



ALL SAINTS SUNDAY



PARISH MASS

& Sacrament of Holy Baptism of
EVANGELINE MICHAELA SIMMONS

ENTRANCE HYMN

Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy sceptre claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

2. Hark! the loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.

3. Lo! the apostolic train
Join the sacred Name to hallow;
Prophets swell the loud refrain,
And the white robed martyrs follow;
And from morn to set of sun,
Through the Church the song goes on.

4. Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
While in essence only One,
Undivided God we claim Thee;
And adoring bend the knee,
While we own the mystery.

Spare Thy people, Lord, we pray,
By a thousand snares surrounded:
Keep us without sin today,
Never let us be confounded.
Lo, I put my trust in Thee;
Never, Lord, abandon me.

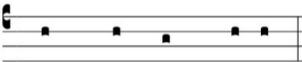


In the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi-rit. $\text{\textcircled{R}}$ Amen.

The Priest greets the congregation, who reply:



$\text{\textcircled{R}}$ And with your spi-rit.

RECEPTION OF A CHILD FOR BAPTISM

Fr Alex What name have you given your Child

Parents: EVANGELINE MICHAELA

Fr Alex: What do you ask of God's Church for
EVANGELINE?

Parents: Baptism.

You have asked to have your child baptized. In doing so you are accepting the responsibility of training her in the practice of the faith. It will be your duty to bring her up to keep God's commandments as Christ taught us, by loving God and our neighbour. Do you clearly understand what you are undertaking?

Parents: We do.

Then the celebrant turns to the godparents and addresses them in these words:

Are you ready to help the parents of this child in their duty as Christian parents?

Godparents: We are

The Celebrant continues:

EVANGELINE the Christian community welcomes you with great joy. in its name I claim you for Christ our Saviour by the sign of his cross. I now trace the cross on your forehead and invite your parents and godparent to do the same.

The priest makes traces the sign of the cross with the Oil of Catechumens, blessed by the Bishop

GLORIA IN EXCELSIS

Schola: Glory to God, glory in the highest,
peace to his people, peace on earth!



All: Glo-ry to God, glo-ry in the high - est.



Peace to his peo - ple peace on earth.

Schola Lord God, heavenly King,
Almighty God and Father.



All: Glo-ry to God, glo-ry in the high - est.



Peace to his peo - ple peace on earth.

Schola :We worship you,



All Glo - ry in the high - est.

Schola: Give you thanks,



All: Glo - ry in the high - est.

Schola: Praise you for your glory.

All

All: **Glo-ry to God, glo-ry in the high - est.**

Peace to his peo - ple peace on earth.

Schola: *Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;*

All

All: **have mer - cy on us;**

Schola: *You are seated at the right hand of the Father:
 receive our prayer.*

All

All: **re - ceive our prayer.**

Schola: *Glory to God, glory in the highest,
 peace to his people, peace on earth!*

All

All: **Glo-ry to God, glo-ry in the high - est.**

Peace to his peo - ple peace on earth.

Schola: For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father.

All:



Glo-ry to God, glo-ry in the high - est.
 Peace to his peo - ple peace on earth.

Schola: Amen.

All:



A - men.

THE COLLECT

Almighty ever-living God,
 by whose gift we venerate in one celebration
 the merits of all the Saints,
 bestow on us, we pray,
 through the prayers of so many intercessors,
 an abundance of the reconciliation with you
 for which we earnestly long.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit, one
 God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

First reading

Apocalypse 7:2-4,9-14

The word of the Lord
Thanks be to God

RESPONSORIAL PSALM



Lord, this is the people that longs to see your face.

Refrain in honor of Blessed John Houghton (†1535)

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Second Reading

1 John 3, 1-3

The word of the Lord
Thanks be to God

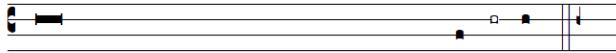
GOSPEL ACCLAMATION
STAND



6. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

THE HOLY GOSPEL
Matthew 5:1-12

v. **T** He Lord be with you. R. And with your spir- it.

