



**All Saints**  
Twickenham

**30<sup>TH</sup> SUNDAY  
OF THE YEAR**



**THE ORDER OF MASS**



# INTRODUCTORY RITES

## ENTRANCE HYMN

Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.

3. Jesus is worthy to receive  
Honour and pow'r divine;  
And blessings more than we can give  
Be, Lord, forever Thine.

2. "Worthy the Lamb that died," they cry,  
"To be exalted thus!"  
"Worthy the Lamb," our hearts reply,  
"For He was slain for us!"

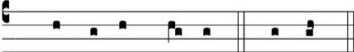
4. Let all creation joins in one,  
To bless the sacred name  
Of Him who sits upon the throne,  
And to adore the Lamb.



## GREETING



**I** n the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi-rit. *℞* Amen.

*The Priest greets the congregation, who reply:*



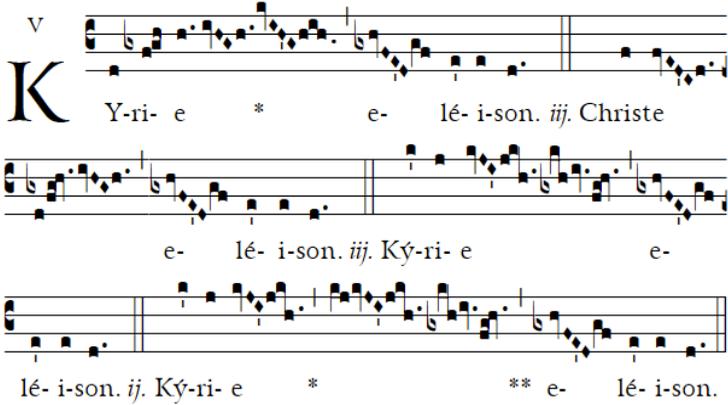
*℞* And with your spi-rit.

PRAYERS OF PENITENCE

The Priest invites the faithful to confess their sins.

MASS VIII, De Angelis

V

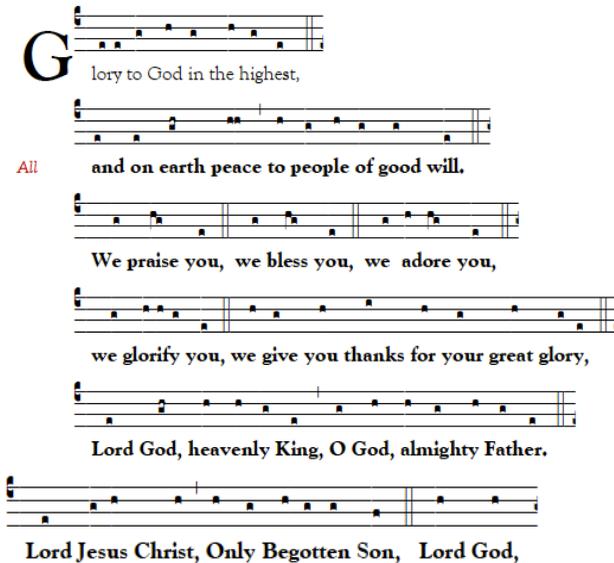


**K** Y-ri- e \* e- lé- i-son. *ijj.* Christe  
e- lé- i-son. *ijj.* Ký-ri- e e-  
lé- i-son. *ij.* Ký-ri- e \* \*\* e- lé- i-son.

May almighty God have mercy on us,  
forgive us our sins and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS



**G** lory to God in the highest,  
**All** and on earth peace to people of good will.  
We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son, Lord God,

Lamb of God, Son of the Father, you take away  
the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High,  
Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry  
of God the Fa - ther. A - men.

THE COLLECT

**A**lmighty ever-living God,  
increase our faith, hope and charity,  
and make us love what you command,  
so that we may merit what you promise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

*SIT*

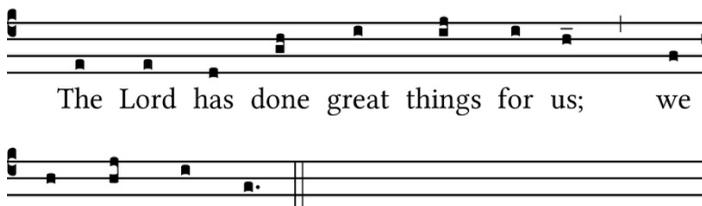
## First Reading

*Jeremiah 31 7-9*

*At the end, the reader says:*

The word of the Lord.  
Thanks be to God.

