



All Saints
Twickenham

7TH SUNDAY OF EASTER



PARISH MASS

ENTRANCE HYMN



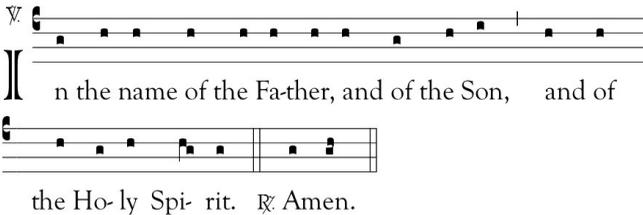
Come, risen Lord, and deign to be our guest;
Nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.

2. We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
“This is my Body”; so thou givest yet:
faith still receives the cup as from thy hand.

3. One body, we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

4. One with each other, Lord, for one in thee,
who art one Saviour and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.

INTRODUCTORY RITES



The Priest greets the congregation, who reply:



R: And with your spi-rit.

SPRINKLING WITH HOLY WATER

The Celebrant introduces the rite. During the Sprinkling we sing:

**We shall draw water joyfully, singing joyfully, singing joyfully.
We shall draw water joyfully from the wellsprings of salvation.**

May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom. **Amen.**

GLORIA IN EXCELSIS

Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we

give you thanks for your great glo-ry, Lord God, heav-en-ly King, O

God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the

world, have mer-cy on us; you take a-way the sins of the world, re-

ceive our prayer; you are seat-ed at the right hand of the Fa-ther,

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of

God the Fa-ther. A-men. A-men.

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THE COLLECT

Graciously hear our supplications, O Lord,
so that we, who believe that the Savior of the human race
is with you in your glory,
may experience, as he promised,
until the end of the world,
his abiding presence among us.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

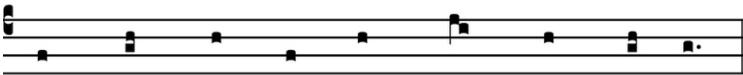
FIRST READING

Acts 1 15-17, 20-26

At the end the reader says:

The word of the Lord
Thanks be to God

RESPONSORIAL PSALM



The Lord has set his throne in heav-en.

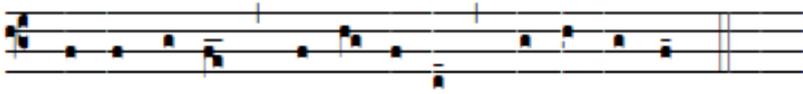
ccwatershed.org/vatican

SECOND READING

1 John 4 11-16

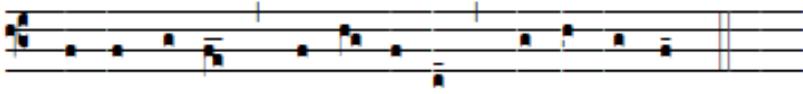
At the end the reader says:

The word of the Lord
Thanks be to God



2. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

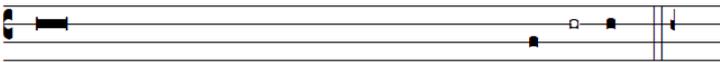
And we with holy Church unite,
as evermore is just and right,
in glory to the King of Light.
Alleluia!



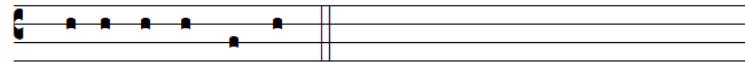
2. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

THE GOSPEL
John 17, 11-19

v. 
T He Lord be with you. R. And with your spir- it.



v. A reading from the holy Gospel according to *N*.



R. Glo-ry to you, O Lord.

At the end of the Gospel:



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE PROFESSION OF FAITH

During Eastertide it is the custom to use the Apostles Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

THE PRAYER OF THE FAITHFUL *DURING EASTERTIDE WE REMAIN STANDING*

Lord, hear us
Lord, graciously hear us.

OR

Lord, in your mercy.
Hear our prayer.

THE LITURGY OF THE EUCHARIST

AT THE PREPARATION OF THE ALTAR

Crown him with many crowns,
the Lamb upon his throne.
Hark! how the heavenly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

2. Crown Him the Virgin's Son,
The God Incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
Fruit of the Mystic Rose
As of that Rose the Stem;
The Root whence flows Thy mercy free,
The Babe of Bethlehem.

3 Crown him the Lord of love;
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified;
no angels in the sky
can fully bear that sight,
but downward bends their burning eye
at mysteries so bright.

