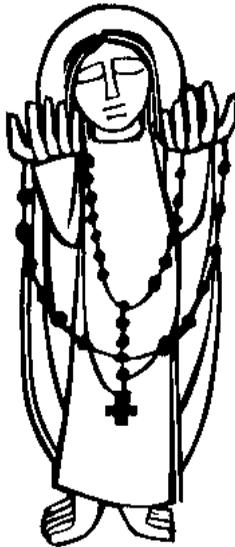




All Saints
Twickenham

6TH SUNDAY OF EASTER



PARISH MASS
& May Devotion to Our Lady

ENTRANCE HYMN

For Mary, Mother of the Lord
God's holy name be praised,
Who first the Son of God adored
As on her child she gazed.

2. The angel Gabriel brought the word
She should Christ's mother be;
Our Lady, handmaid of the Lord,
Made answer willingly.

3. The heavenly call she thus obeyed,
And so God's will was done;
The second Eve love's answer made
Which our redemption won.

4. She gave her body for God's shrine,
Her heart to piercing pain,
And knew the cost of love divine
When Jesus Christ was slain.

5. Dear Mary, from your lowliness
And home in Galilee,
There comes a joy and holiness
To every family.

6. Hail, Mary, you are full of grace,
Above all women blest;
Blest in your Son, whom your embrace
In birth and death confessed.

INTRODUCTORY RITES



In the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi-rit. *℞* Amen.

The Priest greets the congregation, who reply:



℞ And with your spi-rit.

SPRINKLING WITH HOLY WATER

The Celebrant introduces the rite. During the Sprinkling we sing:

**We shall draw water joyfully, singing joyfully, singing joyfully.
We shall draw water joyfully from the wellsprings of salvation.**

May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom. **Amen.**

GLORIA IN EXCELSIS

Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we

give you thanks for your great glo-ry, Lord God, heav-en-ly King, O

God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the

world, have mer-cy on us; you take a-way the sins of the world, re-

ceive our prayer; you are seat-ed at the right hand of the Fa-ther,

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of

God the Fa-ther. A-men. A-men.

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THE COLLECT

Grant, almighty God,
that we may celebrate with heartfelt devotion these days of joy,
which we keep in honor of the risen Lord,
and that what we relive in remembrance
we may always hold to in what we do.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Acts 10 25-26, 34-35, 44-48

At the end the reader says:

The word of the Lord
Thanks be to God

RESPONSORIAL PSALM



The Lord has revealed to the nations his saving pow'r.

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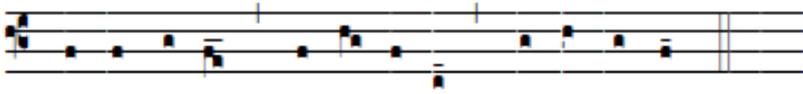
The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

SECOND READING

1 John 4 7-10

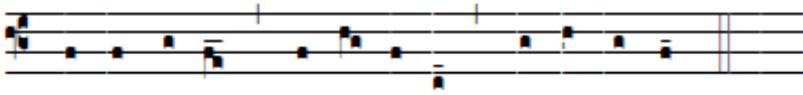
At the end the reader says:

The word of the Lord
Thanks be to God



2. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voice raise.
Alleluia!



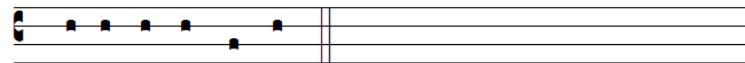
2. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

THE GOSPEL
John 15 9-17

v. 
T He Lord be with you. R. And with your spir- it.

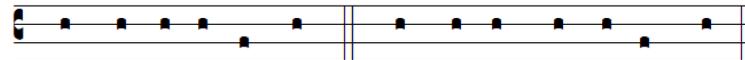


v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end of the Gospel:



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE HOMILY

THE PROFESSION OF FAITH

During Eastertide it is the custom to use the Apostles Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

THE PRAYER OF THE FAITHFUL *DURING EASTERTIDE WE REMAIN STANDING*

Lord, hear us
Lord, graciously hear us.

OR

Lord, in your mercy.
Hear our prayer.

