



All Saints
Twickenham

TWENTY SECOND SUNDAY



ORDINARY *time*

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE HYMN

Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.

3 Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

2 Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.

4 Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

GREETING

n the name of the Fa-ther, and of the Son, and of
the Ho-ly Spi- rit. ℞ Amen.

The Priest greets the congregation, who reply:

℞ And with your spi- rit.

PRAYERS OF PENITENCE

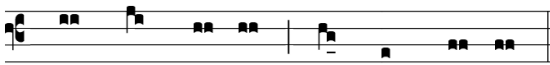
The Priest invites the faithful to confess their sins.



ij Lord, have mer- cy. Lord, have mer- cy.



Christ, have mer- cy. Christ, have mer- cy.



Lord, have mer- cy. Lord, have mer- cy.

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS

t. Cwm Rhondda

Glory be to God in heaven,
Songs of joy and peace we bring,
Thankful hearts and voices raising,
To creation's Lord we sing:
Lord, we thank you, Lord, we bless you,
Glory be to God our king.

Lamb of God who on your shoulders,
Bore the load of this world's sin,
Only Son of God the Father,
You have brought us peace within.
Lord, have mercy, Christ, have mercy,
Now your glorious reign begin.

You, O Son of God, are holy,
You we praise with one accord,
None in heav'n or earth is like you,
Only you are Christ the Lord,
With the Father, and the Spirit,
Ever worshipped and adored.

THE COLLECT

God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT

First Reading

At the end, the reader says:

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

R: *The one who does justice will live in the presence of the Lord*

Second Reading

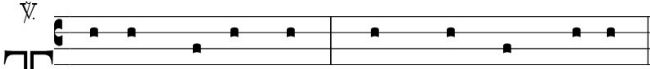
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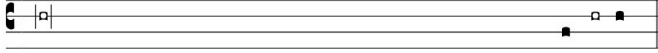
GOSPEL ACCLAMATION
STAND

Let all things their creator bless,
And worship Him in humbleness,
O praise Him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One!
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL



The Lord be with you. *R.* And with your spi-rit.

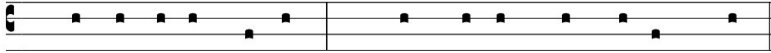


V. A reading from the holy Gospel according to *N.*



R. Glory to you, O Lord.

At the end of the Gospel we sing:



V. The Gospel of the Lord. *R.* Praise to you, Lord Je-sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH
STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary

BOW

and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

*THE PRAYER OF THE FAITHFUL
STAND*

Lord, hear us. (or)
All **Lord, graciously hear us**

Lord, in your mercy.
All **Hear our prayer.**

*We ask for the prayers of the Saints
and especially those of Mary, God's Mother
and ours, as we say:*

Hail, Mary, full of grace, the
Lord is with thee.

Blessed art thou among
women,

and blessed is the fruit of thy
womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death.

Amen.

LITURGY OF THE EUCHARIST

AT THE PREPARATION OF THE ALTAR

Love is His word, Love is His way,
Feasting with all, fasting alone,
Living and dying, rising again
Love only love is His way.

*Richer than gold is the love of my Lord.
Better than splendour and wealth.*

2. Love is His way, love is His mark,
Sharing His last Passover feast.
Christ at the table, host to the twelve Love,
only love, is His mark.

3. Love is his mark, love is His sign,
Bread for our strength, wine for our joy,
This is my body, this is my blood
Love, only love is His sign.

4. Love is His sign, love is His news,
Do this He said Lest you forget
All my deep sorrow, all my dear blood,
Love, only love, is His news.

5. Love is His news, Love is His name,
We are His own, chosen and called,
Family, brethren, cousins and kin.
Love, only love is His name.

6. Love is His name, love is His law,
Hear His command, all who are His,
Love one another, I have loved you
Love, only love, is His law.

7. Love is His law, Love is His word,
Love of the Lord, Father, and Word,
Love of the Spirit, God ever one,
Love, only love, is His word.

