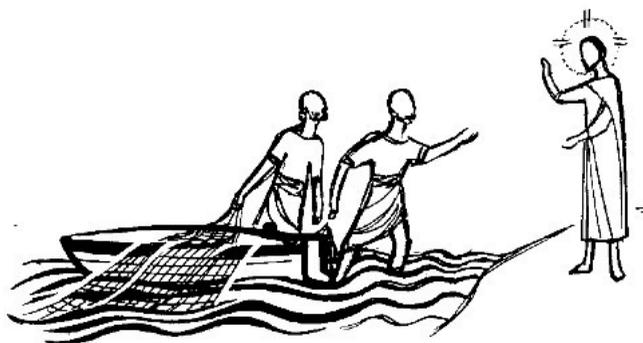


ALL SAINTS CHURCH
Upper Twickenham

THIRD SUNDAY *Of the Year*



PARISH MASS

www.allsaintstwickenham.co.uk

WELCOME TO ALL SAINTS

Some Notes to help you

Please make sure *ALL* mobile phones
Are switched **OFF**

A collection is taken about half way through the service. If you are a UK taxpayer, then please consider “gift aid” and fill in an envelope.

Please do *NOT* take photographs
during the Service.

It is our Custom to keep a sense of Stillness and reflection before the service and especially during the time of Holy Communion.

Please be aware that people may be praying!

Please do take this booklet away with you

There is a Sunday school for our younger children in the hall.

SUNDAY MASS

10.00am

www.allsaintstwickenham.co.uk

www.facebook.com/allsaintstwickenham

ENTRANCE HYMN

Will you come and follow me
if I but call your name?
Will you go where you don't
know and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown in
you and you in me?

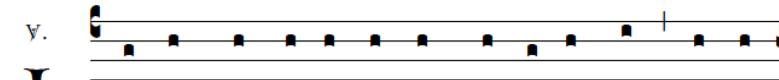
2. Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer in
you and you in me?

3. Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean in
you and you in me?

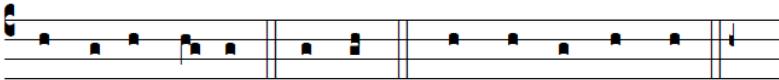
4. Will you love the 'you' you
hide if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've
found to reshape the world
around
through my sight and touch and
sound in you and you in me?

5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

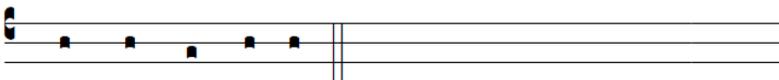
GREETING

v. 

IN the name of the Fa-ther, and of the Son, and of



the Ho-ly Spir-it. R. A-men. v. The Lord be with you.

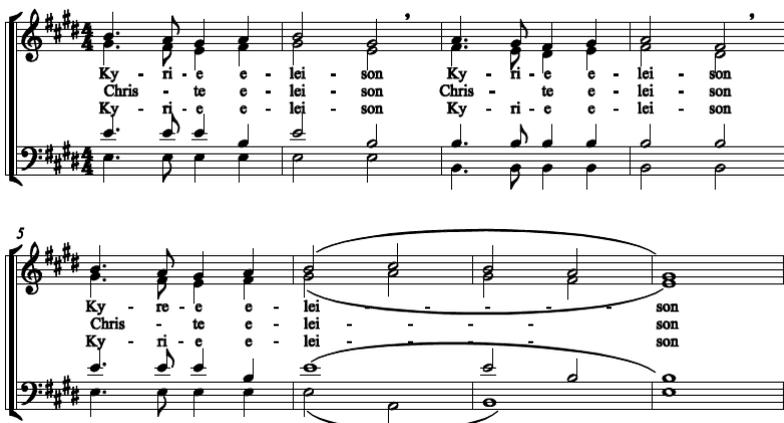


R. And with your spir-it.

PENITENTIAL RITE

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then we sing together:



Ky - ri - e e - lei - son Ky - ri - e e - lei - son
Chris - te e - lei - son Chris - te e - lei - son
Ky - ri - e e - lei - son Ky - ri - e e - lei - son

5
Ky - re - e e - lei - son
Chris - te e - lei - son
Ky - ri - e e - lei - son

The Priest then pronounces the words of Absolution.

May almighty God have mercy on us,
Forgive us our sins, and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS

Glo-ri - a, glo-ri - a, in ex - cel - sis De - o,
 Glo-ri - a, glo-ri - a, in ex - cel - sis De - o.

