

THE PARISH CHURCH OF ALL SAINTS, UPPER TWICKENHAM

THE SACRED TRIDUUM



EASTER SUNDAY
Of the Resurrection
OF THE LORD

PARISH MASS
& HOLY BAPTISM
Of Luke Malcolm William Jamison

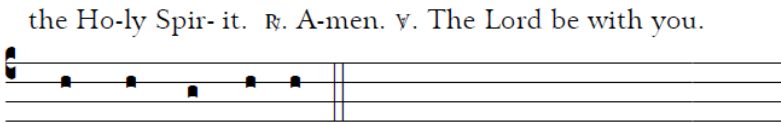
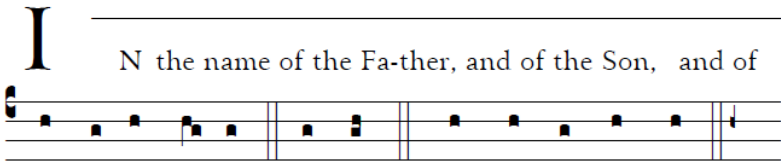
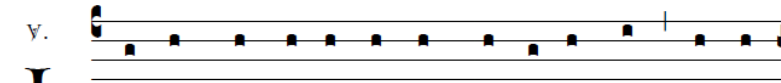
ENTRANCE HYMN

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

GREETING



R. And with your spir- it.

The schola sing the Easter introit - Resurrexi

I am risen, and I am always with you, alleluia; you have placed your hand upon me, alleluia; your wisdom has been shown to be most wonderful, alleluia, alleluia.

RECEPTION OF A CHILD FOR BAPTISM

Fr Alex What name have you given your Child

Parents: Luke Malcolm William

Fr Alex: What do you ask of God's Church for Luke?

Parents: Baptism.

You have asked to have your child baptized. In doing so you are accepting the responsibility of training him in the practice of the faith. It will be your duty to bring him (her) up to keep God's commandments as Christ taught us, by loving God and our neighbour. Do you clearly understand what you are undertaking?

Parents: We do.

Then the celebrant turns to the godparents and addresses them in these words:

Are you ready to help the parents of this child in their duty as Christian parents?

Godparents: We are

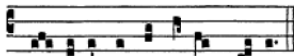
The Celebrant continues:

Luke., the Christian community welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his cross. I now trace the cross on your forehead and invite your parents and godparent to do the same.

The priest makes traces the sign of the cross with the Oil of Catechumens, blessed by the Bishop last week.

GLORIA IN EXCELSIS

VII
G Ló-ri-a in excélsis De-o.



The Priest intones the hymn Gloria in excelsis Deo (Glory to God in the highest), which is taken up by all, while bells are rung, according to local custom



Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins of the world, re-
ceive our prayer; you are seat-ed at the right hand of the Fa-ther,

have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of
 God the Fa-ther. A-men. A-men.

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THE COLLECT

O God, who on this day,
 through your Only Begotten Son, have conquered death and
 unlocked for us the path to eternity,
 grant, we pray, that we who keep the solemnity of the Lord's
 Resurrection may, through the renewal brought by your Spirit, rise up
 in the light of life.
 Through our Lord Jesus Christ, your Son, who lives and reigns with
 you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Acts 10:34,37-43

At the end the reader says:

The word of the Lord
Thanks be to God

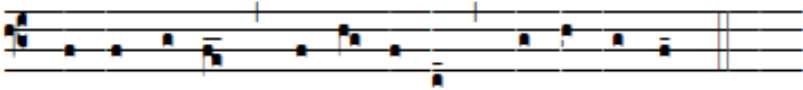
THE EASTER SEQUENCE

Sung by the Schola

Christians, to the Paschal victim offer your thankful praises! A lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal. Speak, Mary, declaring what thou sawest, wayfaring: "The tomb of Christ, who is living, the glory of Jesus' resurrection; Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he will go before you." Christ indeed from death is risen, our new life obtaining; have mercy, victor King, ever reigning! Amen. Alleluia!

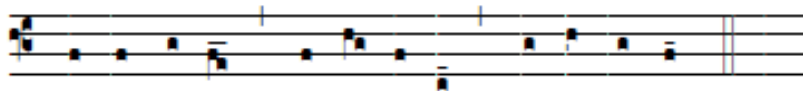
GOSPEL ACCLAMATION

STAND



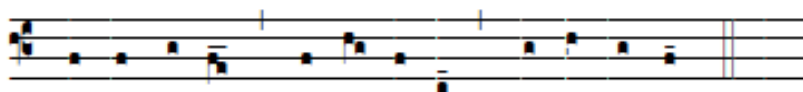
2. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

ALL: That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay. Alleluia!



