



All Saints

Twickenham

25TH SUNDAY
OF THE YEAR



THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE HYMN

Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

2. We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.

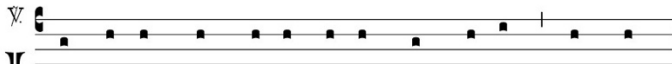
3. I will hold the Christ-light for you
in the night time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow,
till we've seen this journey through.

5. When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you;
let me be as Christ to you;
pray that may have the grace to
let you be my servant too.

GREETING

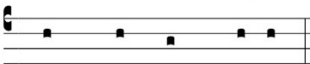


In the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi-rit. *℟*. Amen.

The Priest greets the congregation, who reply:



℟. And with your spi-rit.

PRAYERS OF PENITENCE

The Priest invites the faithful to confess their sins.

Musical score for the Penitential Act. The score is in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the Kyrie eleison and Christe eleison. The second system, starting with a measure rest of 5 measures, contains the Kyrie eleison and Christe eleison. The lyrics are: Ky - ri - e e - lei - son Ky - ri - e e - lei - son, Chris - te e - lei - son Chris - te e - lei - son, Ky - ri - e e - lei - son Ky - ri - e e - lei - son. The second system includes a measure rest of 5 measures before the final Kyrie eleison and Christe eleison.

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS

Musical score for the Gloria in Excelsis. The score is in G major (one sharp) and common time (C). It consists of two systems of staves. The first system contains the lyrics: Glo - ri - a, glo - ri - a in ex - cel - sis De - o!. The second system contains the lyrics: Glo - ri - a, glo - ri - a in ex - cel - sis De - o!. The score is a simple melody with a bass line.

THE COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT

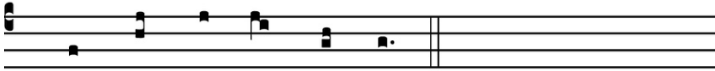
First Reading

Wisdom 2 12, 17-20

At the end, the reader says:

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM



The Lord up-holds my life.

ccwatershed.org/vatican

Second Reading

James 3 16-4, 3

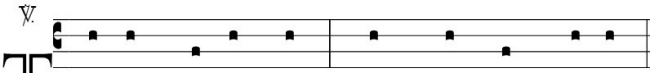
At the end, the reader says:

The word of the Lord.
Thanks be to God.

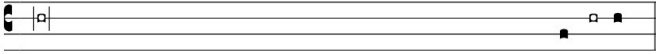
GOSPEL ACCLAMATION
STAND

R: Alleluia, alleluia, praise to Christ the word of life.
Glory praise and jubilation, Alleluia!





The Lord be with you. *R.* And with your spi- rit.

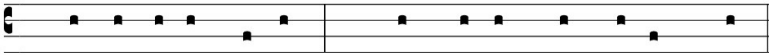


Ps. A reading from the holy Gospel according to *N.*



R. Glory to you, O Lord.

At the end of the Gospel we sing:



Ps. The Gospel of the Lord. *R.* Praise to you, Lord Je- sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH
STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

BOW

*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

*THE PRAYER OF THE FAITHFUL
STAND*

Lord, hear us. (or) Lord, in your mercy.
All Lord, graciously hear us *All* Hear our prayer.

*We ask for the prayers of the Saints
and especially those of Mary, God's Mother and ours, as we say:*

Hail, Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.

LITURGY OF THE EUCHARIST

AT THE PREPARATION OF THE ALTAR

There's a wideness in God's mercy,
Like the wideness of the sea.
There's a kindness in God's justice,
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven.
There is no place where earth's failings
Have such kindly judgement given.

2. There's a welcome for the sinner
And more graces for the good.
There is mercy with the Saviour
There is healing in his blood.
There is plentiful redemption
In the blood that has been shed.

There is joy for all the members
In the sorrows of the Head.

3. For the love of God is broader
Than the measures of the mind.
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We would gladly trust God's Word,
And our lives reflect thanksgiving
For the goodness of our Lord.

4. There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

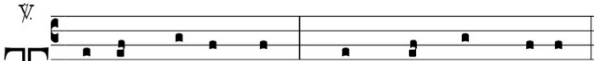
Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OBLATION

To which we respond:

Amen.



 he Lord be with you. *℞* And with your spi- rit.



℣ Lift up your hearts. *℞* We lift them up to the Lord.



℣ Let us give thanks to the Lord our God. *℞* It is right and just.

The celebrant continues with the Eucharistic prayer until we sing the refrain:



 San - ctus, San - ctus, San - ctus, Do - mi - nus.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the chalice we use the following response:

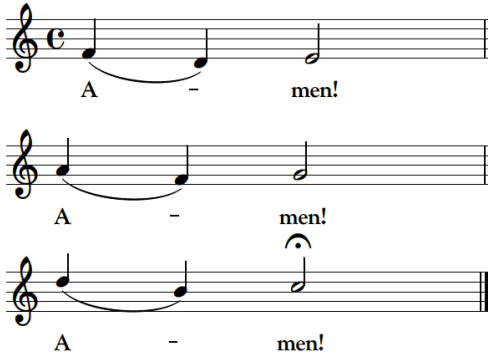
The mystery of faith:

Tune. S Columba

When we eat this bread, and drink this cup,
 We proclaim your death, Lord Jesus,
 Until you come in glory
 Until you come in glory

At the end of the prayer the priest sings or says the conclusion after each petition we

respond:



COMMUNION RITE

THE LORD'S PRAYER
STAND

At the Saviour's command
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

Amen.

*If you are not already standing, please **STAND** now.*



∴ The peace of the Lord be with you always. ∴ And with your spi- rit.



∴ Let us offer each other the sign of peace.

AGNUS DEI

R: Hear our prayer, hear our prayer,
Through this bread and wine we share.
May we be a sign of peace ev'rywhere.

COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is
always:*

Amen.

DURING HOLY COMMUNION

The Lord's my shepherd, I'll not want;
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.

He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.

*And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.*

And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know.

PRAYER AFTER COMMUNION

STAND

To which we respond:

Amen.

Any notices and Banns of Marriage are announced now

THE CONCLUDING RITES

STAND

♫ The Lord be with you. ☩ And with your spi- rit.

♫ May almighty God bless you, the Fa-ther, and the Son, ☩

and the Ho-ly Spi- rit. ☩ Amen.

♫ G O in peace. ☩ Thanks be to God.

We go to the shrine of our Lady and honour her and sing:

Hail, our Queen and Mother blest!
Joy when all was sadness,
Life and hope you brought to birth,
Mother of our gladness!

2. Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears:
Strength and comfort send us!

V: Pray for us, O Holy Mother of God

R: **That we may be made worthy of the promises of Christ**

After which a Collect is sung

3. Pray for us, O Patroness,
Be our consolation!
Lead us home to see your Son,
Jesus, our salvation!

4. Gracious are you, full of grace,
Loving as none other,
Joy of heaven and joy of earth,
Mary God's own Mother!

FINAL HYMN

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

2. Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you and you in me?

3. Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

4. Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me

