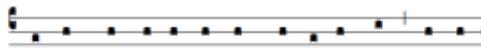
Come, blessed Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.

3. One body, we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

2. We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
“This is my Body”; so thou givest yet:
faith still receives the cup as from thy hand.

4. One with each other, Lord, for one in thee,
who art one Saviour and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.

GREETING

Y. 

I N the name of the Fa-ther, and of the Son, and of



the Ho-ly Spir-it. R. A-men. Y. The Lord be with you.



R. And with your spir-it.

PENITENTIAL RITE

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.



Ky-ri-e e-lei-son,	Ky-ri-e e-lei-son.	Ky-ri-e e-lei-son,	Ky-ri-e e-lei-son.
Chri-ste e-lei-son,	Chri-ste e-lei-son.	Chri-ste e-lei-son,	Chri-ste e-lei-son.
Ky-ri-e e-lei-son,	Ky-ri-e e-lei-son.	Ky-ri-e e-lei-son,	Ky-ri-e e-lei-son.

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS



COLLECT

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Eccles 27 33 – 28 9

The word of the Lord.

Thanks be to God.



RESPONSORIAL PSALM
REMAIN SEATED

Refrain in honor of Blessed Richard Whiting (†1539)



The Lord is kind and merciful, slow to anger, and rich in compassion.

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The Saint Noel Chabanel Responsorial Psalm Project - <http://chabanelpsalms.org>

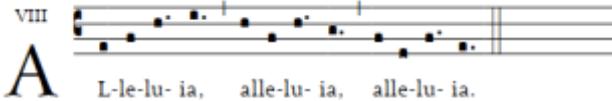
SECOND READING

Romans 14 7-9

The word of the Lord.

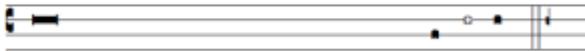
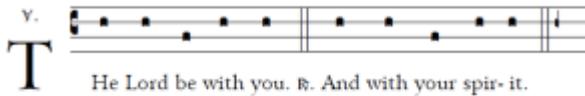
Thanks be to God.

GOSPEL ACCLAMATION
STAND



THE HOLY GOSPEL

Matt 18 21-35

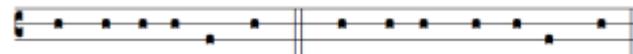


Y. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end of the Gospel:



Y. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary BOW
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

THE PRAYER OF THE FAITHFUL

Lord, hear us.

OR

Lord, in your mercy.

Lord, graciously hear us.

Hear our prayer.

Hail, Mary, full of grace, the Lord is with thee,
blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death. Amen.**

THE LITURGY OF THE EUCHARIST

As the Altar is prepared we sing the following hymn

And can it be that I should gain
An interest in the Saviour's blood?
Died He for me, who caused His pain—
For me, who Him to death pursued?
*Amazing love! How can it be,
That Thou, my God, shouldst die for me?*

2. 'Tis mystery all: th'Immortal dies:
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine.
*'Tis mercy all! Let earth adore,
Let angel minds inquire no more.*

3. He left His Father's throne above
So free, so infinite His grace—
Emptied Himself of all but love,
And bled for Adam's helpless race:
*'Tis mercy all, immense and free,
For O my God, it found out me!*

4. Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray—
I woke, the dungeon flamed with light;
*My chains fell off, my heart was free,
I rose, went forth, and followed Thee.*

5. Still the small inward voice I hear,
That whispers all my sins forgiven;
Still the atoning blood is near,
That quenched the wrath of hostile Heaven.
*I feel the life His wounds impart;
I feel the Saviour in my heart.*

6. No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
*Bold I approach th'eternal throne,
And claim the crown, through Christ my own.*

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.

PREFACE DIALOGUE

Y.



T He Lord be with you. R. And with your spir-it. Y. Lift
up your hearts. R. We lift them up to the Lord. Y. Let us give
thanks to the Lord our God. R. It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

Holy, holy, holy.
Lord God of Hosts.
Heaven and earth are full of your glory,
Hosanna, hosanna, hosanna, hosanna,
Hosanna in the highest.
Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

Gathering Mass – Paul Inwood

*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.*

*After the Lord's words are said over the bread and the chalice
we use the following response:*

The mystery of faith:

When we eat this bread and drink this cup,
We proclaim your death, O Lord,
We proclaim your death, O Lord,
until you come again
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

At the end of the prayer the priest sings or says:

Through him with him and in him

Amen. Amen.

