



All Saints  
Twickenham

4<sup>TH</sup> SUNDAY  
Of Advent



THE ORDER OF MASS

*[www.allSaintstwickenham.co.uk](http://www.allSaintstwickenham.co.uk)*

## ADVENT

Advent derives from the Latin *adventus* meaning ‘arrival’ or ‘approach’. For thousands of years the world waited for the coming of the Messiah to redeem and to save the human race, restoring mankind’s relationship to God.

We, too, experience this same longing for the coming of Christ. Spiritually, we long for the coming of Christ into our hearts as the Holy Spirit draws us into ever deepening relationship with Him; we also long for Christ in his Second Coming, when He will return physically to earth—as He promised—to restore all things to Himself.

*It is a season of:*

Hopeful longing,  
Joyful expectation,  
Prayerful penance, and  
Spiritual preparation.

*It looks to:*

Salvation history of the past,  
Our present redemption being accomplished.  
the future coming of Christ.

Advent connects us spiritually with God’s whole plan of redemption through Jesus Christ.

Advent begins on the fourth Sunday before Christmas and ends on December 24th. Christmas begins December 25<sup>th</sup> at 1<sup>st</sup> Vespers (Evening Prayer) and continues until the Feast of the Baptism of the Lord.

Advent is our liturgically built-in time of spiritual preparation for Christmas. If you want to get the most out of the Christmas season and fill up your soul with love for Christ, the best way to do that is to “let every heart prepare Him room”—and celebrating Advent is the Church’s way to do it!

## SILENCE BEFORE MASS!

To emphasise this longing and waiting, please keep **ABSOLUTE SILENCE** in church when the Church Bell rings **at 5 minutes** before the service.

## THE ENTRANCE & BLESSING OF ADVENT WREATH

We Stand as the bell rings, we sing the LITANY OF ADVENT. Please join in the sections marked ALL.

Cantor: Word of jus - tice, All: Al - le - lu - ia.  
Cantor: Come to dwell here. All: Ma - ra - na - tha!

### BLESSING OF THE ADVENT WREATH

Blessed are you ...

..... for you are our light and our salvation.

Blessed be God for ever.

### ENTRANCE HYMN

The angel Gabriel from heaven came,  
his wings as drifted snow, his eyes as flame;  
"All hail," said he, "thou lowly maiden Mary,  
most highly favoured lady," Gloria!

"For know a blessed Mother thou shalt be,  
all generations laud and honor thee,  
thy Son shall be Emmanuel, by seers foretold,  
most highly favoured lady," Gloria!

Then gentle Mary meekly bowed her head,  
"To me be as it pleaseth God," she said,  
"my soul shall laud and magnify his holy Name."  
Most highly favoured lady, Gloria!

Of her, Emmanuel, the Christ, was born  
in Bethlehem, all on a Christmas morn,  
and Christian folk throughout the world will ever say  
"Most highly favoured lady," Gloria!

## GREETING

In the name of the Fa-ther, and of the Son, and of  
the Ho-ly Spi-rit. R<sup>c</sup> Amen.

*The Priest greets the congregation, who reply:*

R<sup>c</sup>. And with your spi-rit.

## PRAYERS OF PENITENCE

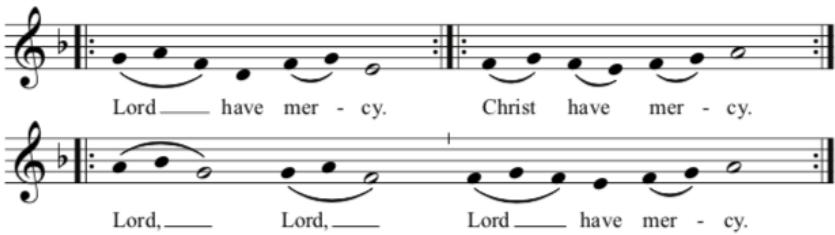
*The Priest invites the faithful to confess their sins,  
after which all say:*

All I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The Priest then pronounces the words of Absolution.*

May almighty God have mercy on us,  
Forgive us our sins,  
And bring us to everlasting life.

**Amen**



## THE COLLECT

To which we all respond



All: A-men.

## THE LITURGY OF THE WORD

*SIT*

### First Reading

*Isaiah 7 10-14*

At the end, the reader says:

The word of the Lord.

Thanks be to God.

Refrain in honor of Blessed John Haile (†1535)

### RESPONSORIAL PSALM



Let the Lord enter; he is king of glo-ry.