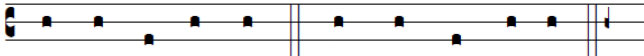
2. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

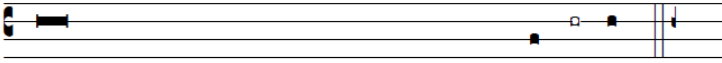
ALL: An angel clad in white they see,
who sat, and spake unto the three,
"Your Lord doth go to Galilee." Alleluia!



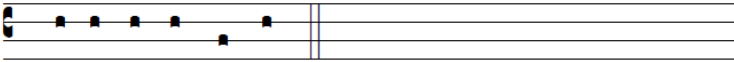
2. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

THE RESURRECTION GOSPEL

∇. 
T He Lord be with you. R. And with your spir- it.

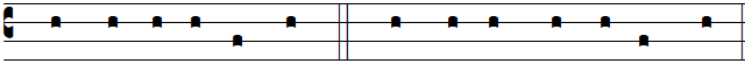


∇. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end the reader sings or says:



∇. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE HOMILY
SIT

THE BAPTISMAL RITE

Dear parents and godparents: You have come here to present this child for baptism. By water and the Holy Spirit he is to receive the gift of new life from God, who is love.

On your part, you must make it your constant care to bring him (her) up in the practice of the faith. See that the divine life which God gives him is kept safe from the poison of sin, to grow always stronger in his heart.

If your faith makes you ready to accept this responsibility, renew now the vows of your own baptism, with the whole congregation and church on this Easter Sunday. Reject sin; profess your faith in Christ Jesus. This is the faith of the Church. This is the faith in which this child is about to be baptized.

THE RENEWAL OF BAPTISMAL VOWS

- All:** Do you renounce Satan?
I do.
And all his works?
- All:** **I do.**
And all his empty show?
- All:** **I do.**
Do you believe in God, the Father almighty,
Creator of heaven and earth?
- All:** **I do.**
Do you believe in Jesus Christ, his only Son, our
Lord, who was born of the Virgin Mary,
suffered death and was buried, rose again from the
dead and is seated at the right hand of the Father?
- All:** **I do.**
Do you believe in the Holy Spirit, the holy Catholic
Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting?
- All:** **I do.**
- Celebrant:** This is our faith. This is the faith of the Church. We
are proud to profess it, in Christ Jesus our Lord.
- All:** **Amen.**

ANOINTING WITH CHRISM

Then the celebrant says:

God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.

All: Amen.

CLOTHING WITH A WHITE GARMENT

The celebrant says:

Luke., you have become a new creation, and have clothed yourself in Christ. See in this white garment the outward sign of your Christian dignity. With your family and friends to help you by word and example, bring that dignity unstained into the everlasting life of heaven.

All: Amen.

LIGHTED CANDLE

The celebrant takes the light from the Easter candle and says:

Receive the light of Christ.

The celebrant then says:

Parents and godparents, this light is entrusted to you to be kept burning brightly. This child of yours has been enlightened by Christ. He is to walk always as a child of the light. May he (she) keep the flame of faith alive in his heart. When the Lord comes, may he go out to meet him with all the saints in the heavenly kingdom.

The people are sprinkled with the Holy Water as we sing:

R: *We shall draw water joyfully, singing joyfully, singing joyfully.
We shall draw water joyfully, from the wellsprings of salvation.*

THE LITURGY OF THE EUCHARIST

AT THE PREPARATION OF THE ALTAR

At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred Blood for wine,
gives his Body for the feast,
Christ the victim, Christ the priest.

2. Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

3. Mighty victim from on high,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave entrall;
thou hast opened paradise,
and in thee thy saints shall rise.

4. Paschal triumph, Paschal joy,
sin alone can this destroy;
from sin's power do thou set free
souls newborn, O Lord, in thee.
Hymns of glory and of praise,
Risen Lord, to thee we raise;
Holy Father, praise to thee,
with the Spirit, ever be.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

To which we respond:

Amen.