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OBLATION

To which we respond:

Amen.

♯ The Lord be with you. ☩ And with your spi- rit.

♯ Lift up your hearts. ☩ We lift them up to the Lord.

♯ Let us give thanks to the Lord our God. ☩ It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

Holy, holy, holy, holy,
Holy, holy, Lord God almighty
And we lift our hearts before you,
As we give you thanks and praise
Hosanna in the highest.

Blessed Saviour, Blessed Saviour,
Blessed is the one who comes
in the Lord's Name
And we lift our voice before you
As we give you thanks and praise
Hosanna in the highest.

*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.*

*After the Lord's words are said over the bread and the chalice
we use the following response:*

The mystery of faith:

Risen Jesus, risen Jesus,
Dying you destroyed our death, O risen Jesus,
And we lift our lives before you
As we wait for your return
Come Lord Jesus, Alleluia!



At the end of the prayer the priest sings or says:

By him, with him, in him

Amen, amen, alleluia,

amen, amen, alleluia!

And we lift all time before you

As we give you thanks and praise

Amen, amen, alleluia.

COMMUNION RITE

*THE LORD'S PRAYER
STAND*

At the Saviour's command
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

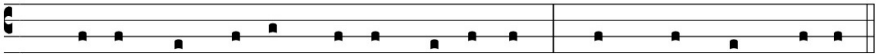
Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

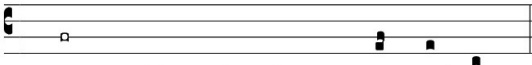
Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

Amen.

*If you are not already standing, please **STAND** now.*



∿ The peace of the Lord be with you always. ∿ And with your spi- rit.



∿ Let us offer each other the sign of peace.

AGNUS DEI

Jesus, Lamb of God, have mercy
Jesus, bearer of our sins,
O Lord, have mercy
Jesus, you have come to save the world,
Have mercy on us all.
Grant us peace, Lord. Alleluia!

COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is
always:*

Amen.

DURING HOLY COMMUNION

Meekness and majesty,
Manhood and Deity,
In perfect harmony,
The Man who is God.
Lord of eternity
Dwells in humanity,
Kneels in humility
And washes our feet.

Father's pure radiance,
Perfect in innocence,
Yet learns obedience
To death on a cross.
Suffering to give us life,
Conquering through sacrifice,
And as they crucify
Prays: 'Father forgive.'

*O what a mystery,
Meekness and majesty.
Bow down and worship
For this is your God,
This is your God.*

Wisdom unsearchable,
God the invisible,
Love indestructible
In frailty appears.
Lord of infinity,
Stooping so tenderly,
Lifts our humanity
To the heights of His throne.

PRAYER AFTER COMMUNION
STAND

To which we respond:
Amen.

Any notices and Banns of Marriage are announced now

THE CONCLUDING RITES

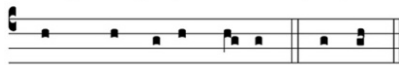
STAND



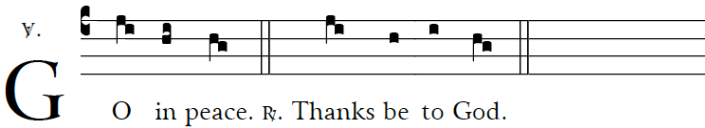
The Lord be with you. ☩ And with your spi- rit.



☩ May almighty God bless you, the Fa-ther, and the Son, ✠



and the Ho-ly Spi- rit. ☩ Amen.



O worship the Lord in the beauty of holiness!
Bow down before Him, His glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore Him: the Lord is His name!

Low at His feet lay thy burden of carefulness,
High on His heart He will bear it for thee,
And comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter His courts in the slenderness
Of the poor wealth thou wouldst reckon as thine;
For truth in its beauty, and love in its tenderness,
These are the offerings to lay on His shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

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