



All Saints
Twickenham

THE PRESENTATION OF THE LORD
Also known as
The Purification of the Blessed Virgin Mary



**PROCESSION, BLESSING OF
CANDLES & HIGH MASS**

WELCOME TO ALL SAINTS

If you're a visitor please make yourself known to the parish priest.

Refreshments are served after Mass, please join us.

Please make sure your mobile phone is switched to silent.

The Mass is live streamed via our Facebook page
*Please let the churchwardens know if this is a problem for you,
or sit near the back.*

A collection is taken about half way through the service.

If you pay tax please consider Gift Aid,
and fill in the yellow envelope in your pew.

You can also follow us on social media:



www.twitter.com/iSaintsTwickers

www.instagram.com/allsaintstwickenham

www.facebook.co.uk/allsaintstwickenham

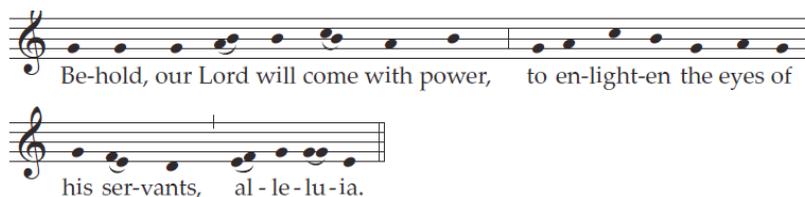
WEBSITE

www.allsaintstwickenham.co.uk

*Before Mass please keep a sense of stillness and quiet
as we wait to welcome the Lord.*

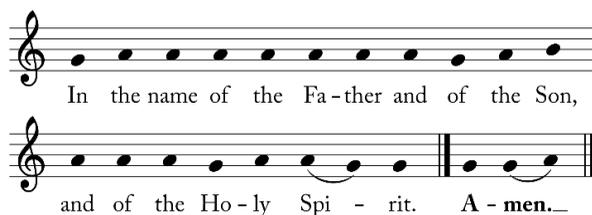
THE BLESSING OF CANDLES AND PROCESSION

The people Gather at the back of the church with candles. As the Altar party enters the following is sung by the schola.



Be-hold, our Lord will come with power, to en-light-en the eyes of
his ser-vants, al - le - lu - ia.

GREETING



In the name of the Fa - ther and of the Son,
and of the Ho - ly Spi - rit. A - men...

The Celebrant greets the congregation, who reply:



And with your spi - rit.

Dear brothers and sisters, forty days have passed since we celebrated the joyful feast of the Nativity of the Lord. Today is the blessed day when Jesus was presented in the Temple by Mary and Joseph. Outwardly he was fulfilling the Law, but in reality he was coming to meet his believing people. Prompted by the Holy Spirit, Simeon and Anna came to the Temple. Enlightened by the same Spirit, they recognized the Lord and confessed him with exultation.

So let us also, gathered together by the Holy Spirit, proceed to the house of God to encounter Christ. There we shall find him and recognize him in the breaking of the bread, until he comes again, revealed in glory.

After the address the Priest blesses the candles, saying, with hands extended:

Let us pray.

O God, source and origin of all light, who on this day showed to the just man Simeon the Light for revelation to the Gentiles, we humbly ask that, in answer to your people's prayers, you may be pleased to sanctify with your blessing ✠ these candles, which we are eager to carry in praise of your name, so that, treading the path of virtue, we may reach that light which never fails. Through Christ our Lord. **Amen.**

THE PROCESSION

♩:  Let us go in peace to meet the Lord.

♩:  In the name of Christ. A-men.

Hail to the Lord who comes,
comes to his temple gate!
Not with his angel host,
not in his kingly state;
no shouts proclaim him nigh,
no crowds his coming wait;

2. But, borne upon the throne
of Mary's gentle breast,
watched by her duteous love,
in her fond arms at rest;
thus to his Father's house
he comes, the heav'nly Guest.

3. There Joseph at her side
in reverent wonder stands,
and, filled with holy joy,
old Simeon in his hands
takes up the promised Child,
the glory of all lands.

4. Hail to the great First-born
whose ransom-price they pay!
The Son before all worlds,
the Child of man today,
that he might ransom us
who still in bondage lay.

O Light of all the earth,
thy children wait for thee!
come to thy temples here,
that we, from sin set free,
before thy Father's face
may all presented be!

