

PARISH CHURCH OF ALL SAINTS
Upper Twickenham

FOURTH SUNDAY IN ADVENT



PARISH MASS

www.allsaintstwickenham.co.uk

ADVENT

Advent derives from the Latin *adventus* meaning ‘arrival’ or ‘approach’. For thousands of years the world waited for the coming of the Messiah to redeem and to save the human race, restoring mankind’s relationship to God.

We, too, experience this same longing for the coming of Christ. Spiritually, we long for the coming of Christ into our hearts as the Holy Spirit draws us into ever deepening relationship with Him; we also long for Christ in his Second Coming, when He will return physically to earth—as He promised—to restore all things to Himself.

It is a season of:

Hopeful longing,
Joyful expectation,
Prayerful penance, and
Spiritual preparation.

It looks to:

Salvation history of the past,
Our present redemption being accomplished.
the future coming of Christ.

Advent connects us spiritually with God’s whole plan of redemption through Jesus Christ.

Advent begins on the fourth Sunday before Christmas and ends on December 24th. Christmas begins December 25th at 1st Vespers (Evening Prayer) and continues until the Feast of the Baptism of the Lord.

Advent is our liturgically built-in time of spiritual preparation for Christmas. If you want to get the most out of the Christmas season and fill up your soul with love for Christ, the best way to do that is to “let every heart prepare Him room” —and celebrating Advent is the Church’s way to do it!

SILENCE BEFORE MASS!

To emphasise this longing and waiting, please keep **ABSOLUTE SILENCE** in church when the Church Bell rings **at 5 minutes** before the service

THE ENTRANCE & BLESSING OF ADVENT WREATH

We Stand as the bell rings, we sing the LITANY OF ADVENT. Please join in the sections marked ALL.

Cantor: All:
Word of jus - tice, Al - le - lu - ia.
Cantor: All:
Come to dwell here. Ma - ra - na - tha!

BLESSING OF THE ADVENT WREATH

Blessed are you ...
..... for you are our light and our salvation.
Blessed be God for ever.

HYMN

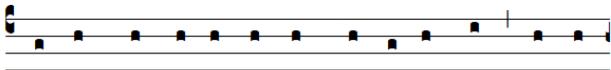
The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
most highly favored lady," Gloria!

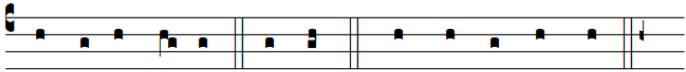
"For know a blessed Mother thou shalt be,
all generations laud and honor thee,
thy Son shall be Emmanuel, by seers foretold,
most highly favored lady," Gloria!

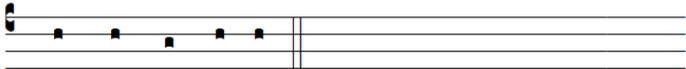
Then gentle Mary meekly bowed her head,
"To me be as it pleaseth God," she said,
"my soul shall laud and magnify his holy Name."
Most highly favored lady, Gloria!

Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say--
"Most highly favored lady," Gloria!

GREETING

v. 

IN the name of the Fa-ther, and of the Son, and of


the Ho-ly Spir- it. R. A-men. v. The Lord be with you.


R. And with your spir- it.

PENITENTIAL RITE

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The Priest then pronounces the words of Absolution.

May almighty God have mercy on us,
Forgive us our sins,
And bring us to everlasting life.

Amen.

KYRIE

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.

Mass of Our Lady of Peace
Dom Alan Rees OSB
© Belmont Abbey

THE COLLECT

Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your Son
was made known by the message of an Angel,
may by his Passion and Cross
be brought to the glory of his Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

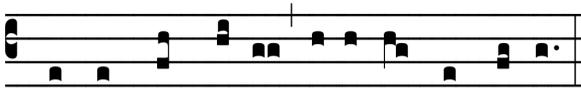
SIT

First reading

The Word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Refrain in honor of Blessed John Haile (†1535)



Let the Lord enter; he is king of glo-ry.