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The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

### Second Reading

*Romans 1 1-7*

At the end, the reader says:

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION  
*STAND*

R:

Musical notation for the acclamation "Al - le - lu - ya!" in G clef, 2/4 time, with a key signature of one flat. The melody consists of eighth and sixteenth notes. The lyrics are repeated three times.

Al - le - lu - ya! Al - le - lu - ya! Al - le - lu - ya!

Praise him with the sound of trum-pets.

THE HOLY GOSPEL  
Matt 18:24

Musical notation for the beginning of the Gospel reading, starting with a bass clef and a key signature of one flat. The melody consists of eighth and sixteenth notes.

T he Lord be with you. R: And with your spi-rit.

¶ A reading from the holy Gospel according to N.

Musical notation for the response "Glory to you, O Lord." It features a bass clef and a key signature of one flat.

R: Glory to you, O Lord.

At the end of the Gospel we sing:

Musical notation for the end of the Gospel singing, featuring a bass clef and a key signature of one flat.

¶ The Gospel of the Lord. R: Praise to you, Lord Je-sus Christ.

THE HOMILY  
*SIT*

THE PROFESSION OF FAITH  
*STAND*

We believe in God the Father, who created all things:  
for by his will they were created  
and have their being.

We believe in God the Son, who was slain:  
for with his blood,  
he purchased us for God,  
from every tribe and language,  
from every people and nation.

We believe in God the Holy Spirit:  
the Spirit and the Bride say, 'Come!'  
Even so come, Lord Jesus! Amen.

THE PRAYER OF THE FAITHFUL  
*STAND*

*Maranatha!*                            *OR*                            *Lord, hear us*  
*Come, Lord Jesus*                        *Lord, graciously hear us.*

We ask for the prayers of the Saints  
and especially those of Mary, God's Mother and ours, as we say:

Hail, Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners, now,  
and at the hour of our death. Amen.



## LITURGY OF THE EUCHARIST

We SIT as we listen to *Prière à Notre-Dame* from the *Suite Gothique*.  
Leon Boellmann

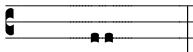
*We stand when the Thurifer approaches to honour us with incense.*

Pray, my brothers and sisters,  
that our sacrifice may be acceptable to God the almighty Father.

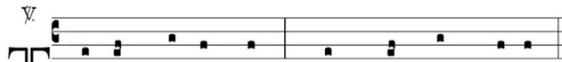
May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.

#### THE PRAYER OVER THE OBLATION

*To which we all respond*



All: A-men.

  
T he Lord be with you. R. And with your spi- rit.

  
Lift up your hearts. R. We lift them up to the Lord.

  
Let us give thanks to the Lord our God. R. It is right and just.

*The celebrant continues with the Eucharistic prayer until we sing:*

Ho - ly, Ho - ly, Ho - ly Lord — God of hosts. —  
 Heav - en and earth are — full of your glo - ry. Ho-san-na in the high - est.  
 Blessed is he who comes in the name of the Lord. —  
 Ho - san - na in the high - est. Ho - san - na in the high - est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the chalice we use the following

The Mystery of Faith

T. Winchester New

**N**ow we proclaim your death, O Lord,  
 Professing your great Rising up,  
 O longed for one, Messiah, King,  
 Maranatha, Lord Jesus, come.

At the end of the prayer :

v.

T hrough him, and with him, and in him, O God, al-  
 might-y Fa-ther, in the u-ni-ty of the Ho-ly Spir-it, all  
 glo-ry and hon-or is yours, for ev-er and ev-er. R. A-men.

## COMMUNION RITE

### THE LORD'S PRAYER *STAND*

At the Saviour's command  
and formed by divine teaching, we dare to say:

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

For the kingdom,  
the power and the glory are yours  
now and for ever.

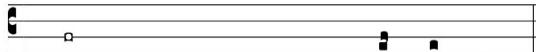
Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

Amen.

*If you are not already standing, please STAND now.*



℣. The peace of the Lord be with you always. ℥. And with your spirit.



℣. Let us offer each other the sign of peace.

### AGNUS DEI

A five-line musical staff in G clef, common time, with a key signature of one flat. The lyrics are repeated four times. The melody consists of eighth and sixteenth notes.