THE COLLECT

Grant, we pray, almighty God,
 that your Church may always remain that holy people, formed as
 one by the unity of Father, Son and Holy Spirit, which manifests to
 the world
 the Sacrament of your holiness and unity
 and leads it to the perfection of your charity.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit, one
 God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT

First Reading

Isaiah 8, 23-9,3

The word of the Lord
Thanks be to God.

THE RESPONSORIAL PSALM

Refrain in honor of Blessed Robert Salt (†1537)

The Lord is my light and my salvation.

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The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

Second Reading

1 Corinthians 1:10-13,17

The word of the Lord

Thanks be to God.

GOSPEL ACCLAMATION
STAND

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

THE HOLY GOSPEL

v. || ||

T He Lord be with you. R. And with your spir - it.

v. A reading from the holy Gospel according to N.

R. Glo-ry to you, O Lord.

At the end the reader sings or says:

v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

BOW

THE PRAYER OF THE FAITHFUL

One of the following is used

Lord, hear us

Lord, graciously hear us.

Lord, in your mercy.

Hear our prayer.

Let us Pray to the Lord,

Lord, have mercy

Let us ask for the prayers of the Saints and especially those of Mary, God's Mother, and ours, as we say:

Hail, Mary. Full of Grace, the Lord is with thee. Blessed art thou among women, and Blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

THE LITURGY OF THE EUCHARIST

AT THE PREPARATION OF THE ALTAR

In Christ alone my hope is found,
He is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.

In Christ alone! who took on flesh
Fulness of God in helpless babe!
This gift of love and righteousness
Scorned by the ones he came to save:
Till on that cross as Jesus died,
The love of God was glorified -
For every sin on Him was laid;
Here in the death of Christ I live.

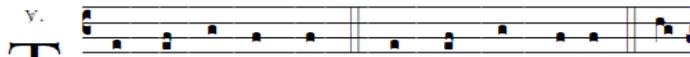
There in the ground His body lay
Light of the world by darkness slain:
Then bursting forth in glorious Day
Up from the grave he rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath.
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand.

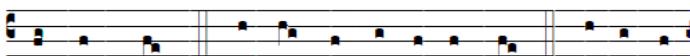
Pray, my brothers and sisters, that our sacrifice may be acceptable to
God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good, and the good of all his holy Church.

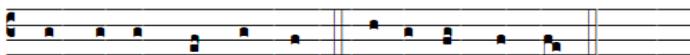
PREFACE DIALOGUE

v. 

T He Lord be with you. *℞.* And with your spir-it. v. Lift



up your hearts. *℞.* We lift them up to the Lord. v. Let us give



thanks to the Lord our God. *℞.* It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the cup we use the following response:

The Mystery of Faith

Priest
 The mys - ter - y of faith.
 All
 When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

At the end of prayer we all sing:

Amen.

COMMUNION RITE

THE LORD'S PRAYER

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

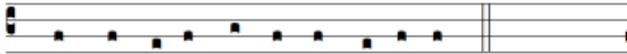
**Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

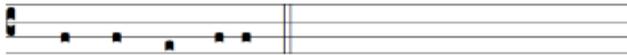
**For the Kingdom, the power
and the glory are yours
Now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.



∇. The peace of the Lord be with you always.



℞. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.



AGNUS DEI



Lamb of God, you take a-way the



sins of the world, 1,2: mi-se-re-re no-bis.
3: do-na no-bis pa-cem.



Mi-se-re-re no-bis. Final All: Do-na no-bis pa-cem.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

All baptised Christians are welcome to receive Holy Communion if it your usual practice or the practice of your church. If not, you may like to receive a blessing. Please come to the altar holding this booklet to indicate that you would like a blessing.

DURING HOLY COMMUNION

The Lord's my Shepherd, I'll not want.
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.

*And I will trust in You alone.
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.*

He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.

And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know

What their joy and their glory must be,
those endless Sabbaths the blessed ones see;
crown for the valiant, to weary ones rest:
God shall be All, and in all ever blest.

What are the Monarch, his court and his throne?
What are the peace and the joy that they own?
O that the blest ones, who in it have share,
all that they feel could as fully declare!

Truly, "Jerusalem" name we that shone,
city of peace that brings joy evermore;
wish and fulfillment are not severed there,
nor do things prayed for come short of the prayer.

There, where no troubles distraction can bring,
we the sweet anthems of Zion shall sing;
while for thy grace, Lord, their voices of praise
thy blessed people eternally raise.

Now, in the meantime, with hearts raised on high,
we for that country must yearn and must sigh,
seeking Jerusalem, dear native land,
through our long exile on Babylon's strand.

Low before him with our praises we fall,
of whom and in whom and through whom are all;
of whom, the Father; and in whom, the Son;
and through whom, the Spirit, with them ever One.



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