



All Saints
Twickenham

3RD SUNDAY Of Advent



THE ORDER OF MASS
& HOLY BAPTISM
Of
Vesper Daisy Harlyn Owen

ADVENT

Advent derives from the Latin *adventus* meaning ‘arrival’ or ‘approach’. For thousands of years the world waited for the coming of the Messiah to redeem and to save the human race, restoring mankind’s relationship to God.

We, too, experience this same longing for the coming of Christ. Spiritually, we long for the coming of Christ into our hearts as the Holy Spirit draws us into ever deepening relationship with Him; we also long for Christ in his Second Coming, when He will return physically to earth—as He promised—to restore all things to Himself.

It is a season of:

Hopeful longing,
Joyful expectation,
Prayerful penance, and
Spiritual preparation.

It looks to:

Salvation history of the past,
Our present redemption being accomplished.
the future coming of Christ.

Advent connects us spiritually with God’s whole plan of redemption through Jesus Christ.

Advent begins on the fourth Sunday before Christmas and ends on December 24th. Christmas begins December 25th at 1st Vespers (Evening Prayer) and continues until the Feast of the Baptism of the Lord.

Advent is our liturgically built-in time of spiritual preparation for Christmas. If you want to get the most out of the Christmas season and fill up your soul with love for Christ, the best way to do that is to “let every heart prepare Him room” —and celebrating Advent is the Church’s way to do it!

SILENCE BEFORE MASS!

To emphasise this longing and waiting, please keep **ABSOLUTE SILENCE** in church when the Church Bell rings **at 5 minutes** before the service.

THE ENTRANCE & BLESSING OF ADVENT WREATH

We Stand as the bell rings, we sing the LITANY OF ADVENT. Please join in the sections marked ALL.

Cantor: All:
Word of jus - tice, Al - le - lu - ia.

Cantor: All:
Come to dwell here. Ma - ra - na - tha!

BLESSING OF THE ADVENT WREATH

Blessed are you ...
..... for you are our light and our salvation.
Blessed be God for ever.

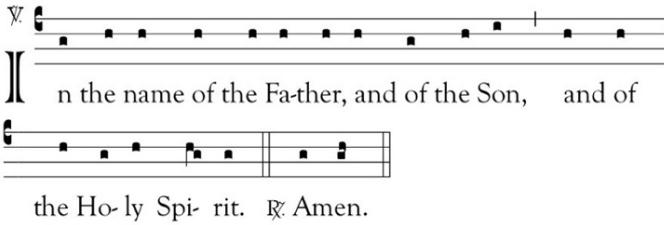
ENTRANCE HYMN

Hills of the north, rejoice;
River and mountain spring,
hark to the advent voice;
valley and lowland, sing;
though absent long, your Lord is nigh;
he judgment brings and victory.

2. Isles of the southern seas,
deep in your coral caves
pent be each warring breeze,
lulled be your restless waves:
he comes to reign with boundless sway,
and makes your wastes his great highway.

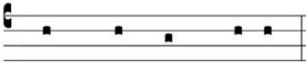
3. Lands of the East, awake,
soon shall your sons be free;
the sleep of ages break,
and rise to liberty.
On your far hills, long cold and gray,
has dawned the everlasting day.

4. Shores of the utmost West,
ye that have waited long,
unvisited, unblest,
break forth to swelling song;
high raise the note, that Jesus died,
yet lives and reigns, the Crucified.



n the name of the Fa-ther, and of the Son, and of
the Ho-ly Spi-rit. R Amen.

The Priest greets the congregation, who reply:



R And with your spi-rit.

RECEPTION OF A CHILD FOR BAPTISM

Fr Alex: What name have you given your Child

Parents: VESPER DAISU HARLYN

Fr Alex: What do you ask of God's Church for VESPER

Parents: Baptism.

You have asked to have your child baptized. In doing so you are accepting the responsibility of training her in the practice of the faith. It will be your duty to bring her up to keep God's commandments as Christ taught us, by loving God and our neighbour. Do you clearly understand what you are undertaking?

Parents: We do.