Lamb of God, — \* you take a - way the sins of the world,

have — mer - cy on us. have — mer - cy on us. —

Lamb of God, — \* you take a - way the sins of the world,

have — mer - cy on us. have — mer - cy on us. —

Lamb of God, — \* you take a - way the sins of the world,

grant — us — peace. grant — us — peace. —

### COMMUNION

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is always:*

**Amen.**

### DURING HOLY COMMUNION

*All baptised Christians are welcome to receive Holy Communion if it your usual practice or the practice of your church. If not, you may like to receive a blessing. Please come to the altar holding this booklet to indicate that you would like a blessing.*

### DURING HOLY COMMUNION

**O** come, thou Wisdom from on high,  
who orderest all things mightily;  
    to us the path of knowledge show,  
and teach us in her ways to go.

*Rejoice, rejoice!*

*Emmanuel shall come to thee, O Israel.*

**O** come, thou Rod of Jesse, free  
thine own from Satan's tyranny;  
    from depths of hell thy people save,  
and give them victory over the grave. *Refrain*

**O** come, thou Dayspring, come and cheer  
our spirits by thine advent here;  
    disperse the gloomy clouds of night,  
and death's dark shadows put to flight. *Refrain*

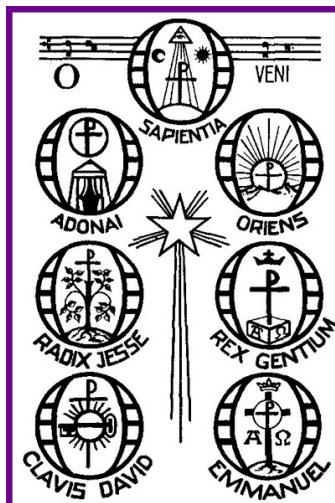
**O** come, thou Key of David, come,  
and open wide our heavenly home;  
    make safe the way that leads on high,  
and close the path to misery. *Refrain*

O come, O come, great Lord of might,  
who to thy tribes on Sinai's height  
in ancient times once gave the law  
in cloud and majesty and awe. *Refrain*

O come, thou Root of Jesse's tree,  
an ensign of thy people be;  
before thee rulers silent fall;  
all peoples on thy mercy call. *Refrain*

O come, Desire of nations, bind  
in one the hearts of all mankind;  
bid thou our sad divisions cease,  
and be thyself our King of Peace. *Refrain*

O come, O come, Emmanuel,  
and ransom captive Israel  
who mourns in lonely exile here  
until the Son of God draws near:  
*Rejoice, rejoice!*  
Emmanuel shall come to thee, O Israel.



To which we all respond

PRAYER AFTER COMMUNION

**STAND**



All: A-men.

Any notices and Banns of Marriage are announced now

THE CONCLUDING RITES

**STAND**

T he Lord be with you. R And with your spirit.  
May almighty God bless you, the Father, and the Son, ✕  
and the Holy Spirit. R Amen.

G O in peace. R Thanks be to God.

The Altar Party go to the shrine of our Lady; we turn and face it and honour her and sing:

T. Yorkshire

Mother of Christ, hear thou thy people's cry  
Star of the deep and Portal of the sky!  
Mother of Him who thee from nothing made.  
Sinking we strive and call to thee for aid:  
Oh, by what joy which Gabriel brought to thee,  
Thou Virgin first and last, thy mercy see.

V: The Angel of the Lord announced unto Mary.

R. And she conceived by the Holy Spirit.

Let us pray

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts: that as we have known the incarnation of Thy Son Jesus Christ by the message of an Angel, so too by His Cross and passion may we be brought to the glory of His resurrection. Through the Same Christ our Lord. **Amen.**

FINAL HYMN

**L**ong ago, prophets knew  
Christ would come, born a Jew,  
come to make all things new;  
bear his people's burden,  
freely love and pardon.

*Ring, bells, ring, ring, ring!  
Sing, choirs, sing, sing, sing!  
When he comes,  
When he comes,  
Who will make him welcome?*

God in time, God in man,  
this is God's timeless plan:  
He will come, as a man,  
born himself of woman,  
God divinely human:

Mary hail! Though afraid,  
she believed, she obeyed.  
In her womb, God is laid:  
till the time expected,  
nurtured and protected,

Journey ends! Where afar  
Bethlehem shines, like a star,  
stable door stands ajar.  
unborn Son of Mary,  
Saviour, do not tarry!

*Ring, bells, ring, ring, ring!  
Sing, choirs, sing, sing, sing!  
Jesus comes!  
Jesus comes!  
We will make him welcome!*