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The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

Second reading

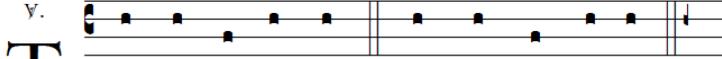
The Word of the Lord
Thanks be to God.

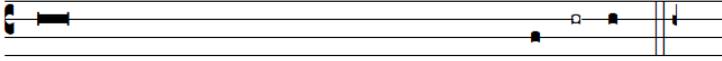
GOSPEL ACCLAMATION



Al-le-lú- ia, al- le- lú- ia, al- le- lú- ia.

THE HOLY GOSPEL

Y. 
T He Lord be with you. R. And with your spir- it.

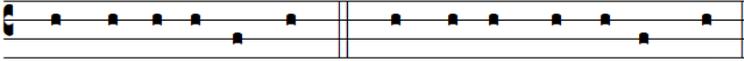


Y. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end the reader sings or says:



Y. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH
STAND

We believe in God the Father, who created all things:
for by his will they were created
and have their being.

We believe in God the Son, who was slain:
for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.

We believe in God the Holy Spirit:
the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus! Amen.

THE PRAYER OF THE FAITHFUL

Maranatha!

Come, Lord Jesus

OR

Lord, hear us

Lord, graciously hear us.

AT THE PREPARATION OF THE ALTAR

We *SIT* as we listen to:

Prière à Notre-Dame from the *Suite Gothique* - leon Boellmann

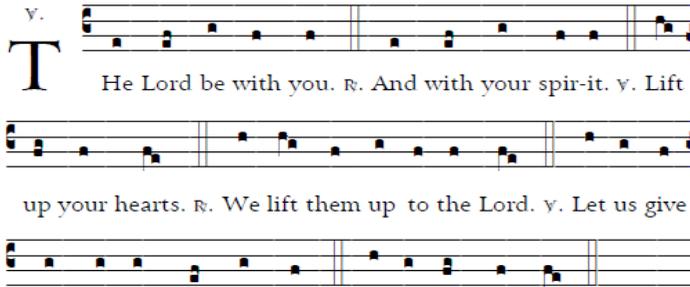
We *STAND* when the *Thurifer* approaches to honour us with incense.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PREFACE DIALOGUE

v.



T He Lord be with you. *℞.* And with your spir-it. v. Lift
up your hearts. *℞.* We lift them up to the Lord. v. Let us give
thanks to the Lord our God. *℞.* It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

Ho - ly, ho - ly, ho - ly Lord God of
 hosts. Heaven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Blessed is he who
 comes in the name of the Lord. Ho - san - na
 in the high - est.

We all *KNEEL* as the Celebrant continues with the Eucharistic Prayer.
 After the Lord's words are said over the bread and the cup we use the following
 response:

The Mystery of Faith

T. Winchester New

Now we proclaim your death, O Lord,
 Professing your great Rising up,
 O longed for one, Messiah, King,
 Maranatha, Lord Jesus, come.

At the end of prayer we all sing:

Amen.

COMMUNION RITE

THE LORD'S PRAYER

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

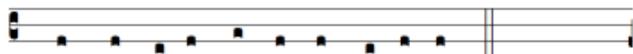
**Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

**For the Kingdom, the power
and the glory are yours
Now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.



∇. The peace of the Lord be with you always.



℞. And with your spirit.

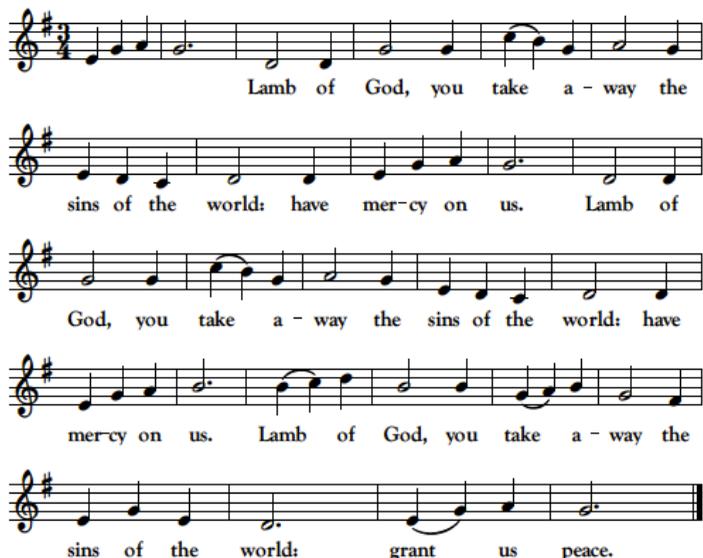
Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.