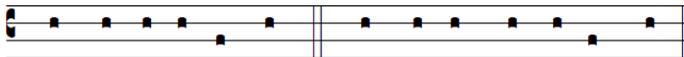


v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end:



v. The Gos- pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE BAPTISMAL RITE

My dear brothers and sisters, God uses the sacrament of water to give his divine life to those who believe in him. Let us turn to him, and ask him to pour his gift of life from this font on this child he has chosen.

BLESSING AND INVOCATION OF GOD OVER BAPTISMAL WATER

Then, turning to the font, he says the following blessing

Father, you give us grace through sacramental signs, which tell us of the wonders of your unseen power. In baptism we use your gift of water, which you have made a rich symbol of the grace you give us in this sacrament. At the very dawn of creation your Spirit breathed on the waters, making them the wellspring of all holiness. The waters of the great flood you made a sign of the waters of baptism, that make an end of sin and a new beginning of goodness.

Through the waters of the Red Sea you led Israel out of slavery, to be an image of God's holy people, set free from sin by baptism. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. Your Son willed that water and blood should flow from his side as he hung upon the cross.

After his resurrection he told his disciples: "Go out and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." Father, look now with love upon your Church, and unseal for her the fountain of baptism. By the power of the Spirit give to the water of this font the grace of your Son. You created man in your own likeness: cleanse him from sin in a new birth to innocence by water and the Spirit.

The celebrant touches the water with his right hand and continues:

We ask you, Father, with your Son to send the Holy Spirit upon the water of this font. May all who are buried with Christ in the death of baptism rise also with him to newness of life. We ask this through Christ our Lord.

All: Amen.

Dear parents and godparents: You have come here to present this child for baptism. By water and the Holy Spirit she is to receive the gift of new life from God, who is love.

On your part, you must make it your constant care to bring her up in the practice of the faith. See that the divine life which God gives her is kept safe from the poison of sin, to grow always stronger in his heart.

If your faith makes you ready to accept this responsibility, renew now the vows of your own baptism, with the whole congregation and church. Reject sin; profess your faith in Christ Jesus. This is the faith of the Church. This is the faith in which this child is about to be baptized.

THE RENEWAL OF BAPTISMAL VOWS

Do you renounce Satan?
All: I do.
And all his works?
All: I do.
And all his empty show?
All: I do.
Do you believe in God, the Father almighty,
Creator of heaven and earth?
All: I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?
All: I do.

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?
All: I do.

Celebrant: This is our faith. This is the faith of the Church. We are proud to profess it, in Christ Jesus our Lord.

All: Amen.

THE BAPTISM

ANOINTING WITH CHRISM

Then the celebrant says:

God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.

All: Amen.

CLOTHING WITH A WHITE GARMENT

The celebrant says:

EVANGELINE, you have become a new creation, and have clothed yourself in Christ. See in this white garment the outward sign of your Christian dignity. With your family and friends to help you by word and example, bring that dignity unstained into the everlasting life of heaven.

All: Amen.

LIGHTED CANDLE

The celebrant takes the light from the Easter candle and says:

Receive the light of Christ.

The celebrant then says:

Parents and godparents, this light is entrusted to you to be kept burning brightly. This child of yours has been enlightened by Christ. she is to walk always as a child of the light. May she keep the flame of faith alive in her heart. When the Lord comes, may she go out to meet him with all the saints in the heavenly kingdom.

THE LITURGY OF THE EUCHARIST

As the altar is prepared the following is sung

Ye watchers and ye holy ones,
bright seraphs, cherubim, and
thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia,
alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PREFACE DIALOGUE

Y.

T He Lord be with you. R. And with your spir-it. V. Lift

up your hearts. R. We lift them up to the Lord. V. Let us give

thanks to the Lord our God. R. It is right and just.