THE LITURGY OF THE EUCHARIST

AT THE PREPARATION OF THE ALTAR

The first good joy that Mary had,
It was the joy of one;
To see the blessed Jesus Christ
When He was first her son:
When He was first her son, good Lord:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

2 The next good joy that Mary had,
It was the joy of two;
To see her own son, Jesus Christ
To make the lame to go:
To make the lame to go, good Lord:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

3 The next good joy that Mary had,
It was the joy of three;
To see her own son, Jesus Christ
To make the blind to see;
To make the blind to see, good Lord:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

4 The next good joy that Mary had,
It was the joy of four;
To see her own son, Jesus Christ
To read the Bible o'er
To read the Bible o'er, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

5 The next good joy that Mary had,
It was the joy of five;
To see her own son, Jesus Christ
To bring the dead alive:
To bring the dead alive, good Lord:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

6 The next good joy that Mary had,
It was the joy of six;
To see her own son, Jesus Christ
Upon the crucifix:
Upon the crucifix, good Lord:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

7 The next good joy that Mary had,
It was the joy of seven;
To see her own son, Jesus Christ
To wear the crown of heaven:
To wear the crown of heaven, good Lord,
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.
 May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PREFACE DIALOGUE

Y.

T He Lord be with you. R. And with your spir-it. V. Lift up your hearts. R. We lift them up to the Lord. V. Let us give thanks to the Lord our God. R. It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -

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We all KNEEL as the Celebrant continues with the Eucharistic Prayer.

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

AGNUS DEI

KNEEL

Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace.

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∇. The peace of the Lord be with you always.

∇. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

∇. Let us offer each other the sign of peace.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

Holy Virgin, by God's decree,
You were called eternally;
That he could give his Son to our race.
Mary, we praise you, hail, full of grace.
Ave, ave, ave, Maria.

2. By your faith and loving accord,
As the handmaid of the Lord,
You undertook God's plan to embrace.
Mary we thank you, hail, full of grace.

4. Refuge for your children so weak,
Sure protection all can seek.
Problems of life you help us to face.
Mary, we trust you, hail, full of grace.

3. Joy to God you gave and expressed,
Of all women none more blessed,
When in mankind your Son took his place.
Mary, we love you, hail, full of grace.

5. To our needy world of today
Love and beauty you portray,
Showing the path to Christ we must trace.
Mary, our mother, hail, full of grace.

PRAYER AFTER COMMUNION

STAND

Please sit for the notices.

THE DEVOTION TO OUR LADY
And Crowning of the Image

After which we sing the following

THE EASTER HYMN - THE REGINA CÆLI

T. Easter Hymn

Joy to thee, O Queen of Heaven, alleluia!
He who thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

V: Rejoice and be glad, O Virgin Mary, alleluia!

R: For the Lord is risen indeed, alleluia!

O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**

THE CONCLUDING RITES

THE BLESSING AND DISMISSAL

♯ The Lord be with you. ℞ And with your spi- rit.

♯ May almighty God bless you, the Fa-ther, and the Son, ✠

and the Ho-ly Spi- rit. ℞ Amen.

♯
G O in peace. ℞. Thanks be to God.



FINAL HYMN

The happy birds Te Deum sing,
Tis Mary's month of May;
Her smile turns winter into spring,
And darkness into day;
And there's a fragrance in the air,
The bells their music make,
And O the world is bright and fair,
And all for Mary's sake.

To love the Mother, people say,
Is to defraud the Son.
For them, alas, there dawns no May,
Until their hearts are won:
Then, when their hearts begin to burn.
Ah, then, to Jesus true,
And loving whom he loves, they learn
To love Saint Mary too.

Yes, Mary's month has come again,
The merry month of May;
And sufferers forget their pain,
And sorrows flee away,
And joys return, the hearts whose moan
Was desolate erewhile
Are blithe and gay - once more they own
The charm of Mary's smile.

Thy Son our Brother is, and we,
Whatever may betide,
A Mother, Mary, have in thee,
A guardian and a guide;
Thy smiles a tale of gladness tell
No words can ever say?
If but, like thee, we love him well,
The year will all be May.

All hail! An angel spake the words
We lovingly repeat;
The song-notes of the singing birds
They are not half so sweet:
This is a music that endures,
It cannot pass away,
For Mary's children it ensures
A never-ending May.



