



All Saints
Twickenham

2ND SUNDAY
of the year



THE ORDER OF MASS

WELCOME TO ALL SAINTS

If you're a visitor please make yourself known to the parish priest.

Refreshments are served after Mass, please join us.

Please make sure your mobile phone is switched to silent.

The Mass is live streamed via our Facebook page
*Please let the churchwardens know if this is a problem for you,
or sit near the back.*

A collection is taken about half way through the service.

If you pay tax please consider Gift Aid,
and fill in the yellow envelope in your pew.

You can also follow us on social media:



www.twitter.com/iSaintsTwickers

www.instagram.com/allsaintstwickenham

www.facebook.co.uk/allsaintstwickenham

WEBSITE

www.allsaintstwickenham.co.uk

*Before Mass please keep a sense of stillness and quiet
as we wait to welcome the Lord.*

ENTRANCE HYMN

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away,
I will break their hearts of stone,
give them hearts for love alone.
I will speak my words to them.
Whom shall I send?

I, the Lord of wind and flame,
I will send the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send.

GREETING

In the name of the Fa - ther and of the Son,
and of the Ho - ly Spi - rit. A - men...

The Celebrant greets the congregation, who reply:

And with your spi - rit.

PRAYERS OF PENITENCE

*The Priest invites the faithful to confess their sins,
after which all say:*

All I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The Priest then pronounces the words of Absolution.

May almighty God have mercy on us,
Forgive us our sins,
And bring us to everlasting life.
Amen.

KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

GLORIA IN EXCELSIS



Glo-ry to God, glo-ry to God, glo-ry to God in the
high - est, and on earth peace, and on earth peace,
peace to peo - ple of good will.

THE COLLECT

At the conclusion we sing or say:



A - men.

THE LITURGY OF THE WORD

SIT

First Reading

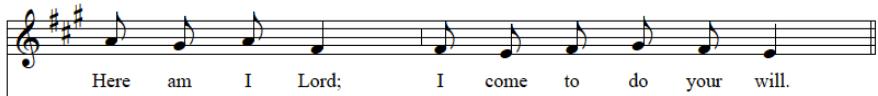
Isaiah 49: 3, 5-6

At the end, the reader says:

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM



Here am I Lord; I come to do your will.

Second Reading

1 Cor 1:1-3

At the end, the reader says:

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION
STAND

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu -
ia. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GOSPEL
John 1: 29-34

The Lord be with you.

And with your spi - rit.

A read-ing from the ho-ly Gos-pel ac-cord-ing to *N.*

Glo - ry to you, O Lord.

At the end:

The Gos - pel of the Lord.

Praise to you, Lord Je - sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

BOW

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL
STAND

℣. Let us pray to the Lord. OR Lord, hear us.
℟. **Lord, have mercy.** **Lord, graciously hear us.**

*We ask for the prayers of the Saints
and especially those of Mary, God's Mother and ours, as we say:*

Hail, Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.

LITURGY OF THE EUCHARIST

*During the hymn the gifts of Bread and wine are presented at the Altar. A collection
is also taken.*

Hail to the Lord's anointed,
great David's greater son!
Hail in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
To take away transgression,
and rule in equity.

2. He comes with succour speedy
to those who suffer wrong;
To help the poor and needy,
and bid the weak be strong;
To give them songs for sighing,
their darkness turn to light,
Whose souls, condemned and dying,
are precious in his sight.

3. He shall come down like showers
upon the fruitful earth;
Love, joy, and hope, like flowers,
spring in his path to birth.
Before him on the mountains,
shall peace, the herald, go,
And righteousness, in fountains,
from hill to valley flow.

4. To him shall prayer unceasing
and daily vows ascend;
His kingdom still increasing,
a kingdom without end.
The tide of time shall never
his covenant remove;
His name shall stand forever;
that name to us is love.

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.

THE PRAYER OVER THE OBLATION

To which we respond



THE EUCHARISTIC PRAYER

Musical notation for the Eucharistic Prayer, consisting of four lines of music on treble clef staves. The lyrics are written below the notes. The first line is: 'The Lord__ be with you. And with__ your spi - rit.' The second line is: 'Lift__ up__ your hearts. We lift__ them up to the Lord..'. The third line is: 'Let us give thanks to the Lord___ our God.'. The fourth line is: 'It is right___ and just.____'.

The Lord__ be with you. And with__ your spi - rit.

