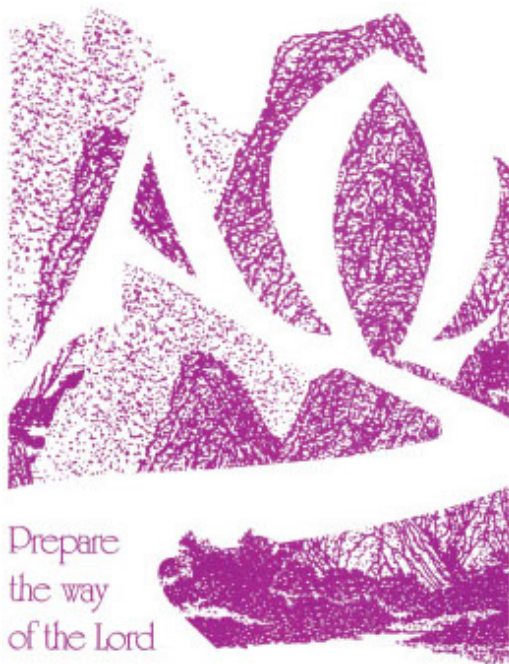


PARISH CHURCH OF ALL SAINTS

Upper Twickenham

FIRST SUNDAY OF ADVENT



Prepare
the way
of the Lord

PARISH MASS

www.allsaintstwickenham.co.uk

ADVENT

Advent derives from the Latin *adventus* meaning ‘arrival’ or ‘approach’. For thousands of years the world waited for the coming of the Messiah to redeem and to save the human race, restoring mankind’s relationship to God.

We, too, experience this same longing for the coming of Christ. Spiritually, we long for the coming of Christ into our hearts as the Holy Spirit draws us into ever deepening relationship with Him; we also long for Christ in his Second Coming, when He will return physically to earth—as He promised—to restore all things to Himself.

It is a season of:

Hopeful longing,
Joyful expectation,
Prayerful penance, and
Spiritual preparation.

It looks to:

Salvation history of the past,
Our present redemption being accomplished.
the future coming of Christ.

Advent connects us spiritually with God’s whole plan of redemption through Jesus Christ.

Advent begins on the fourth Sunday before Christmas and ends on December 24th. Christmas begins December 25th at 1st Vespers (Evening Prayer) and continues until the Feast of the Baptism of the Lord.

Advent is our liturgically built-in time of spiritual preparation for Christmas. If you want to get the most out of the Christmas season and fill up your soul with love for Christ, the best way to do that is to “let every heart prepare Him room” —and celebrating Advent is the Church’s way to do it!

SILENCE BEFORE MASS!

To emphasise this longing and waiting, please keep **ABSOLUTE SILENCE** in church when the Church Bell rings **at 5 minutes** before the service.

THE ENTRANCE & BLESSING OF ADVENT WREATH

We Stand as the bell rings, we sing the *LITANY OF ADVENT*. Please join in the sections marked *ALL*.

Cantor: All:
Word of jus - tice, Al - le - lu - ia.
Cantor: All:
Come to dwell here. Ma - ra - na - tha!

BLESSING OF THE ADVENT WREATH

Blessed are you ...
..... for you are our light and our salvation.
Blessed be God for ever.

HYMN

Awake! Awake! Fling off the night,
for God has sent a glorious light,
and we who live in Christ's new day
must works of darkness put away.

2. Awake and sing, with praises strong,
in psalm and hymn and spiritsong.
Let love our words and works renew
with all that's good and right and true.

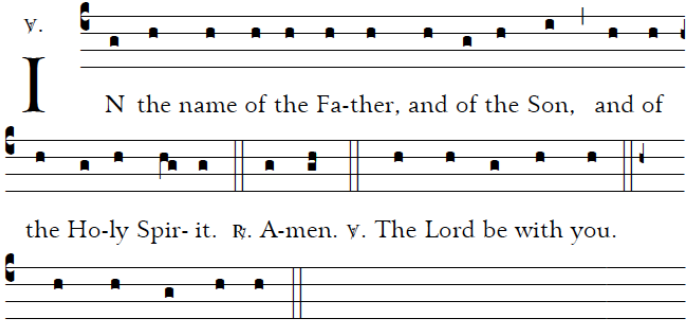
3. Let in the light; all sin expose
to Christ, whose life no darkness knows.
Before the cross expectant kneel,
that Christ may judge, and judging, heal.

4. Then rise as children of the light.
Be neither proud, nor hide from sight.
Be careful how you live, and wise
to sift the truth from cunning lies.

Through Christ give thanks to God, and say
to other sleepers on the way:
"Awake, and rise up from the dead
that Christ may shine on you instead!"

GREETING

∇.



IN the name of the Fa-ther, and of the Son, and of
the Ho-ly Spir- it. R. A-men. ∇. The Lord be with you.

R. And with your spir- it.

PENITENTIAL RITE

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The Priest then pronounces the words of Absolution.

