



All Saints
Twickenham

CHRIST THE KING OF THE UNIVERSE



THE ORDER OF MASS

THE BLESSING AND SPRINKLING WITH HOLY WATER

The Priest introduces the Rite and prays the prayer of Blessing

As we are sprinkled we sing:



Sprinkle me with hys-sop, O Lord * and I shall be



Cleansed, wash me, and I shall be whi-ter than snow.

May almighty God cleanse us of our sins,
and through the celebration of this Eucharist
make us worthy to share at the table of his Kingdom.

Rx Amen.

GLORIA IN EXCELSIS

Schola: Glory to God, glory in the highest,
peace to his people, peace on earth!



All: Glo-ry to God, glo-ry in the high - est.



Peace to his peo - ple peace on earth.

Schola Lord God, heavenly King,
Almighty God and Father.



All: Glo-ry to God, glo-ry in the high - est.



Peace to his peo - ple peace on earth.

Schola : We worship you,



All Glo - ry in the high - est.

Schola: Give you thanks,



All: Glo - ry in the high - est.

Schola: Praise you for your glory.



All: Glo-ry to God, glo-ry in the high - est.



Peace to his peo - ple peace on earth.

Schola: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;



All: have mer - cy on us;

Schola: You are seated at the right hand of the Father:
receive our prayer.



All: re - ceive our prayer.

Schola: Glory to God, glory in the highest,
peace to his people, peace on earth!

All



All: Glo-ry to God, glo-ry in the high - est.
Peace to his peo - ple peace on earth.

Schola: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

All



All: Glo-ry to God, glo-ry in the high - est.
Peace to his peo - ple peace on earth.

Schola: Amen.

All



All: A - men.

THE COLLECT

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray, that the whole creation, set free from slavery, may render your
majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for
ever and ever
Amen.

THE LITURGY OF THE WORD

SIT

First Reading

2 Sam 5 1-3

At the end, the reader says:

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Refrain in honor of Blessed Robert Lawrence (†1535)



Let us go rejoicing to the house of the Lord.

Creative Commons Copyright © 2010

The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

Second Reading

Colossians 1 12-20

At the end, the reader says:

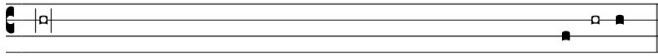
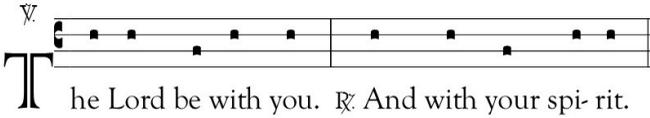
The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

STAND



THE HOLY GOSPEL
Luke 23 35-43



♯ A reading from the holy Gospel according to N.



℞ Glory to you, O Lord.

At the end of the Gospel we sing:



♯ The Gospel of the Lord. ℞ Praise to you, Lord Je-sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH
STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

LITURGY OF THE EUCHARIST

Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heaven, our lives sustaining,
Hear us as we sing;

2. Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:

*Yours the glory and the crown,
The high renown,
The eternal Name.*

3. Suffering Servant, scorned, ill-treated,
Victim crucified!
Death is through the Cross defeated,
Sinners justified

Priestly King, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:

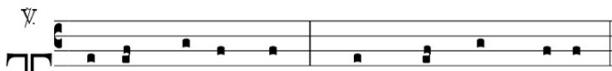
Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OBLATION

To which we respond:

Amen.


The Lord be with you. *℞* And with your spirit.


℣ Lift up your hearts. *℞* We lift them up to the Lord.


℣ Let us give thanks to the Lord our God. *℞* It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

Ho - ly, Ho - ly, Ho - ly,
Lord God of Hosts, Heav'n and
earth are full of your glo-ry, Ho - san - na in the
high - est. Bless - ed is he, O bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

We all *KNEEL* as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the chalice we use the following

When we eat this bread and
drink this cup, we pro - claim your death, O
Lord, un - til you come in glo -
ry, un - til you come in glo - ry.

At the end of the prayer the priest sings or says the conclusion we respond:

Amen.

COMMUNION RITE

THE LORD'S PRAYER
STAND

At the Saviour's command
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

Amen.

*If you are not already standing, please **STAND** now.*

When offered the Host and the Chalice or when given a blessing the response is always:

Amen.

DURING HOLY COMMUNION

From heaven you came, helpless Babe,
Entered our world, your glory veiled:
Not to be served, but to serve,
And give your life that we might live.

2. There in the garden of tears
My heavy load he chose to bear;
His heart with sorrow was torn.
Yet “not my will, but yours” he said.

*This is our God, the Servant King,
He calls us now to follow him’
To bring our lives as a daily offering
Of worship to the Servant King.*

3. Come, see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered

4. So let us learn how to serve,
And in our lives enthrone him;
Each other’s needs to prefer
For it is Christ we’re serving.

PRAYER AFTER COMMUNION

To which we respond:

Amen.

STAND

Any notices and Banns of Marriage are announced now

THE CONCLUDING RITES

STAND



The Lord be with you. ☩ And with your spi- rit.

☩ May almighty God bless you, the Fa-ther, and the Son, ☩

and the Ho-ly Spi- rit. ☩ Amen.