COMMUNION RITE

*THE LORD'S PRAYER
STAND*

At the Saviour's command and formed by divine teaching,
we dare to say:

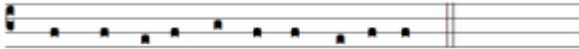
Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

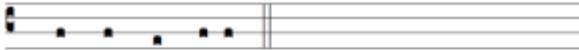
**For the kingdom, the power
and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever. **Amen.**

(If you are not already standing, please stand now)



☩. The peace of the Lord be with you always.



☩. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



☩. Let us offer each other the sign of peace.

AGNUS DEI

Jesus, Lamb of God and source of life:
Jesus, loving bearer of our sins:
*Hear our prayer, have mercy;
hear our prayer, have mercy;
give us your peace.*

Jesus, Son of God and Son of Man:
Jesus, true redeemer of the world:

Jesus, Lord of life and Lord of light:
Jesus, here in form of bread and wine:

COMMUNION

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host/Chalice or when given a blessing the response is:
Amen.

DURING HOLY COMMUNION

Hark, my soul, it is the Lord!
Tis thy Saviour, hear his Word;
Jesus speaks, and speaks to thee,
"Say, poor, sinner, lovest thou me?"

2. "I delivered thee when bound,
and, when bleeding, healed thy wound;
sought thee wandering, set thee right,
turned thy darkness into light.

3. "Can a woman's tender care
cease toward the child she bare?
Yes, she may forgetful be,
yet will I remember thee.

4. "Mine is an unchanging love,
higher than the heights above,
deeper than the depths beneath,
free and faithful, strong as death.

5. "Thou shalt see my glory soon,
when the work of grace is done;
partner of my throne shalt be:
say, poor sinner, lovest thou me?"

6. Lord, it is my chief complaint
that my love is weak and faint;
yet I love thee, and adore:
O for grace to love thee more!

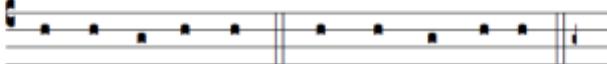
PRAYER AFTER COMMUNION
STAND

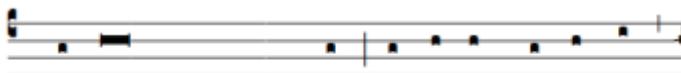
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THE CONCLUDING RITES

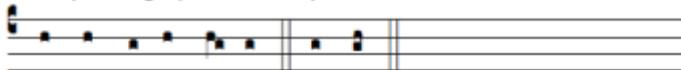
STAND

BLESSING

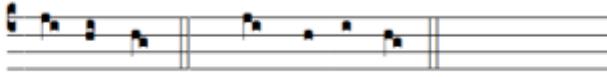
y. 
T He Lord be with you. *℞.* And with your spir- it.



y. May almighty God bless you, the Fa-ther, and the Son, ✠



and the Ho-ly Spir- it. *℞.* A-men.

y. 
G O in peace. R. Thanks be to God.

FINAL HYMN

T. Rustington

Glorious things of thee are spoken,
 Zion, city of our God.
 God, whose word cannot be broken,
 formed thee for his own abode.
 On the Rock of Ages founded,
 what can shake thy sure repose?
 With salvation's walls surrounded,
 thou may'st smile at all thy foes.

3 Round each habitation hovering,
 see the cloud and fire appear
 for a glory and a covering,
 showing that the Lord is near.
 Thus deriving from their banner
 light by night and shade by day,
 safe they feed upon the manna
 which God gives them when on their way.

2 See, the streams of living waters,
 springing from eternal love,
 well supply thy sons and daughters
 and all fear of want remove.
 Who can faint while such a river
 ever flows their thirst to assuage?
 Grace, which like the Lord, the giver,
 never fails from age to age.

4 Saviour, since of Zion's city
 I through grace a member am,
 let the world deride or pity,
 I will glory in your name.
 Fading are the world's best pleasures,
 all its boasted pomp and show;
 solid joys and lasting treasures
 none but Zion's children know.