May almighty God have mercy on us,
Forgive us our sins,
And bring us to everlasting life.

Amen.

KYRIE

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.

Mass of Our Lady of Peace
Dom Alan Rees OSB
© Belmont Abbey

THE COLLECT

Grant your faithful, we pray, almighty God,
the resolve to run forth to meet your Christ
with righteous deeds at his coming,
so that, gathered at his right hand,
they may be worthy to possess the heavenly kingdom.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

First reading

Isaiah 2:1-5

The Word of the Lord

Thanks be to God.

RESPONSORIAL PSALM

Refrain in honor of Blessed Robert Lawrence (†1535)



Let us go rejoicing to the house of the Lord.

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The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

Second reading

Romans 13:11-14

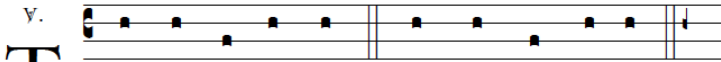
The Word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION

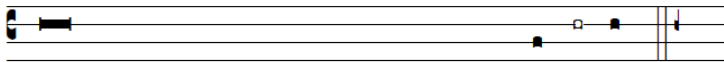


Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

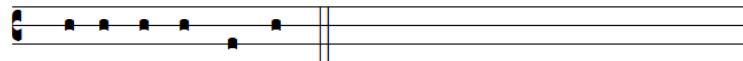
THE HOLY GOSPEL



Tv. He Lord be with you. R. And with your spir-it.

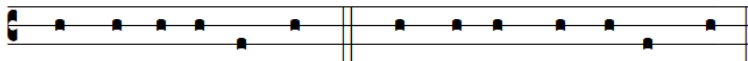


v. A reading from the holy Gospel according to *N*.



R. Glo-ry to you, O Lord.

At the end the reader sings or says:



v. The Gos-pel of the Lord. R. Praise to you, Lord Je-sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH
STAND

We believe in God the Father, who created all things:
**for by his will they were created
and have their being.**

We believe in God the Son, who was slain:
**for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:
**the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus! Amen.**

THE PRAYER OF THE FAITHFUL

Maranatha! **OR** Lord, hear us
Come, Lord Jesus **Lord, graciously hear us.**

AT THE PREPARATION OF THE ALTAR

We *SIT* as we listen to the Chorale:

J.S. Bach - BWV 639 - *Ich ruf' zu dir, Herr Jesu Christ ...*

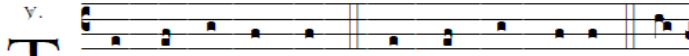
"*Ich ruf' zu dir*" is amongst the most popular chorale preludes in the collection. Pure in style, this ornamental chorale prelude has been described as "a supplication in time of despair." Written in the meantone key of F minor, it is the unique prelude in trio form with voices in the two manuals and the pedal. It is possible that the unusual choice of key followed Bach's experience playing the new organ at Halle which employed more modern tuning. The ornamented melody in crotchets sings in the soprano above a flowing legato semiquaver accompaniment and gently pulsating repeated quavers in the pedal continuo. Such viol-like semiquaver figures in the middle voice already appeared as "imitatio violistica" in the *Tabalutara nova* (1624) of Samuel Scheidt.

We STAND when the Thurifer approaches to honour us with incense.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

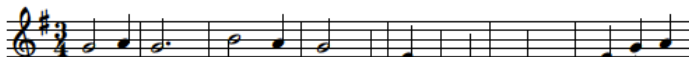
PREFACE DIALOGUE


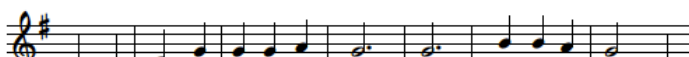
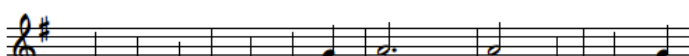

V. 
T He Lord be with you. R. And with your spir-it. V. Lift

up your hearts. R. We lift them up to the Lord. V. Let us give

thanks to the Lord our God. R. It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:



Ho - ly, ho - ly, ho - ly Lord God of

hosts._____ Heaven and earth are full of your glo - ry.

— Ho - san - na — in the high - est. Blessed is he who

comes in the name of the Lord._____ Ho - san - na

— in the high - est.

We all KNEEL as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the cup we use the following response:

The Mystery of Faith

T. Winchester New

Now we proclaim your death, O Lord,
Professing your great Rising up,
O longed for one, Messiah, King,
Maranatha, Lord Jesus, come.

At the end of prayer we all sing:
Amen.

COMMUNION RITE

THE LORD'S PRAYER
STAND

At the Saviour's command and formed by divine teaching, we dare to say:

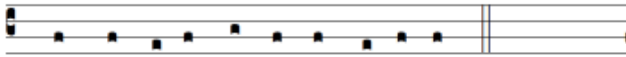
Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

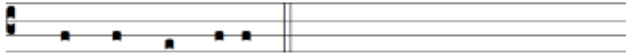
For the Kingdom, the power
and the glory are yours
Now and for ever.

