



All Saints
Twickenham

THE EPIPHANY

Of the Lord



THE ORDER OF MASS

WELCOME TO ALL SAINTS

If you're a visitor please make yourself known to the parish priest.

Refreshments are served after Mass, please join us.

Please make sure your Mobile Phone is switched to silent.

The Mass is live streamed via our YouTube channel.
Go to YouTube.com and search for All Saints Twickenham.
Please let the churchwardens know if this is problem for you, or sit near the back.

A collection is taken about half way through the service. If you pay tax please consider GiftAid, and fill in the yellow envelope in your pew.

You can also follow us on Social media



www.facebook.co.uk/allsaintstwickenham

www.twitter.com/iSaintsTwickers

www.instagram.com/allsaintstwickenham

WEBSITE

www.allsaintstwickenham.co.uk

BEFORE MASS PLEASE KEEP A SENSE OF STILLNESS AND
QUIET AS WE WAIT TO WELCOME THE LORD.

ENTRANCE HYMN

The hymn pauses when the altar party arrives at the Crib.

Brightest and best of the sons of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

So shall we yield him, in costly devotion,
odors of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean,
myrrh from the forest, and gold from the mine?

Cold on his cradle the dewdrops are shining,
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.

Vainly we offer each ample oblation,
vainly with gifts would his favor secure,
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

Brightest and best of the sons of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

GREETING

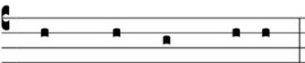


In the name of the Father, and of the Son, and of



the Ho-ly Spi-rit. ☩ Amen.

The Priest greets the congregation, who reply:



☩ And with your spi-rit.

The Priest introduces today's Mass and invites us to confess our sins.

V. **H** Ave mer-cy on us, O Lord. R. For we have sinned a-
 gainst you. V. Show us, O Lord, your mer-cy. R. And grant us
 your sal-va-tion. V. May al-might-y God have mer-cy on us,
 for-give us our sins, and bring us to ev-er-last-ing life.

R. A-men.

GLORIA IN EXCELSIS

Glor _____ ri - a!
 In ex - cel - sis de - - - o!

THE COLLECT

O God, who on this day revealed your Only Begotten Son to the nations by the guidance of a star, grant in your mercy that we, who know you already by faith, may be brought to behold the beauty of your sublime glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

First Reading

At the end, the reader says:

The word of the Lord.

Thanks be to God.

GRADUAL

Bethlehem, of noblest cities
none can once with thee compare;
thou alone the Lord from heaven
didst for us incarnate bear.

2. Fairer than the sun at morning
was the star that told his birth;
to the lands their God announcing,
seen in fleshly form on earth.

3. By its lambent beauty guided
see the eastern kings appear;
see them bend, their gifts to offer,
gifts of incense, gold and myrrh.

4. Solemn things of mystic meaning:
incense doth the God disclose,
gold a royal child proclaimeth,
myrrh a future tomb foreshows.

5. Holy Jesus, in thy brightness
to the Gentile world displayed,
with the Father and the Spirit
endless praise to thee be paid.

Second Reading

At the end, the reader says:

The word of the Lord.

Thanks be to God.

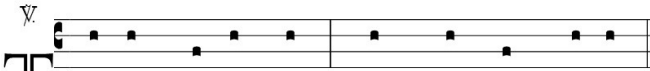
GOSPEL ACCLAMATION
STAND

*Alleluia! Your words, O Lord are spirit and life.
Alleluia! Open our hearts to your word.*

The first good joy that Mary had, it was the joy of one.
To see the blessed Jesus Christ when he was first her Son.

The next good joy that Mary had, it was the joy of two.
To see her own son Jesus Christ, making the lame to go.

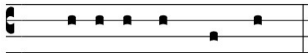
THE HOLY GOSPEL
Luke 3 10:18



The Lord be with you. *℟.* And with your spi- rit.



℣. A reading from the holy Gospel according to *N.*



℟. Glory to you, O Lord.

At the end of the Gospel we sing:



℣. The Gospel of the Lord. *℟.* Praise to you, Lord Je-sus Christ.

THE ANNOUNCEMENT OF MOVEABLE FEASTS

THE HOMILY
SIT

THE PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

BOW

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL
STAND

Let us pray to the Lord.
Lord, have mercy.

OR Lord, hear us
Lord, graciously hear us.

*We ask for the prayers of the Saints
and especially those of Mary, God's Mother and ours, as we say:*

Hail, Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.

LITURGY OF THE EUCHARIST

The first Nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields as they lay, keeping their sheep,
on a cold winter's night that was so deep.
*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

2. They looked up and saw a star
shining in the east beyond them far,
and to the earth it gave great light,
and so it continued both day and night.

4. This star drew nigh to the northwest,
o'er Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay.

3. And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.

5. Then entered in those wise men three
full reverently upon their knee,
and offered there in his presence
their gold, and myrrh, and frankincense.

Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood mankind hath bought.

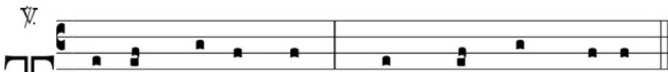
Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.


**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OBLATION

To which we respond:

Amen.


The Lord be with you. *℟*: And with your spi-rit.


℣: Lift up your hearts. *℟*: We lift them up to the Lord.


℣: Let us give thanks to the Lord our God. *℟*: It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:


5

Ho - ly, Ho - ly, Ho - ly Lord. Lord, God of Hosts. Heav'n and earth are
10

full of your glo-ry. Ho-san-na in the high - est. Bles - sed is He who comes,
15

in the name of the Lord. Ho - san-
19

na. Ho - san - na in the high est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the chalice we use the following

The Mystery of Faith:

O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord.