4 Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity

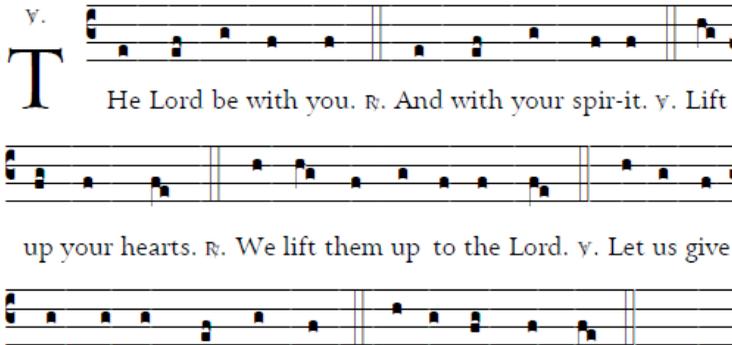
Crown Him the Lord of years,
The Potentate of time.
Creator of the rolling spheres,
Ineffably sublime.
All hail, Redeemer, hail!
For Thou hast died for me;
Thy praise shall never, never fail
Through all eternity.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

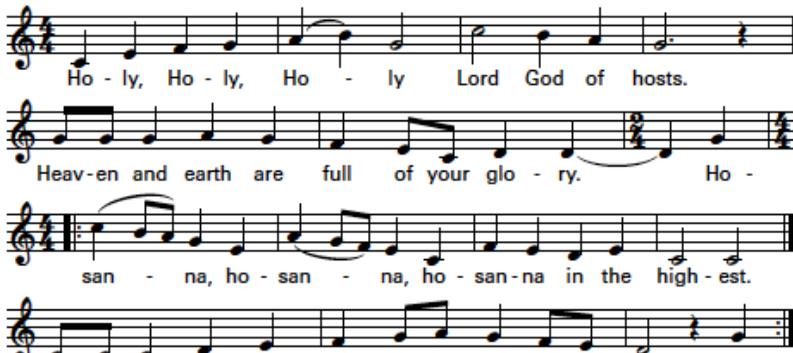
PREFACE DIALOGUE

Y.



T He Lord be with you. R. And with your spir-it. V. Lift
up your hearts. R. We lift them up to the Lord. V. Let us give
thanks to the Lord our God. R. It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -

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*We all KNEEL as the Celebrant continues with the Eucharistic Prayer.
After the Lord's words are said over the bread and the cup we use the following
response:*

The Mystery of Faith

T. Vulpius

The powers of death have done their worst,
but Christ their legions has dispersed.
Let shouts of holy joy outburst.
Alleluia, alleluia, alleluia!

At the end of prayer we all sing:

Amen.



COMMUNION RITE

THE LORD'S PRAYER STAND

At the Saviour's command and formed by divine teaching, we dare to say:

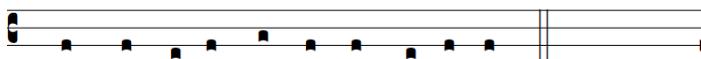
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from
all distress, as we await the blessed hope and the coming of our Saviour,
Jesus Christ.

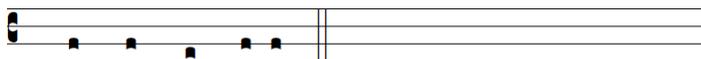
**For the kingdom, the power
and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I
give you. Look not on our sins but on the faith of your Church and
graciously grant her peace and unity in accordance with your will, who live
and reign for ever and ever.

Amen.

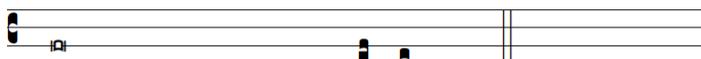


∇. The peace of the Lord be with you always.



℞. And with your spirit.

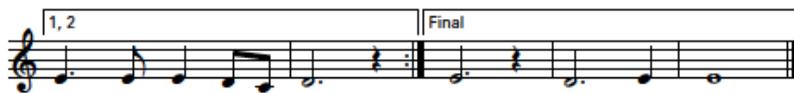
Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.

AGNUS DEI

KNEEL



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COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof, but only say
the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

This is my body, broken for you,
bringing you wholeness, making you free,
take it and eat it, and when you do,
do it in love for me.

Back to my Father soon shall I go.
Do not forget me; then you will see
I am still with you, and you will know
you're very close to me.

This is my blood poured out for you,
bringing forgiveness, making you free.
Take it and drink it, and when you do,
do it in love for me.

Filled with my Spirit, how you will grow!
You are my branches; I am the tree.
If you are faithful, others will know
you are alive in me.

Love one another - I have loved you,
and I have shown you how to be free;
serve one another, and when you do,
do it in love for me.

PRAYER AFTER COMMUNION
STAND

Please sit for the notices.

THE CONCLUDING RITES

THE BLESSING AND DISMISSAL



G
y.


O in peace. R. Thanks be to God.

THE EASTER HYMN - THE REGINA CÆLI

T. Llanfair

Joy to thee, O Queen of Heaven, alleluia!
 He who thou wast meet to bear, alleluia!
 As he promised hath arisen, alleluia!
 Pour for us to God thy prayer, alleluia!

V: Rejoice and be glad, O Virgin Mary, alleluia!
 R: **For the Lord is risen indeed, alleluia!**

O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**

FINAL HYMN

Come down, O love divine, seek thou this soul of mine,
 and visit it with thine own ardour glowing;
 O Comforter, draw near, within my heart appear,
 and kindle it, Thy holy flame bestowing.

O let it freely burn, 'til earthly passions turn
 to dust and ashes in its heat consuming;
 And let thy glorious light shine ever on my sight,
 and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
 and lowliness become mine inner clothing;
 True lowliness of heart, which takes the humbler part,
 and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
 shall far outpass the power of human telling;
 For none can guess its grace, till he become the place
 wher-in the Holy Spirit finds a dwelling.