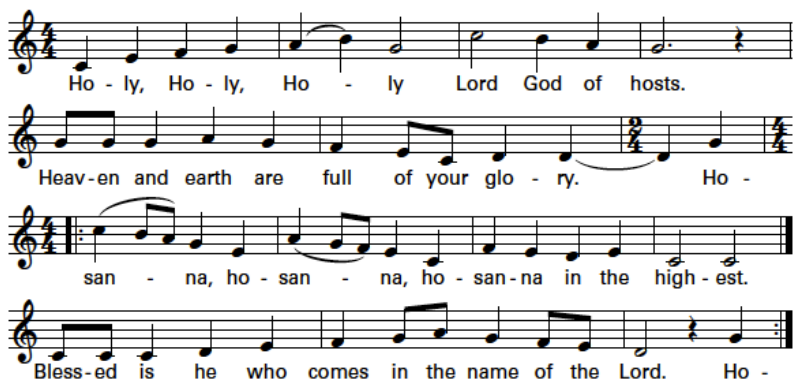
THE PRAYER OVER THE OBLATION



PREFACE DIALOGUE

v.
T He Lord be with you. R. And with your spir-it. v. Lift
up your hearts. R. We lift them up to the Lord. v. Let us give
thanks to the Lord our God. R. It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:



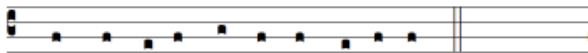
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -

We all KNEEL as the Celebrant continues with the Eucharistic Prayer.

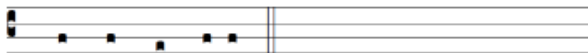
After the Lord's words are said over the bread and the cup we use the following response:

The Mystery of Faith

The three sad days are quickly sped,
He rises glorious from the dead:
all glory to our risen Head!
Alleluia, alleluia, alleluia!



☩. The peace of the Lord be with you always.



☩. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



☩. Let us offer each other the sign of peace.

AGNUS DEI

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. world, grant us peace.

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COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

All baptised Christians are welcome to receive Holy Communion if it your usual practice or the practice of your church. If not, you may like to receive a blessing. Please come to the altar holding this booklet to indicate that you would like a blessing.

DURING HOLY COMMUNION

Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

2. 'Tis the spring of souls today;
Christ hath burst his prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.

3. Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection.

4. Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal
Hold thee as a mortal:
But today amidst the twelve
Thou didst stand, bestowing
That thy peace, which evermore
Passeth human knowing.

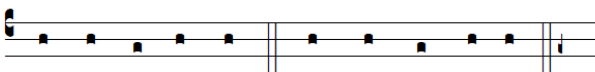
*PRAYER AFTER COMMUNION
STAND*

Please SIT as the Banns of Marriage and notices are given.



THE CONCLUDING RITES

BLESSING

∫. 

T He Lord be with you. ∩. And with your spir- it.

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

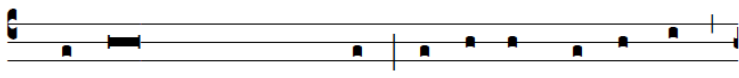
Amen.

And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

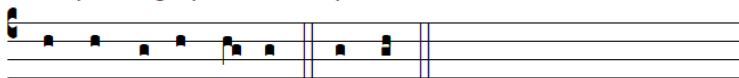
Amen.

Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

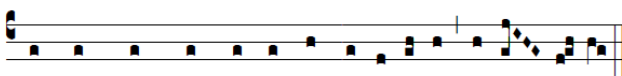
Amen.



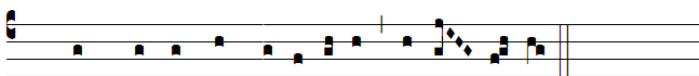
∫. May almighty God bless you, the Fa-ther, and the Son, ✠



and the Ho-ly Spir- it. ∩. A-men.

∫. 

G O forth, the Mass is end-ed, al-le-lu-ia, al-le- lu- ia.



∩. Thanks be to God, al-le-lu-ia, al-le- lu- ia.

THE EASTER HYMN - THE REGINA CÆLI

Joy to thee, O Queen of Heaven, alleluia!
He who thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

Rejoice and be glad, O Virgin Mary, alleluia!
For the Lord is risen indeed, alleluia!

O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. **Amen.**



FINAL HYMN

The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

Now let the heavens be joyful!
Let earth her song begin!
The round world keep high triumph,
and all that is therein!
Let all things seen and unseen
their notes in gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.







*Cover and above from St Martin in Roath , Cardiff.
(Artist Hugh Easton) used with thanks.*