Then the celebrant turns to the godparents and addresses them in these words:

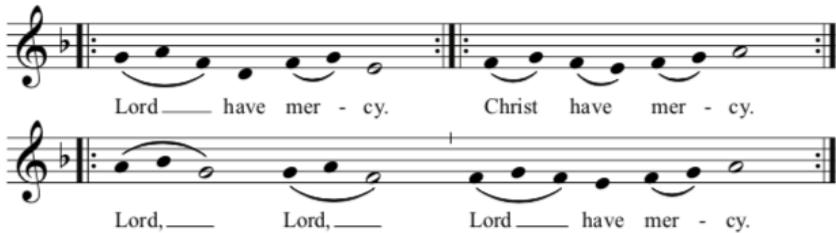
Are you ready to help the parents of this child in their duty as Christian parents?

Godparents: We are

The Celebrant continues:

VESPER the Christian community welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his cross. I now trace the cross on your forehead and invite your parents and godparent to do the same.

The priest makes traces the sign of the cross with the Oil of Catechumens, blessed by the Bishop



THE COLLECT

God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT

Reading

Phillipians 4 1-7

At the end, the reader says:

The word of the Lord.

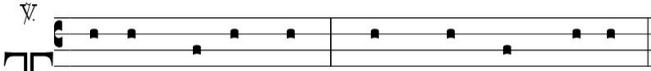
Thanks be to God.

GOSPEL ACCLAMATION
STAND



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

THE HOLY GOSPEL
Luke 3 10-18



The Lord be with you. *℟* And with your spi- rit.



℣ A reading from the holy Gospel according to *N*.



℟ Glory to you, O Lord.

At the end of the Gospel we sing:



℣ The Gospel of the Lord. *℟* Praise to you, Lord Je-sus Christ.

THE HOMILY
SIT

THE BAPTISMAL RITE

My dear brothers and sisters, God uses the sacrament of water to give his divine life to those who believe in him. Let us turn to him, and ask him to pour his gift of life from this font on this child he has chosen.

BLESSING AND INVOCATION OF GOD OVER BAPTISMAL WATER

Then, turning to the font, he says the following blessing

Father, you give us grace through sacramental signs, which tell us of the wonders of your unseen power. In baptism we use your gift of water, which you have made a rich symbol of the grace you give us in this sacrament. At the very dawn of creation your Spirit breathed on the waters, making them the wellspring of all holiness. The waters of the great flood you made a sign of the waters of baptism, that make an end of sin and a new beginning of goodness.

Through the waters of the Red Sea you led Israel out of slavery, to be an image of God's holy people, set free from sin by baptism. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. Your Son willed that water and blood should flow from his side as he hung upon the cross.

After his resurrection he told his disciples: "Go out and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." Father, look now with love upon your Church, and unseal for her the fountain of baptism. By the power of the Spirit give to the water of this font the grace of your Son. You created man in your own likeness: cleanse him from sin in a new birth to innocence by water and the Spirit.

The celebrant touches the water with his right hand and continues:

We ask you, Father, with your Son to send the Holy Spirit upon the water of this font. May all who are buried with Christ in the death of baptism rise also with him to newness of life. We ask this through Christ our Lord.

All: Amen.

Dear parents and godparents: You have come here to present this child for baptism. By water and the Holy Spirit she is to receive the gift of new life from God, who is love.

On your part, you must make it your constant care to bring her up in the practice of the faith. See that the divine life which God gives her is kept safe from the poison of sin, to grow always stronger in his heart.

If your faith makes you ready to accept this responsibility, renew now the vows of your own baptism, with the whole congregation and church. Reject sin; profess your faith in Christ Jesus. This is the faith of the Church. This is the faith in which this child is about to be baptized.

THE RENEWAL OF BAPTISMAL VOWS

Do you renounce Satan?

All:

I do.

And all his works?

All:

I do.

And all his empty show?

All:

I do.

Do you believe in God, the Father almighty,
Creator of heaven and earth?

All:

I do.

Do you believe in Jesus Christ, his only Son, our Lord, who
was born of the Virgin Mary,
suffered death and was buried, rose again from the dead and
is seated at the right hand of the Father?