The celebrant continues with the Eucharistic prayer until the Schola sings the Sanctus

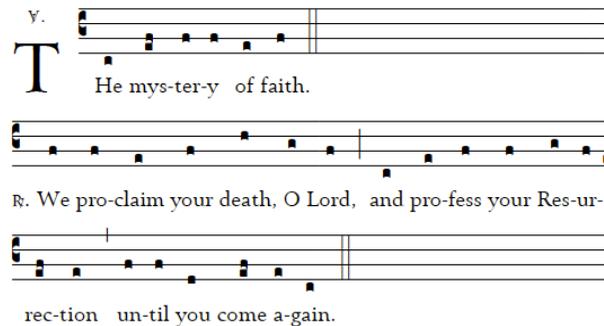
*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the chalice we use the following response:*

Y.

T He mys-ter-y of faith.

R. We pro-claim your death, O Lord, and pro-fess your Res-ur-

rec-tion un-til you come a-gain.



At the end of prayer we all sing:

Amen.

COMMUNION RITE

THE LORD'S PRAYER

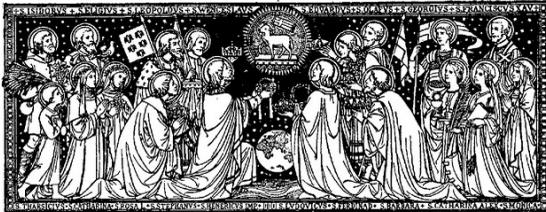
STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the Kingdom, the power
and the glory are yours now and for ever.



DURING HOLY COMMUNION

O bread of heaven, beneath this veil
Thou dost my very God conceal;
My Jesus, dearest treasure, hail;
I love thee and adoring kneel;
Each loving soul by thee is fed
With thine own self in form of bread.

2. O food of life, thou who dost give
The pledge of immortality;
I live; no, 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, he guides my ways,
And every grief with joy repays.

3. O bond of love, that dost unite
The servant to his living Lord;
Could I dare live, and not requite
Such love then death were meet reward:
I cannot live unless to prove
Some love for such unmeasured love.

4. Belovèd Lord in heaven above,
There, Jesus, thou awaitest me;
To gaze on thee with changeless love,
Yes, thus I hope, thus shall it be:
For how can he deny me heaven
Who here on earth himself hath given.

PRAYER AFTER COMMUNION

STAND

THE CONCLUDING RITES

STAND

✠ **T**he Lord be with you. ✠ And with your spi- rit.

✠ May almighty God bless you, the Fa-ther, and the Son, ✠

and the Ho-ly Spi- rit. ✠ Amen.

✠ **G** O in peace. ✠ Thanks be to God.

ANTHEM OF OUR LADY

We turn to the shrine of our Lady and honour her and sing:

Hail, our Queen and Mother blest!
Joy when all was sadness,
Life and hope you brought to birth,
Mother of our gladness!

2. Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears:
Strength and comfort send us!

V: Pray for us, O Holy Mother of God

R: **That we may be made worthy of the promises of Christ**

3. Pray for us, O Patroness,
Be our consolation!
Lead us home to see your Son,
Jesus, our salvation!

4. Gracious are you, full of grace,
Loving as none other,
Joy of heaven and joy of earth,
Mary God's own Mother.

After which a Collect is sung

FINAL HYMN

For all Thy saints, O Lord,
Who strove in Thee to live,
Who followed Thee, obeyed, adored,
Our grateful hymn receive.

2. For all Thy saints, O God,
Accept our thankful cry,
Who counted Christ their great Reward,
And strove in thee to die.

3. Thy mystic members fit
To join Thy saints above,
In one unmixed communion knit
And fellowship of love.

4. They all in life and death,
With Thee, their Lord, in view,
Learned from Thy Holy Spirit's breath
To suffer and to do.

5. For this Thy name we bless
And humbly pray that we
May follow them in holiness
And live and die in Thee.

6. To God the Father, Son,
And Spirit, ever blest,
The One in Three, the Three in One,
Be endless praise addressed. Amen.