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

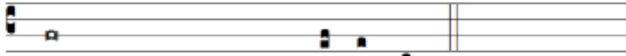


∇. The peace of the Lord be with you always.



℞. And with your spirit.

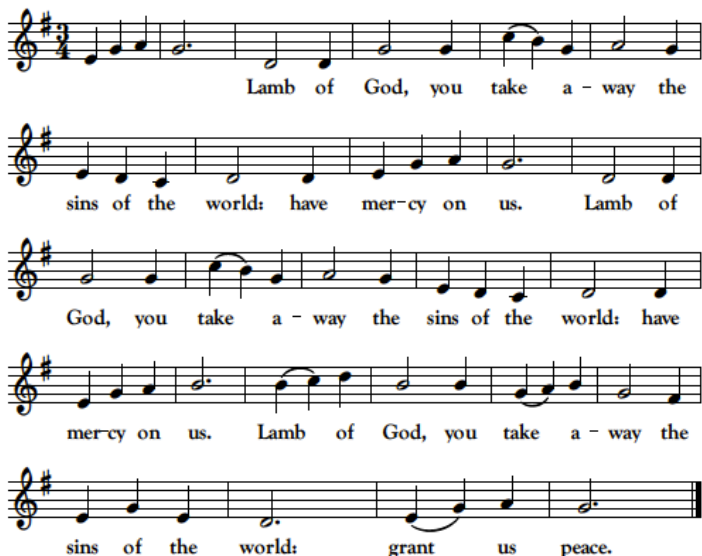
Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.



AGNUS DEI



Lamb of God, you take a - way the
sins of the world: have mer-cy on us. Lamb of
God, you take a - way the sins of the world: have
mercy on us. Lamb of God, you take a - way the
sins of the world: grant us peace.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

All baptised Christians are welcome to receive Holy Communion if it your usual practice or the practice of your church. If not, you may like to receive a blessing. Please come to the altar holding this booklet to indicate that you would like a blessing.

DURING HOLY COMMUNION

Hark, the glad sound, the Saviour comes
the Saviour promised long:
let every heart prepare a throne,
and every voice a song.

2. He comes the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.

3. He comes, the broken heart to bind,
the bleeding soul to cure;
and with the treasures of his grace
to enrich the humble poor.

4. Our glad hosannas, Prince of Peace,
thy welcome shall proclaim;
and heaven's eternal arches ring
with thy beloved Name.

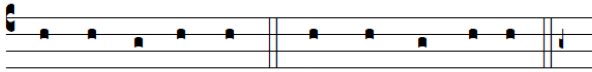
*PRAYER AFTER COMMUNION
STAND*

Please SIT as the Banns of Marriage and notices are given.



THE CONCLUDING RITES

BLESSING

Y. 

T He Lord be with you. R. And with your spir- it.

May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

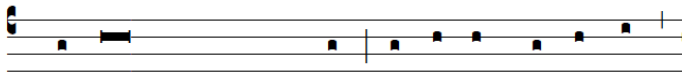
Amen.

As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

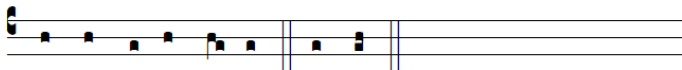
Amen.

So that, rejoicing now with devotion
at the Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal life
when he comes again in majesty.

Amen.



Y. May almighty God bless you, the Fa-ther, and the Son, ✠



and the Ho-ly Spir- it. R. A-men.

Y.

G O and an-ounce the Gos-pel of the Lord. R. Thanks

be to God.

FINAL HYMN

Lo! he comes, with clouds descending,
 Once for our salvation slain;
 thousand thousand saints attending
 swell the triumph of his train:
 Alleluia!
 God appears on earth to reign.

Every eye shall now behold him,
 robed in dreadful majesty;
 those who set at nought and sold him,
 pierced, and nailed him to the tree,
 deeply wailing, ,
 shall the true Messiah see.

Those dear tokens of his passion
 still his dazzling body bears,
 cause of endless exultation
 to his ransomed worshipers;
 with what rapture,
 gaze we on those glorious scars!

Yea, amen! let all adore thee,
 high on thine eternal throne;
 Saviour, take the power and glory;
 claim the kingdom for thine own:
 O, come quickly
 Alleluia, Come, Lord, Come!

In this Advent of expectation
draw us together in unity,
that our praise and worship
might echo in these walls
and also through our lives.

In this Advent of expectation
draw us together in mission,
that the hope within
might be the song we sing,
and the melody of our lives.

In this Advent of expectation
draw us together in service,
that the path we follow
might lead us from a stable
to a glimpse of eternity.



THE CHURCH
OF ENGLAND

Live liturgy stream:

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