The Mass continues with the Gloria

GLORIA IN EXCELSIS



THE COLLECT

Almighty ever-living God,
we humbly implore your majesty
that, just as your Only Begotten Son
was presented on this day in the Temple
in the substance of our flesh,
so, by your grace,
we may be presented to you with minds made pure.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for
ever and ever.



THE LITURGY OF THE WORD

SIT

FIRST READING

Malachi 3: 1-4

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM



The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

STAND

Al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu -
 ia, al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu - ia!

Verses available in accompaniment editions. Music © 2002, 2009, Randall DeBruyn. Published by OCP. All rights reserved.

THE HOLY GOSPEL

Luke 2 22-32

The Lord be with you.

And with your spi - rit.

A read-ing from the ho-ly Gos-pel ac-cord-ing to N.

Glo - ry to you, O Lord.

At the end:

The Gos - pel of the Lord.

Praise to you, Lord Je - sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH
STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

BOW

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL
REMAIN STANDING

Lord, hear us
Lord, graciously hear us.

OR

Lord, in your mercy.
Hear our prayer.

Hail Mary, full of grace the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Of the Father's heart begotten
Ere the world from chaos rose,
He is Alpha: from that Fountain,
All that is and hath been flows;
He is Omega, of all things
Yet to come the mystic Close,
Evermore and evermore.

2. By his word was all created;
He commanded and 'twas done;
Earth and sky and boundless ocean,
Universe of three in one,
All that sees the moon's soft radiance,
All that breathes beneath the sun,
Evermore and evermore.

3. He assumed this mortal body,
Frail and feeble, doomed to die,
That the race from dust created
Might not perish utterly,
Which the dreadful Law had sentenced
In the depths of hell to lie,
Evermore and evermore.

4. O how blest that wondrous birthday,
When the Maid the curse retrieved,
Brought to birth mankind's salvation,
By the Holy Ghost conceived,
And the Babe, the world's Redeemer,
In her loving arms received,
Evermore and evermore.

5. This is he, whom seer and sybil
 Sang in ages long gone by;
 This is he of old revealed
 In the page of prophecy;
 Lo! he comes, the promised Saviour;
 Let the world his praises cry!
Evermore and evermore.

6. Sing, ye heights of heaven, his praises;
 Angels and Archangels, sing!
 Wheresoe'er ye be, ye faithful,
 Let your joyous anthems ring,
 Every tongue his name confessing,
 Countless voices answering,
Evermore and evermore.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

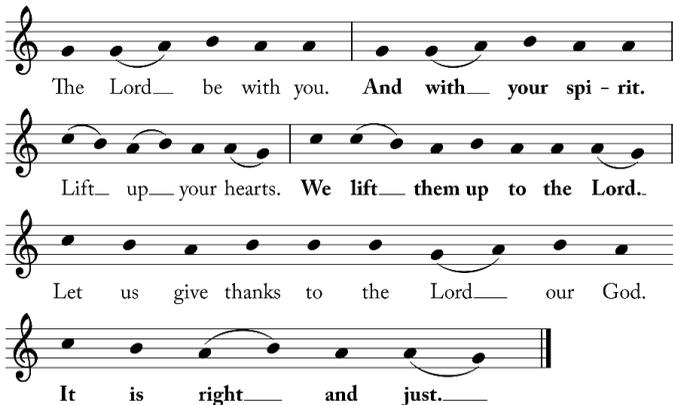
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OBLATION

To which we respond



THE EUCHARISTIC PRAYER



The Priest continues with the eucharistic prayer until we sing:

5
Ho - ly, Ho - ly, Ho - ly Lord. Lord, God of Hosts. Heav'n and earth are
10
full of your glo - ry. Ho - san - na in the high - est. Bles - sed is He who comes,
15
in the name of the Lord. Ho - san -
19
na. Ho - san - na in the high - est.

We all KNEEL as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the cup we use the following response:

The mys-ter-y of faith.

And the people continue, acclaiming:

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

un-til you come a-gain.

At the end of prayer we all sing:

A - men.

