

THE PARISH OF ALL SAINTS, UPPER TWICKENHAM

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THE SOLEMNITY OF ALL SAINTS



PONTIFICAL MASS

With the Bishop of Fulham

SOLEMN RECEPTION OF THE BISHOP

The bishop is greeted at the door of the church, He is presented with a crucifix, and kneels, as if to pray. He Sprinkles the assembly with Holy Water and is blessed with Incense. During which we sing the Following:

The image shows two systems of musical notation. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Ju - bi - la - te De - o, can - ta - te Do - mi - no!". The first system shows the vocal line with a melodic line and the piano accompaniment with a steady bass line. The second system continues the melody and accompaniment.

ENTRANCE HYMN

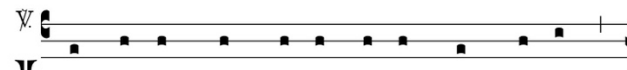
Jerusalem the golden, with milk and honey blest,
Beneath thy contemplation sink heart and voice oppressed.
I know not, O I know not, what joys await us there,
What radiancy of glory, what bliss beyond compare.

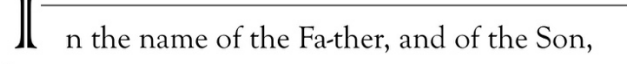
They stand, those halls of Zion, all jubilant with song,
And bright with many an angel, and all the martyr throng;
The Prince is ever in them, the daylight is serene.
The pastures of the blessèd are decked in glorious sheen.


There is the throne of David, and there, from care released,
The shout of them that triumph, the song of them that feast;
And they, who with their Leader, have conquered in the fight,
Forever and forever are clad in robes of white.

O sweet and blessèd country, shall I ever see thy face?
O sweet and blessèd country, shall I ever win thy grace?
Exult, O dust and ashes, the Lord shall be thy part:
His only his for ever, thou shalt be, and thou art.

INTROIT - Sung by the Schola




 n the name of the Fa-ther, and of the Son,

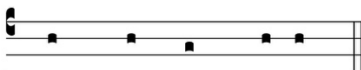


and of the Ho-ly Spi-rit. $\text{\textcircled{R}}$ Amen.

The Bishop greets the congregation:



$\text{\textcircled{P}}$ Peace be with you.



$\text{\textcircled{R}}$ And with your spi-rit.

PENITENTIAL RITE

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

All I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All Amen.

The Mass Continues as the Schola Sing the Kyrie

(Mass of S Anne – Macmillan)

GLORIA IN EXCELSIS



Glo - - - - - ri - a in ex-cel-sis De - o!



Glo - - - - - ri - a in ex-cel-sis De - o!

THE COLLECT

Almighty ever-living God,
by whose gift we venerate in one celebration
the merits of all the Saints,
bestow on us, we pray,
through the prayers of so many intercessors,
an abundance of the reconciliation with you
for which we earnestly long.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

First reading

Apocalypse 7:2-4,9-14

The word of the Lord

Thanks be to God

RESPONSORIAL PSALM



Lord, this is the people that longs to see your face.

Refrain in honor of Blessed John Houghton (†1535)

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The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

Second Reading

1 John 3, 1-3

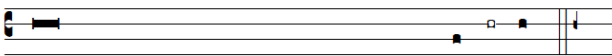
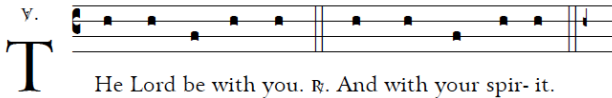
The word of the Lord
Thanks be to God

GOSPEL ACCLAMATION
STAND

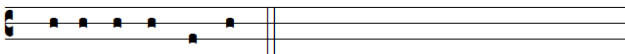


THE HOLY GOSPEL

Matthew 5:1-12

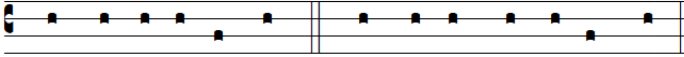


v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end:



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE HOMILY
THE BISHOP OF FULHAM

THE PROFESSION OF FAITH

STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

Lord, hear us

Lord, graciously hear us.

OR

Lord, in your mercy.

Hear our prayer.

THE LITURGY OF THE EUCHARIST

Hark! the sound of holy voices,
chanting at the crystal sea,
Alleluia, alleluia,
alleluia! Lord, to thee!
Multitude which none can number
like the stars in glory stands,
clothed in white apparel, holding
palms of victory in their hands.

2. Patriarch, and holy prophet,
who prepared the way for Christ,
king, apostle, saint, confessor,
martyr and evangelist,
saintly maiden, godly matron,
widows who have watched to prayer,
joined in holy concert, singing
to the Lord of all, are there.

3. They have come from tribulation,
and have washed their robes in blood,
washed them in the blood of Jesus;
tried they were, and firm they stood;
mocked, imprisoned, stoned, tormented,
sawn asunder, slain with sword;
they have conquered death and Satan
by the might of Christ the Lord.