AGNUS DEI



Lamb of God, you take a - way the
sins of the world: have mer-cy on us. Lamb of
God, you take a - way the sins of the world: have
mercy on us. Lamb of God, you take a - way the
sins of the world: grant us peace.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

All baptised Christians are welcome to receive Holy Communion if it your usual practice or the practice of your church. If not, you may like to receive a blessing. Please come to the altar holding this booklet to indicate that you would like a blessing.

DURING HOLY COMMUNION

O come, thou Wisdom from on high,
who orderest all things mightily;
to us the path of knowledge show,
and teach us in her ways to go. *Refrain*

O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them victory over the grave. *Refrain*

O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight. *Refrain*

O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery. *Refrain*

O come, O come, great Lord of might,
who to thy tribes on Sinai's height
in ancient times once gave the law
in cloud and majesty and awe. *Refrain*

O come, thou Root of Jesse's tree,
an ensign of thy people be;
before thee rulers silent fall;
all peoples on thy mercy call. *Refrain*

O come, Desire of nations, bind
in one the hearts of all mankind;
bid thou our sad divisions cease,
and be thyself our King of Peace. *Refrain*

PRAYER AFTER COMMUNION
STAND

Please *SIT* as the Banns of Marriage and notices are given.

THE CONCLUDING RITES

BLESSING

v. 

T He Lord be with you. R. And with your spir-it.

May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

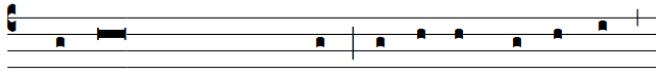
Amen.

As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

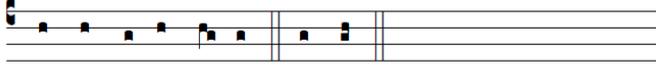
Amen.

So that, rejoicing now with devotion
at the Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal life
when he comes again in majesty.

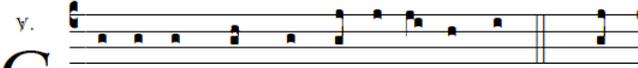
Amen.



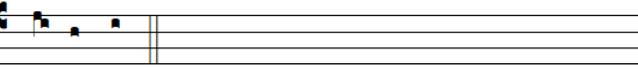
Y. May almighty God bless you, the Fa-ther, and the Son, ✽



and the Ho-ly Spir- it. R. A-men.



G O and an-ounce the Gos-pel of the Lord. R. Thanks



be to God.

FINAL HYMN

Long ago, prophets knew
Christ would come, born a Jew,
come to make all things new;
bear his people's burden,
freely love and pardon.

*Ring, bells, ring, ring, ring!
Sing, choirs, sing, sing, sing!
When he comes,
when he comes,
who will make him welcome?*

God in time, God in man,
this is God's timeless plan:
He will come, as a man,
born himself of woman,
God divinely human:

Mary hail! Though afraid,
she believed, she obeyed.
In her womb, God is laid:
till the time expected,
nurtured and protected,

Journey ends! Where afar
Bethlehem shines, like a star,
stable door stands ajar.
unborn Son of Mary,
Saviour, do not tarry!

Ring, bells, ring, ring, ring!

Sing, choirs, sing, sing, sing!

Jesus comes!

Jesus comes!

We will make him welcome!

In this Advent of expectation
draw us together in unity,
that our praise and worship
might echo in these walls
and also through our lives.
In this Advent of expectation
draw us together in mission,
that the hope within
might be the song we sing,
and the melody of our lives.
In this Advent of expectation
draw us together in service,
that the path we follow
might lead us from a stable
to a glimpse of eternity