All:

I do.

Do you believe in the Holy Spirit, the holy Catholic
Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life
everlasting?

All:

I do.

Celebrant: This is our faith. This is the faith of the Church. We are proud to profess it, in Christ Jesus our Lord.

All: Amen.

THE BAPTISM

ANOINTING WITH CHRISM

Then the celebrant says:

God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.

All: Amen.

CLOTHING WITH A WHITE GARMENT

The celebrant says:

VESPER, you have become a new creation, and have clothed yourself in Christ. See in this white garment the outward sign of your Christian dignity. With your family and friends to help you by word and example, bring that dignity unstained into the everlasting life of heaven.

All: Amen.

LIGHTED CANDLE

The celebrant takes the light from the Easter candle and says:

Receive the light of Christ.

The celebrant then says:

Parents and godparents, this light is entrusted to you to be kept burning brightly. This child of yours has been enlightened by Christ. she is to walk always as a child of the light. May she keep the flame of faith alive in her heart. When the Lord comes, may she go out to meet him with all the saints in the heavenly kingdom.

LITURGY OF THE EUCHARIST

O come, O come, Emmanuel!
Redeem thy captive Israel
That into exile drear is gone,
Far from the face of God's dear Son.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, Thou Wisdom from on high,
And order all things, far and nigh;
To us the path of knowledge show,
And cause us in her ways to go.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, O come, Adonai,
Who in thy glorious majesty
From that high mountain clothed in awe,
Gavest thy folk the elder Law.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, thou Branch of Jesse! draw
The quarry from the lion's claw;
From the dread caverns of the grave,
From nether hell, thy people save.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O Come, thou Lord of David's Key!
The royal door fling wide and free;
Safeguard for us the heavenward road,
And bar the way to death's abode.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, O come, thou Dayspring bright!
Pour on our souls thy healing light;
Dispel the long night's lingering gloom,
And pierce the shadows of the tomb.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, Desire of nations, bind
All peoples in one heart and mind;
Bid envy, strife and quarrels cease;
Fill the whole world with heaven's peace.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

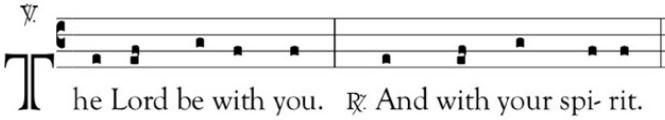
Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OBLATION

To which we respond:

Amen.



♫ The Lord be with you. R. And with your spi-rit.

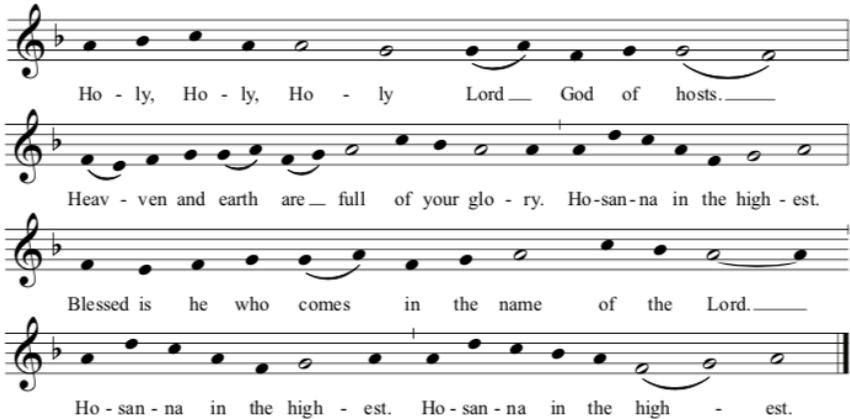


♫ Lift up your hearts. R. We lift them up to the Lord.



♫ Let us give thanks to the Lord our God. R. It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - ven and earth are full of your glo - ry. Ho-san-na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the chalice we use the following

Now we proclaim your death, O Lord,
Professing your great Rising up,
O longed for one, Messiah, King,
Maranatha, Lord Jesus, come.

At the end of the prayer the priest sings or says the conclusion we respond:

Amen.