4. Marching with thy cross, their banner,
they have triumphed following
thee, the Captain of salvation,
thee, their Savior and their King.
Gladly, Lord, with thee they suffered;
gladly, Lord, with thee they died;
and by death to life immortal
they were born and glorified.

5. Now they reign in heavenly glory,
now they walk in golden light,
now they drink, as from a river,
holy bliss and infinite;
love and peace they taste for ever,
and all truth and knowledge see
in the beatific vision
of the blessed Trinity.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PREFACE DIALOGUE

∇.



T He Lord be with you. R. And with your spir-it. ∇. Lift
up your hearts. R. We lift them up to the Lord. ∇. Let us give
thanks to the Lord our God. R. It is right and just.

The celebrant continues with the Eucharistic prayer until the Schola sings the Sanctus

*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the chalice we use the following response:*

The Mystery of Faith

**When we eat this bread, and drink this cup, we proclaim
your death, O Lord, until you come in glory, until you come
in glory.**

Macmillan

At the end of prayer we all sing:

Amen.

COMMUNION RITE

THE LORD'S PRAYER

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

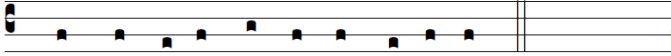
Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

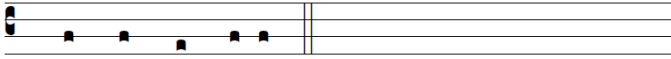
**For the Kingdom, the power
and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

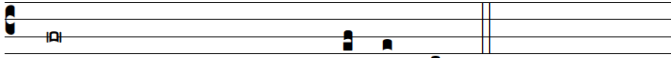


∇. The peace of the Lord be with you always.



℞. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.

AGNUS DEI

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

In remembrance of Past Worshipers

In our day of thanksgiving one psalm let us offer
for the saints who before us have found their reward;
when the shadow of death fell upon them, we sorrowed,
but now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at even,
he called them away from our worship below;
but not till his love, at the font and the altar,
had girt them with grace for the way they should go.

These stones that have echoed their praises are holy,
and dear is the ground where their feet have once trod;
yet here they confessed they were strangers and pilgrims,
and still they were seeking the city of God.

Sing praise, then, for all who here sought and here found him,
whose journey is ended, whose perils are past:
they believed in the Light; and its glory is round them,
where the clouds of earth's sorrow are lifted at last.



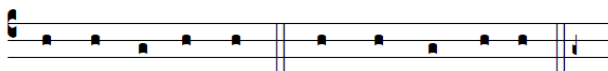
PRAYER AFTER COMMUNION

STAND

THE CONCLUDING RITES

STAND

BLESSING

v. 

T He Lord be with you. *R.* And with your spir- it.

May God the Father bring us to the home which his Son prepares for
all who love him.

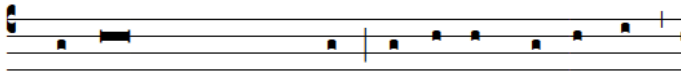
Amen.

May God the Son give us the will to live for him each day in life eternal.

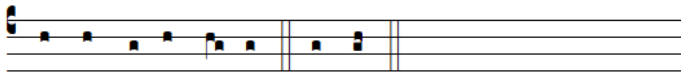
Amen.

May God the Holy Spirit give us the assurance that our citizenship is in heaven with the blessed and beloved, and the whole company of the redeemed.

Amen.

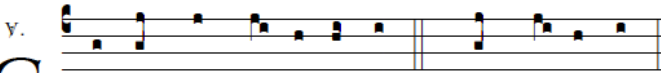


y. May almighty God bless you, the Fa-ther, and the Son, ✠



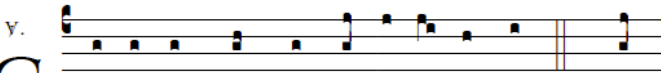
and the Ho-ly Spir-it. R. A-men.

DISMISSAL

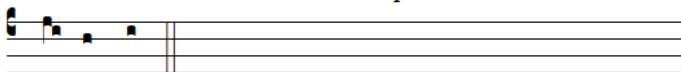


y. **G** O forth, the Mass is end-ed. R. Thanks be to God.

Or:



y. **G** O and an-ounce the Gos-pel of the Lord. R. Thanks



be to God.

As the Bishop leaves it is customary to kneel for his blessing as he passes

FINAL HYMN

For all the saints, who from their labours rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;
thou, Lord, their Captain in the well fought fight;
thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!

O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them the victor's crown of gold.
Alleluia, Alleluia!

O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
all are one in thee, for all are thine.
Alleluia, Alleluia!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave, again, and arms are strong.
Alleluia, Alleluia!

The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blessed.
Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
and singing to Father, Son and Holy Ghost:
Alleluia, Alleluia!



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Live Stream

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