COMMUNION RITE

THE LORD'S PRAYER *STAND*

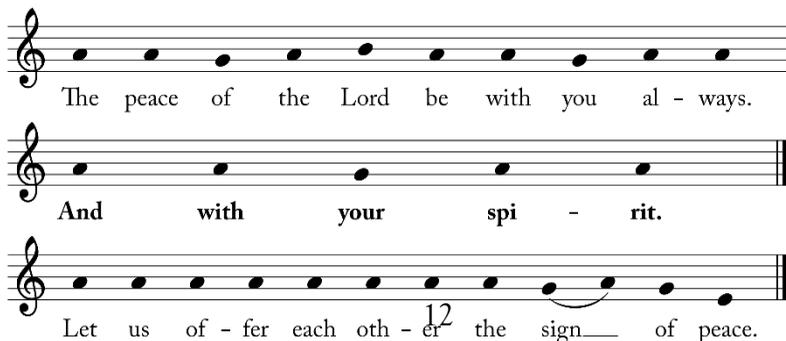
At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

**For the Kingdom, the power
and the glory are yours
Now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever. **Amen.**

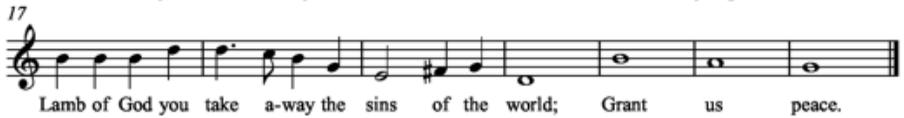
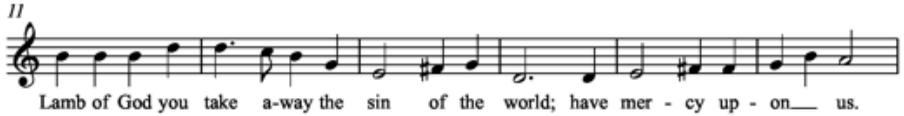
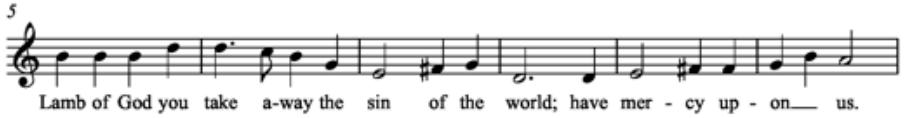


The peace of the Lord be with you al - ways.

And with your spi - rit.

Let us of - fer each oth - er ¹² the sign of peace.

AGNUS DEI



COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is always:
Amen.*

Amen.

*All baptised Christians are welcome to receive Holy Communion
if it your usual practice or the practice of your church.*

*If not, you may like to receive a blessing:
please come to the altar holding this book to show that you would like a blessing.*

DURING HOLY COMMUNION

Like a candle flame
Flickering small in our darkness
Uncreated light
Shines through infant eyes

Stars and angels sing
Yet the earth sleeps in shadows
Can this tiny spark
Set a world on fire?

God is with us, alleluia (Men)
God is with us, alleluia (Women)
Come to save us, alleluia (Men)
Come to save us (Women)
Alleluia! (All)

Yet his light shall shine
From our lives, Spirit blazing
As we touch the flame
Of his holy fire

PRAYER AFTER COMMUNION
STAND

To which we respond:



Any notices and Banns of Marriage are announced now

THE CONCLUDING RITES

STAND

Musical notation for the concluding rites, consisting of four treble clef staves. The lyrics are: 'The Lord be with you. And with your spi - rit. May al - migh - ty God bless you, the Fa - ther and the Son, and the Ho - ly Spi - rit. A - men.' The notes are simple quarter notes, with some slurs and a fermata over the final 'men.'.



The Altar Party go to the shrine of our Lady;
we turn and face it and honour her and sing:

tune: Yorkshire

Mother of Christ, hear thou thy people's cry
Star of the deep and Portal of the sky!
Mother of Him who thee from nothing made.
Sinking we strive and call to thee for aid:
O, by that joy which Gabriel brought to thee,
Thou Virgin first and last, thy mercy see.

∇ The Angel of the Lord announced unto Mary.
⦿ **And she conceived by the Holy Spirit.**

Let us pray.

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts: that as we have known the incarnation of Thy Son Jesus Christ by the message of an Angel, so too by His Cross and passion may we be brought to the glory of His resurrection. Through Christ our Lord.



FINAL HYMN

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.
Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.
Christ, be our light

3. Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.
Christ, be our light

4. Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.
Christ, be our light

5. Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.
Christ, be our light