At the end of prayer we all sing:

Amen.

Yea, Lord, we greet thee, present on this altar.
Jesu to thee be glory given.

Altar and Manger, one eternal moment

O come, let us adore him...

COMMUNION RITE

THE LORD'S PRAYER
STAND

At the Saviour's command
and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

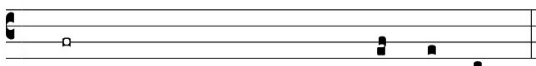
Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

Amen.

*If you are not already standing, please **STAND** now.*

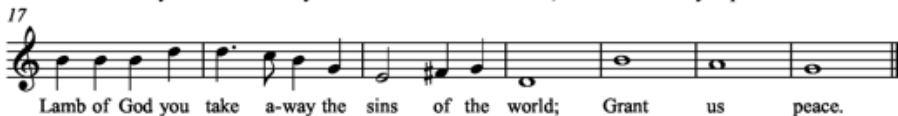
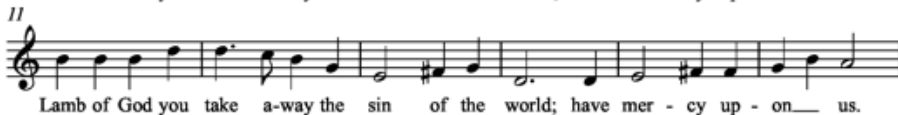
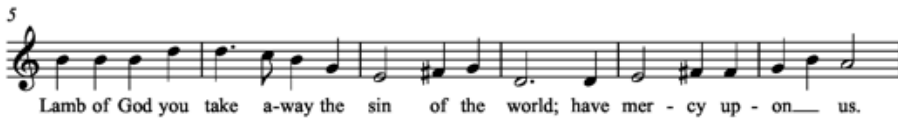


∇ The peace of the Lord be with you always. ☩ And with your spi- rit.



∇ Let us offer each other the sign of peace.

AGNUS DEI



COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is
always:*

Amen.

DURING HOLY COMMUNION

*All baptised Christians are welcome to receive Holy Communion if it your usual
practice or the practice of your church. If not, you may like to receive a blessing. Please
come to the altar holding this booklet to indicate that you would like a blessing.*

DURING HOLY COMMUNION

A great and mighty wonder,
a full and holy cure!
The Virgin bears the Infant
with virgin-honour pure:

*Repeat the hymn again!
"To God on high be glory,
and peace on earth to men."*

While thus they sing your Monarch,
those bright angelic bands,
rejoice, ye vales and mountains,
ye oceans, clap your hands:

The Word becomes incarnate,
and yet remains on high;
and cherubim sing anthems
to shepherds from the sky;

Since all he comes to ransom,
by all be he adored,
the infant born in Bethlehem,
the Saviour and the Lord:

PRAYER AFTER COMMUNION

To which we respond:

Amen.

STAND

Any notices and Banns of Marriage are announced now

THE BLESSING OF CHALK

THE CONCLUDING RITES

STAND

♯ The Lord be with you. ℞ And with your spi- rit.

♯ May almighty God bless you, the Fa-ther, and the Son, ✕

and the Ho-ly Spi- rit. ℞ Amen.

♯

G O in peace. ℞. Thanks be to God.

The Altar Party go to the shrine of our Lady; we turn and face it and honour her and sing:

T. Yorkshire

Mother of Christ, hear thou thy people's cry
Star of the deep and Portal of the sky!
Mother of Him who thee made from nothing made.
Sinking we strive and call to thee for aid:
O, by what joy which Gabriel brought to thee,
Thou Virgin first and last, thy mercy see.

V: The Angel of the Lord announced unto Mary.
R. **And she conceived by the Holy Spirit.**

Let us pray

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts: that as we have known the incarnation of Thy Son Jesus Christ by the message of an Angel, so too by His Cross and passion may we be brought to the glory of His resurrection. Through Christ our Lord. **Amen.**

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him: the Lord is his Name!

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
and comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine;
for truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the Name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him: the Lord is his Name!





THE ORDER FOR BLESSING A HOUSE AT EPIPHANY

Leader: Peace be to this house.

All: **And to all who dwell herein.**

All: **Our Father. . .**

Leader: All they from Saba shall come

All: **Bringing gold and frankincense.**

Leader: O Lord, hear my prayer.

All: **And let my cry come to You.**

Leader: Let us pray.

O God, who by the guidance of a star didst on this day manifest Thine only-begotten Son to the Gentiles, mercifully grant that we who know Thee by faith may also attain the vision of Thy glorious majesty. Through Christ our Lord. **Amen.**

Leader: Be enlightened, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee—Jesus Christ born of the Virgin Mary.

All: **And the Gentiles shall walk in thy light and kings in the splendour of thy rising, and the glory of the Lord has risen upon thee.**

Leader: Let us pray.

Bless, O Lord God almighty, this home, that in it there may be health, purity, the strength of victory, humility, goodness and mercy, the fulfillment of Thy law, the thanksgiving to God the Father and to the Son and to the Holy Spirit. And may this blessing remain upon this home and upon all who dwell herein. Through Christ our Lord. **Amen.**

The initials of the Magi are inscribed upon the doors with the blessed chalk. (The initials, C, M, B, can also be interpreted as the Latin phrase "Christus mansionem benedicat" which means "Christ bless this house".)

Example: 20 + C + M + B + 19