RESPONSORIAL PSALM



The Lord has done great things for us; we  
are filled with joy.

[ccwatershed.org/vatican](http://ccwatershed.org/vatican)

## Second Reading

*Hebrews 5 1-6*

*At the end, the reader says:*

The word of the Lord.  
Thanks be to God.

GOSPEL ACCLAMATION  
*STAND*

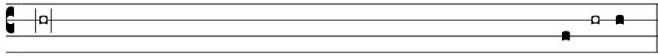
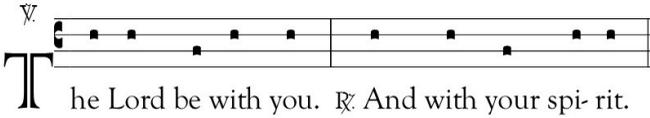
Refrain:



Al-le-lu - ia, al - le-lu - ia, al - le-lu-ia!



THE HOLY GOSPEL  
Mark 10 46-52



♯ A reading from the holy Gospel according to N.



℞ Glory to you, O Lord.

*At the end of the Gospel we sing:*



♯ The Gospel of the Lord. ℞ Praise to you, Lord Je- sus Christ.

THE HOMILY  
SIT

THE PROFESSION OF FAITH  
STAND

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,



## LITURGY OF THE EUCHARIST

And can it be that I should gain  
An int'rest in the Savior's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! how can it be  
That Thou, my God, shouldst die for me?  
Amazing love! how can it be  
That Thou, my God, shouldst die for me?

2 'Tis mystery all! The Immortal dies!  
Who can explore His strange design?  
In vain the firstborn seraph tries  
To sound the depths of love Divine!  
'Tis mercy all! let earth adore,  
Let angel minds inquire no more.  
'Tis mercy all! let earth adore,  
Let angel minds inquire no more.

3 He left His Father's throne above,  
So free, so infinite His grace;  
Emptied Himself of all but love,  
And bled for Adam's helpless race:  
'Tis mercy all, immense and free;  
For, O my God, it found out me.  
'Tis mercy all, immense and free;  
For, O my God, it found out me.

4 Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray,  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.

5 No condemnation now I dread;  
Jesus, and all in Him, is mine!  
Alive in Him, my living Head,  
And clothed in righteousness Divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.  
Bold I approach the eternal throne,  
claim the crown, through Christ my own.

Pray, my brothers and sisters,  
that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

*THE PRAYER OVER THE OBLATION*

*To which we respond:*

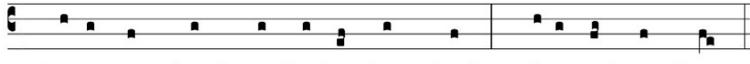
**Amen.**



**T**he Lord be with you. ☩ And with your spi- rit.

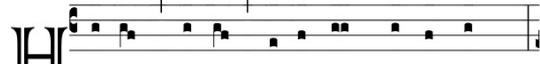


☩ Lift up your hearts. ☩ We lift them up to the Lord.

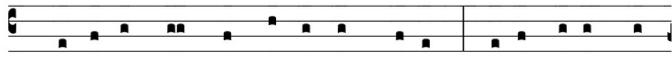


☩ Let us give thanks to the Lord our God. ☩ It is right and just.

*The celebrant continues with the Eucharistic prayer until we sing:*



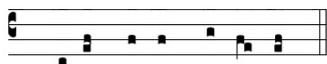
**H**o- ly, ho- ly, ho- ly Lord God of hosts.



Heaven and earth are full of your glo-ry. Ho-san-na in the



highest. Blessed is he who comes in the name of the Lord.



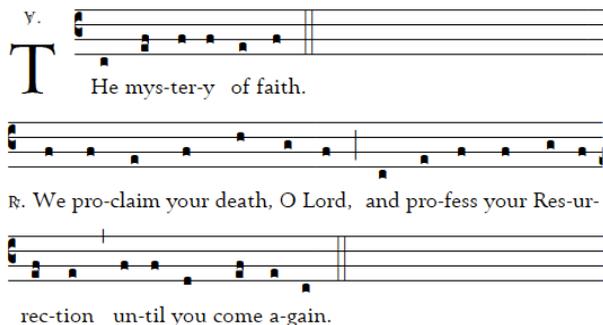
Ho-san-na in the high-est.

