



All Saints

Twickenham



**SECOND SUNDAY
IN ORDINARY TIME**

WELCOME TO ALL SAINTS

*If this is your first visit,
you are very welcome.*

Some notes to help you:

Please make sure *ALL* mobile phones
are switched *OFF*.

A collection is taken about half way through the service.
If you are a UK taxpayer, then please consider “*gift aid*”
and fill in an envelope.

It is our custom
to keep a sense of stillness and reflection before the service
and especially during the time of Holy Communion.

Please **do** take this booklet away with you.

There is a Sunday school for our younger children in the hall.

SUNDAY MASS

10.00am

www.allsaintstwickenham.co.uk

www.facebook.com/allsaintstwickenham

INTRODUCTORY RITES

ENTRANCE HYMN

I the Lord of sea and sky
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my words to them.
Whom shall I send?

3. I, the Lord of wind and flame,
I will send the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

GREETING

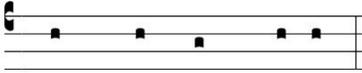


In the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi- rit. **R: Amen.**

The Priest greets the congregation, who reply:



R: And with your spi-rit.

The Priest introduces today's Mass and invites us to confess our sins.



Ky - ri - e, e - le - i - son.



Chri - ste, e - le - i - son.



Ky - ri - e, e - le - i - son.

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS

Glo - ri - a, glo - ri - a in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a in ex - cel - sis De - o!

THE COLLECT

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

First Reading

1 Samuel 3, 3-10, 19

At the end, the reader says:

The word of the Lord.

Thanks be to God.

RESPONORIAL PSALM



Here am I, Lord; I come to do your will.

ccwatershed.org/vatican

Second Reading

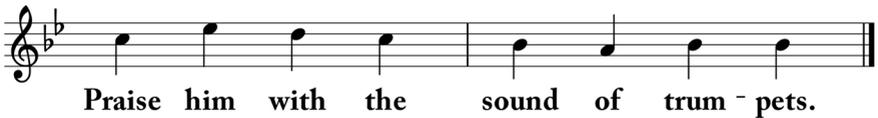
1 Corinthians 6, 13-15, 17-20

At the end, the reader says:

The word of the Lord.

Thanks be to God.

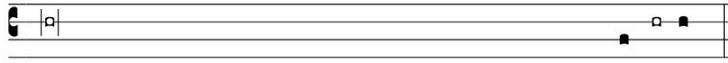
GOSPEL ACCLAMATION
STAND



THE HOLY GOSPEL



The Lord be with you. **℟. And with your spi-rit.**

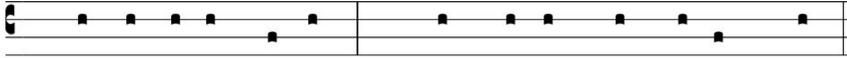


℟. A reading from the holy Gospel according to John.



℟. **Glory to you, O Lord.**

At the end, the reader says:



∇ The Gos-pel of the Lord. ⚡ Praise to you, Lord Je-sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH
STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

BOW

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE PRAYER OF THE FAITHFUL

Lord, hear us.

OR

Lord, in your mercy.

Lord, graciously hear us.

Hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
O may we all one Bread, one Body be,
One through this Sacrament of unity.

2. For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

3. We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

4. So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;
More blessed still, in peace and love to be
One with the Trinity in Unity.

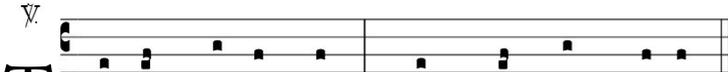
Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

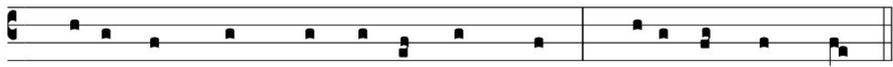
THE PRAYER OVER THE OBLATION

To which we respond:

Amen.