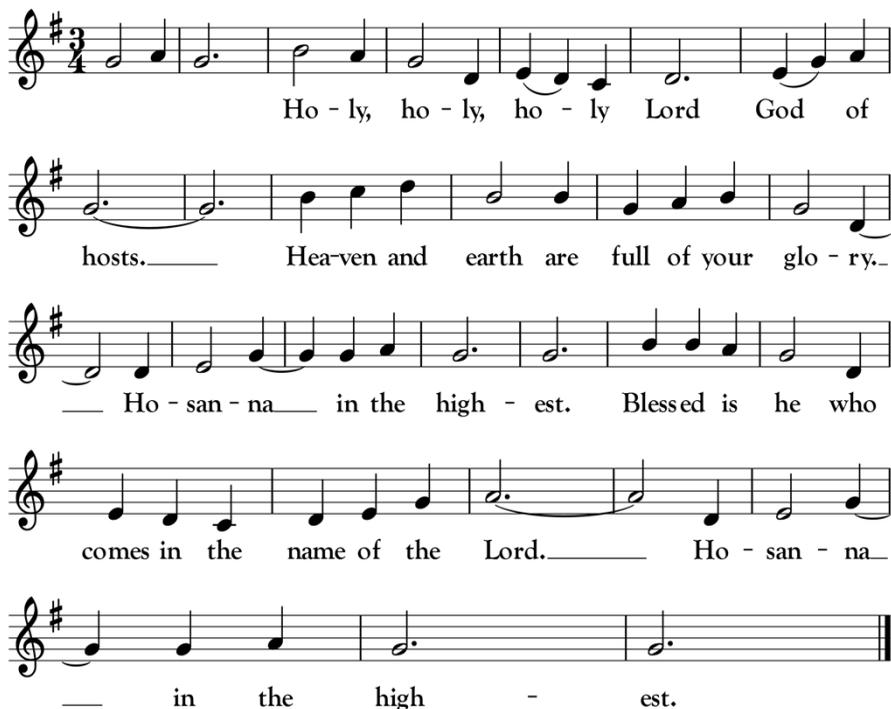
Lift__ up__ your hearts. We lift__ them up to the Lord..

Let us give thanks to the Lord___ our God.

It is right___ and just.____

The Priest continues with the eucharistic prayer until we sing:

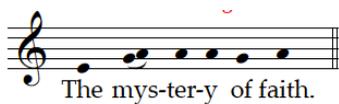
SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of
 hosts. Hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Blessed is he who
 comes in the name of the Lord. Ho - san - na
 in the high - est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the chalice we use the following



The mys-ter-y of faith.

And the people continue, acclaiming:

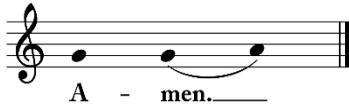


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion



un-til you come a-gain.

At the end of prayer we all sing:



COMMUNION RITE

THE LORD'S PRAYER STAND

At the Saviour's command and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you al - ways.
 And with your spi - rit.
 Let us of - fer each oth - er the sign of peace.

AGNUS DEI

Lamb of God, you take a - way the
 sins of the world: have mer-cy on us. Lamb of
 God, you take a - way the sins of the world: have
 mer-cy on us. Lamb of God, you take a - way the
 sins of the world: grant us peace.

COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*When offered the Host and the Chalice
or when given a blessing the response is always:*

Amen.

*All baptised Christians are welcome to receive Holy Communion
if it your usual practice or the practice of your church.*

*If not, you may like to receive a blessing:
please come to the altar holding this book to show that you would like a blessing.*

DURING HOLY COMMUNION

O God, you search me and you know me.
All my ways lie open to your gaze.
When I walk or lie down, you go before me:
Ever the maker and keeper of my days.

You know my resting and my rising.
You discern my purpose from afar,
and with love everlasting you besiege me:
In ev'ry moment of life or death, you are.

Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future too.

Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
Even the darkness is radiant in your sight.

For you created me and shaped me,
gave me life within my mother's womb.
For the wonder of who I am, I praise you:
Safe in your hands, all creation is made new.

PRAYER AFTER COMMUNION
STAND

To which we respond:



Any notices and Banns of Marriage are announced now

THE CONCLUDING RITES

STAND

Five staves of musical notation in treble clef. The first staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The second staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The third staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The fourth staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The fifth staff has a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are: "The Lord be with you. And with your spi - rit. May al - migh - ty God bless you, the Fa - ther and the Son, and the Ho - ly Spi - rit. A - men. Go in peace. Thanks be to God."

The Altar Party go to the shrine of our Lady;
we turn and face it and honour her and sing:

tune: Yorkshire

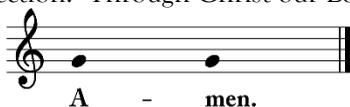
Mother of Christ, hear thou thy people's cry
Star of the deep and Portal of the sky!
Mother of Him who thee from nothing made.
Sinking we strive and call to thee for aid:
O, by that joy which Gabriel brought to thee,
Thou Virgin first and last, thy mercy see.

∇ The Angel of the Lord announced unto Mary.

⌘ **And she conceived by the Holy Spirit.**

Let us pray.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts: that as we have known the incarnation of Thy Son Jesus Christ by the message of an Angel, so too by His Cross and passion may we be brought to the glory of His resurrection. Through Christ our Lord.



FINAL HYMN

Ye servants of God, your master proclaim,
And publish abroad His wonderful name;
The name all victorious of Jesus extol,
His kingdom is glorious and rules over all.

God ruleth on high, almighty to save,
And still He is nigh, His presence we have;
The great congregation His triumph shall sing,
Ascribing salvation to Jesus our king.

Salvation to God, who sits on the throne,
Let all cry aloud and honour the Son!
The praises of Jesus the angels proclaim,
Fall down on their faces and worship the Lamb.

Then let us adore, and give Him His right,
All glory and power, and wisdom and might;
All honour and blessing, with angels above,
And thanks never ceasing, and infinite love.