COMMUNION RITE

*THE LORD'S PRAYER
STAND*

At the Saviour's command
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

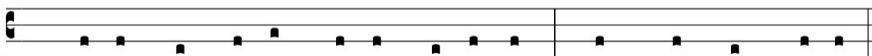
Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
 Peace I leave you, my peace I give you,
 look not on our sins, but on the faith of your Church,
 and graciously grant her peace and unity
 in accordance with your will.
 Who live and reign for ever and ever.

Amen.

*If you are not already standing, please **STAND** now.*

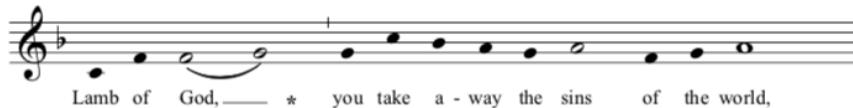
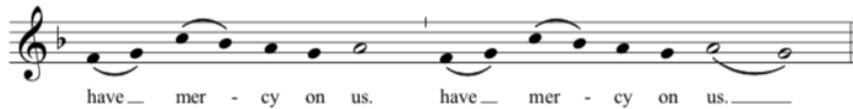
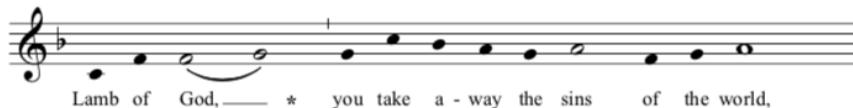
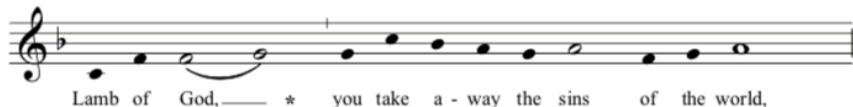


∇ The peace of the Lord be with you always. ☩ And with your spi- rit.



∇ Let us offer each other the sign of peace.

AGNUS DEI



COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host and the Chalice or when given a blessing the response is always:

Amen.

DURING HOLY COMMUNION

All baptised Christians are welcome to receive Holy Communion if it your usual practice or the practice of your church. If not, you may like to receive a blessing. Please come to the altar holding this booklet to indicate that you would like a blessing.

DURING HOLY COMMUNION

Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flowers before Thee,
Praising Thee, their sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

2. All Thy works with joy surround Thee,
Earth and heaven reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise:
Field and forest, vale and mountain,
Blooming meadow, flashing sea,
Chanting bird and flowing fountain
Call us to rejoice in Thee.

3. Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Thou our Father, Christ our brother,
All who live in love are Thine:
Teach us how to love each other,
Lift us to the joy divine.

4. Mortals, join the mighty chorus,
Which the morning stars began;
Father-love is reigning o'er us,
Brother-love binds man to man.
Ever singing march we onward,
Victors in the midst of strife,
Joyful music leads us sunward
In the triumph song of life.

PRAYER AFTER COMMUNION

STAND

To which we respond:

Amen.

Any notices and Banns of Marriage are announced now

THE CONCLUDING RITES

STAND

♫ The Lord be with you. ℞ And with your spi- rit.

♫ May almighty God bless you, the Fa-ther, and the Son, ✠

and the Ho-ly Spi- rit. ℞ Amen.

♫

G O in peace. ℞. Thanks be to God.

The Altar Party go to the shrine of our Lady; we turn and face it and honour her and sing:

T. Yorkshire

Mother of Christ, hear thou thy people's cry
Star of the deep and Portal of the sky!
Mother of Him who thee made from nothing made.
Sinking we strive and call to thee for aid:
Oh, by what joy which Gabriel brought to thee,
Thou Virgin first and last, let us thy mercy see.

V: The Angel of the Lord announced unto Mary.

R. **And she conceived by the Holy Spirit.**

Let us pray

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts: that as we have known the incarnation of Thy Son Jesus Christ by the message of an Angel, so too by His Cross and passion may we be brought to the glory of His resurrection. **Amen.**

FINAL HYMN

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

*Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.*

2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.

3. Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.

4. Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.

5. Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.