*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.*

After the Lord's words are said over the bread and the chalice we use the following

Y.  
**T** He mys-ter-y of faith.

R. We pro-claim your death, O Lord, and pro-fess your Res-ur-  
rec-tion un-til you come a-gain.

The image shows musical notation for two parts of a prayer. The first part is for the Y. (Yeast) and begins with a large 'T' for 'Tantum'. The second part is for the R. (Response) and begins with 'We proclaim your death, O Lord, and profess your Resurrection until you come again.' Both parts are written on a five-line staff with a treble clef and a key signature of one flat (B-flat). The notes are represented by small black squares.

At the end of the prayer the priest sings or says the conclusion we respond:

**Amen.**

## COMMUNION RITE

THE LORD'S PRAYER  
*STAND*

At the Saviour's command  
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

For the kingdom,  
the power and the glory are yours  
now and for ever.

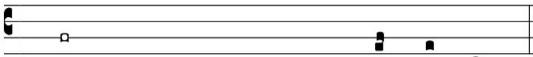
Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

Amen.

*If you are not already standing, please **STAND** now.*



∞ The peace of the Lord be with you always. ∞ And with your spi- rit.



∞ Let us offer each other the sign of peace.

AGNUS DEI

VI

**A** - gnus De- i, \* qui tol-lis peccá-ta mun-di: mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta  
mun-di: mi-se-ré-re no- bis. Agnus De- i, \* qui tol-lis  
peccá-ta mun-di: dona no- bis pa- cem.

COMMUNION

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is  
always:*

**Amen.**

DURING HOLY COMMUNION

**A**s the deer pants for the water  
So my soul longs after you  
You alone are my heart's desire  
And I long to worship you

*You alone are my strength, my shield  
To you alone will my spirit yield  
You alone are my hearts desire  
And I long to worship you*

2- I want you more than gold or silver  
Only you can satisfy  
You alone are the real joy giver  
And the apple of my eye

3- You're my friend and you are my brother,  
Even though you are my King  
I love you more than any other  
So much more than anything

PRAYER AFTER COMMUNION

**STAND**

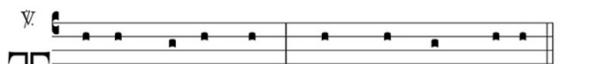
*To which we respond:*

**Amen.**

*Any notices and Banns of Marriage are announced now*

# THE CONCLUDING RITES

STAND



**T**he Lord be with you. *℞* And with your spi- rit.



*℣* May almighty God bless you, the Fa-ther, and the Son, ✠



and the Ho-ly Spi- rit. *℞* Amen.



**G** O in peace. *℞*. Thanks be to God.

*We turn to the shrine of our Lady and honour her and sing:*

**H**ail, our Queen and Mother blest!  
Joy when all was sadness,  
Life and hope you brought to birth,  
Mother of our gladness!

2. Children of the sinful Eve,  
Sinless Eve, befriend us,  
Exiled in this vale of tears:  
Strength and comfort send us!

3. Pray for us, O Patroness,  
Be our consolation!  
Lead us home to see your Son,  
Jesus, our salvation!

4. Gracious are you, full of grace,  
Loving as none other,  
Joy of heaven and joy of earth,  
Mary God's own Mother!

*V:* Pray for us, O Holy Mother of God

*R:* **That we may be made worthy of the promises of Christ**

*After which a Collect is sung*

Love divine, all loves excelling,  
Joy of heav'n, to earth come down,  
fix in us Thy humble dwelling;  
all Thy faithful mercies crown.  
Jesus, Thou art all compassion;  
pure, unbounded love Thou art;  
visit us with Thy salvation;  
enter ev'ry trembling heart.

2 Breathe, O breathe Thy loving Spirit  
into ev'ry troubled breast!  
Let us all in Thee inherit;  
let us find the promised rest.  
Take away the love of sinning;  
Alpha and Omega be;  
end of faith, as its beginning,  
set our hearts at liberty.

3 Come, Almighty, to deliver;  
let us all Thy life receive;  
suddenly return and never,  
nevermore Thy temples leave.  
Thee we would be always blessing,  
serve Thee as Thy hosts above,  
pray and praise Thee without ceasing,  
glory in Thy perfect love.

4 Finish then Thy new creation;  
pure and spotless let us be.  
Let us see Thy great salvation  
perfectly restored in Thee.  
Changed from glory into glory,  
till in heav'n we take our place,  
till we cast our crowns before Thee,  
lost in wonder, love, and praise.