T he Lord be with you. **℟. And with your spi-rit.**


℣. Lift up your hearts. ℟. We lift them up to the Lord.


℣. Let us give thanks to the Lord our God. ℟. It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written on a single treble clef staff in a key signature of one flat (B-flat). It begins with a 4/4 time signature. The first line contains the lyrics "Ho-ly, Ho-ly, Ho - ly Lord God of hosts." The second line contains "Heav - en and earth are full of your glo - ry. Ho -". The third line contains "san - na in the high - est. Bless - ed is he who comes in the". The fourth line contains "name of the Lord. Ho - san - na in the high - est." The score includes various rhythmic values such as quarter, eighth, and half notes, as well as rests and a fermata over the final note.

We all KNEEL as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the cup we use the following response:

Priest
The mys - ter - y of faith.
All
When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on a single treble clef staff in a key signature of one flat (B-flat). It begins with a 6/8 time signature. The first line contains the lyrics "The mys - ter - y of faith." and is marked "Priest". The second line contains "When we eat this Bread and drink this Cup, we pro -" and is marked "All". The third line contains "claim your Death, O Lord, un - til you come a - gain." The score includes various rhythmic values such as quarter, eighth, and half notes, as well as rests and a fermata over the final note.

At the end of prayer, we all sing:

Amen.

COMMUNION RITE

*THE LORD'S PRAYER
STAND*

At the Saviour's command
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

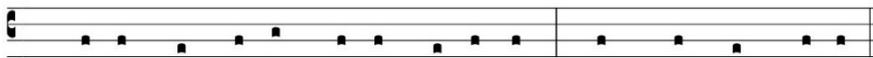
**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

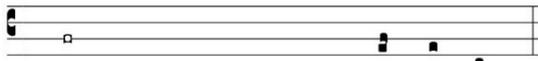
Who live and reign for ever and ever.

Amen.

If you are not already standing, please STAND.



∇ The peace of the Lord be with you always. ☩ **And with your spi-rit.**



∇ Let us offer each other the sign of peace.

AGNUS DEI



Lamb of God, you take a-way the



sins of the world,

1,2: mi - se - re - re no - bis.

3: do - na no - bis pa - cem.



Mi - se - re - re no - bis.

Do - na no - bis pa - cem.

COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host and the Chalice or when given a blessing the response is always:
Amen.

DURING HOLY COMMUNION

O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down, you are before me,
Ever the maker and keeper of my days.

2. You know my resting and my rising.
You discern my purpose from afar,
And with love everlasting you besiege me:
In ev'ry moment of life or death, you are.

3. Before a word is on my tongue, Lord,
You have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future too.

4. Although your Spirit is upon me,
Still I search for shelter from your light.
There is nowhere on earth I can escape you:
Even the darkness is radiant in your sight.

5. For you created me and shaped me,
Gave me life within my mother's womb.
For the wonder of who I am, I praise you:
Safe in your hands, all creation is made new.

6. O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down, you are before me,
Ever the maker and keeper of my days.

PRAYER AFTER COMMUNION
STAND

To which we respond:
Amen.

THE CONCLUDING RITES

STAND



The Lord be with you. *℟* **And with your spi-rit.**



℣ May al-mighty God bless you, the Fa-ther, and the Son,



and the Ho-ly Spi-rit. *℟* **Amen.**



Go in peace. *℟* **Thanks be to God.**

Will you come and follow me
if I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

2. Will you leave your self behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare,
Will you let me answer prayer
In you and you in me?

3. Will you let the blinded see
If I but call your name?
Will you set the prisoners free
And never be the same?
Will you kiss the leper clean
And do such as this unseen,
And admit to what I mean
In you and you in me?

4. Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around
Through my sight and touch and sound
In you and you in me?

5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.



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Twickenham



THE CHURCH
OF ENGLAND

Live liturgy stream:

USTREAM

www.ustream.tv/channel/all-saints-twickenham