



All Saints
Twickenham

THIRTEENTH SUNDAY IN ORDINARY TIME



THE ORDER OF MASS

WELCOME TO ALL SAINTS

*If this is your first visit,
you are very welcome.*

Some notes to help you:

Please make sure *ALL* mobile phones
are switched *OFF*.

A collection is taken about half way through the service.
If you are a UK taxpayer, then please consider “*gift aid*”
and fill in an envelope.

It is our custom
to keep a sense of stillness and reflection before the service
and especially during the time of Holy Communion.

Please do take this booklet away with you.

We live stream the service via the internet. no close up shots of faces are
taken, and for the majority of the time, it is only the altar party and Schola
which are seen.

If you have any concern about this, speak to a churchwarden.

SUNDAY MASS

10.00am

www.allsaintstwickenham.co.uk
www.facebook.com/allsaintstwickenham

PRAYERS OF PENITENCE

*The Priest invites the faithful to confess their sins,
after which all say:*

All I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Lord, have mer - cy.

Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy.

The musical notation consists of four staves in 3/4 time, G major. The first staff has four rests followed by a half note G, a quarter note A, and a quarter note B. The second staff has a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note B, and a quarter note A. The third staff has a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note B, and a quarter note A. The fourth staff has a half note G, a quarter note A, a quarter note B, a quarter rest, and a half note G with a fermata.

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS

Glo - ri - a, glo - ri - a in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a in ex - cel - sis De - o!

THE COLLECT

O God, who through the grace of adoption
 chose us to be children of light,
 grant, we pray,
 that we may not be wrapped in the darkness of error
 but always be seen to stand in the bright light of truth.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT

First Reading

Wisdom 1 13-15, 2 23, 2

At the end, the reader says:

The word of the Lord.
 Thanks be to God.

RESPONSORIAL PSALM

I will praise you, Lord, for you have rescued me.

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Second Reading

2 Cor 8, 7,9,13-15

At the end, the reader says:

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION
STAND

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to N.

Glory to you, O Lord.

At the end of the Gospel we sing:

The Gospel of the Lord. Praise to you, Lord Je-sus Christ.

THE HOMILY
SIT

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

BOW

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL
STAND

Lord, hear us. (or) Lord, in your mercy.
All **Lord, graciously hear us** All **Hear our prayer.**

*We ask for the prayers of the Saints
and especially those of Mary, God's Mother and ours, as we say:*

Hail, Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.

LITURGY OF THE EUCHARIST

To the name that brings salvation
honour, worship, laud we pay:
that for many a generation
hid in God's foreknowledge lay;
but to ev'ry tongue and nation
Holy Church proclaims today.

2. Name of gladness, name of pleasure,
by the tongue ineffable,
name of sweetness passing measure,
to the ear delectable;
'tis our safeguard and our treasure,
'tis our help 'gainst sin and hell.

3. 'Tis the name of adoration,
'tis the name of victory;
'tis the name for meditation
in the vale of misery;
'tis the name for veneration
by the citizens on high.

4. 'Tis the name by right exalted
over every other name:
that when we are sore assaulted
puts our enemies to shame:
strength to them that else had halted,
eyes to blind, and feet to lame.

5. Jesu, we thy name adoring,
long to see thee as thou art:
of thy clemency imploring
so to write it in our heart,
that hereafter, upward soaring,
we with angels may have part.

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.

THE PRAYER OVER THE OBLATION

To which we respond:

Amen.

♩ The Lord be with you. ☩ And with your spi- rit.

♩ Lift up your hearts. ☩ We lift them up to the Lord.

♩ Let us give thanks to the Lord our God. ☩ It is right and just.

The Celebrant continues with the Eucharistic Prayer until we sing:

Ho - ly, Ho - ly, Ho - ly,
Lord God of Hosts, Heav'n and
earth are full of your glo-ry, Ho - san - na in the
high - est. Bless - ed is he, O bless - ed is

he who comes in the name of the Lord.

— Ho - san - na in the high - est, ho -

san - na in the high - est.

We all *KNEEL* as the Celebrant continues with the Eucharistic Prayer.



After the Lord's words are said over the bread and the cup we use the following response:

When we eat this bread and

drink this cup, we pro - claim your death, O

Lord, un - til you come in glo -

ry, un - til you come in glo - ry.

At the end of prayer, we all sing:

Amen.

COMMUNION RITE

*THE LORD'S PRAYER
STAND*

At the Saviour's command
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

Amen,

COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host and the Chalice or when given a blessing the response is always:

Amen.

DURING HOLY COMMUNION

What do you want of me Lord?
Where do You want me to serve You?
Where can I sing Your praises?
I am Your song.
Jesus, Jesus, You are the Lord.
Jesus, Jesus, You are the way.

I hear You call my name Lord,
and I am moved within me.
Your Spirit stirs my deepest self.
Sing Your songs in me.
Jesus, Jesus, You are my Lord.
Jesus, Jesus, You are the way.

You are the light in my darkness.
You are my strength when I'm weary.
You give me sight when I'm blinded.
Come see for me.
Jesus, Jesus, You are my light.
Jesus, Jesus, You are the way.

Above, below and around me.
Before, behind and all through me.
Your Spirit burns deep within me.
Fire my life with Your love.
Jesus, Jesus, be the warmth of my heart.
Jesus, Jesus, You are the way.

I am your song, your servant.
Singing Your praise like Mary.
Surrendered to Your Spirit.
"Let it be done to me."
Jesus, Jesus, let it be done to me.
Jesus, Jesus, You are the way.

PRAYER AFTER COMMUNION

STAND

To which we respond:

Amen.

Any notices and Banns of Marriage are announced now.

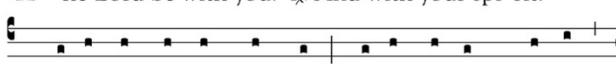
THE CONCLUDING RITES

STAND

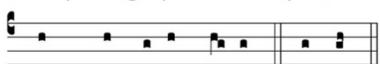
∿



The Lord be with you. ∿ And with your spi-rit.



∿ May almighty God bless you, the Fa-ther, and the Son, ✕



and the Ho-ly Spi-rit. ∿ Amen.

∿.



G O in peace. ∿. Thanks be to God.

FINAL HYMN

Thanks be to God whose love has gathered us this day;
Thanks be to God who helps and guides us on our way.
Thanks be to God who gives us voice that we may thank him;
Deo gratias, Deo gratias, Thanks be to God most high

Thanks be to God for all the gifts of life and light;
Thanks be to God whose care protects us day and night.
Thanks be to God who keeps in mind us who forget him
Deo gratias, Deo gratias, Thanks be to God most high

Thanks be to God who knows our secret joys and fears;
Thanks be to God who when we call him always hears.
Thanks be to God our rock and strength ever sustaining
Deo gratias, Deo gratias, Thanks be to God most high

Thanks be to God who never turns his face away'
Thanks be to God who heals and pardons all who stray,
Thanks be to God who welcomes us into the kingdom;
Deo gratias, Deo gratias, Thanks be to God most high

Thanks be to God who made our world and all we see'
Thanks be to God who gave his Son to set us free,
Thanks be to God whose Spirit brings warmth and rejoicing;
Deo gratias, Deo gratias, Thanks be to God most high.





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THE CHURCH
OF ENGLAND