

THE PARISH CHURCH OF ALL SAINTS, UPPER TWICKENHAM

THE SACRED TRIDUUM

GOOD FRIDAY

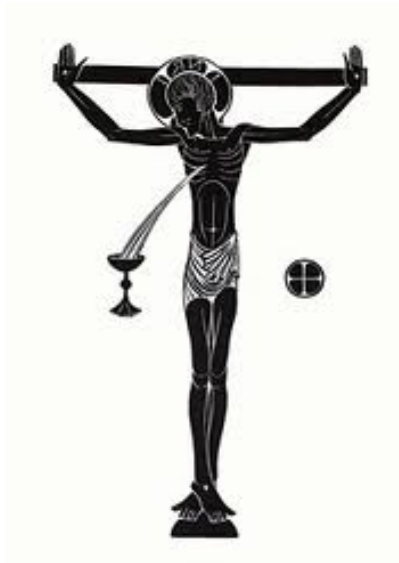
OF THE PASSION OF THE LORD



SOLEMN LITURGY

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PRAYER BEFORE A CRUCIFIX



Behold, O kind and most sweet Jesus,
I cast myself upon my knees in Thy sight,
and with the most fervent desire of my soul
I pray and beseech Thee
that Thou wouldst impress upon my heart
lively sentiments of faith, hope and charity,
with true contrition for my sins,
and a firm purpose of amendment,
while with deep affection and grief of soul
I ponder within myself and mentally contemplate
Thy five Wounds, having before my eyes
that which David, the prophet, spoke of Thee,
my Jesus: "They have pierced My hands and My feet;
they have numbered all My bones."

SOLEMN CELEBRATION OF THE LORD'S PASSION

The priest and sacred ministers enter in silence and go to the altar. They make a reverence and prostrate themselves, all kneel. All pray silently for a while.

PRAYER

Remember your mercies, O Lord,
and with your eternal protection sanctify your servants,
for whom Christ your Son,
by the shedding of his Blood,
established the Paschal Mystery.
Who lives and reigns for ever and ever. **Amen.**



PART 1 - THE LITURGY OF THE WORD

First reading

Isaiah 52,13-53,12

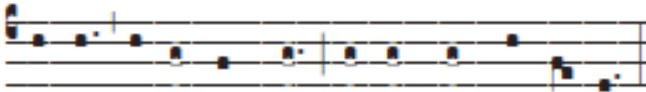
The word of the Lord

Thanks be to God

A period of Silence is Kept

RESPONSORIAL PSALM

Refr.
1. a



F A-ther, in- to your hands I commend my spir- it.

Second Reading

Heb 4 14-16, 5, 7-9

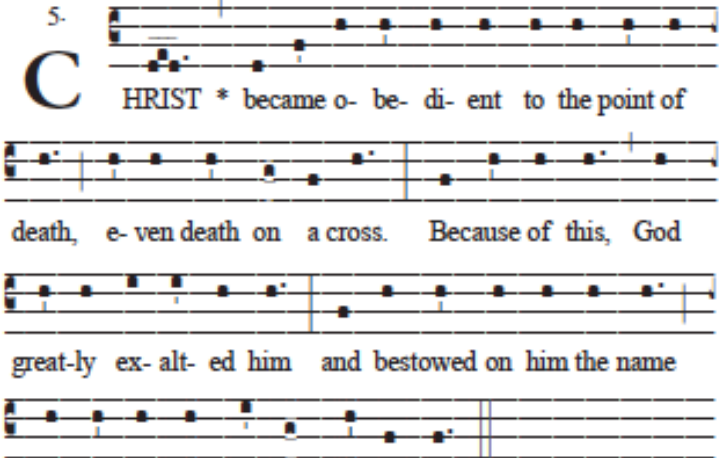
The Word of the Lord
Thanks be to God

A period of Silence is kept

TRACT *Christus Factus est*

STAND

5.



C HRIST * became o- be- di- ent to the point of
death, e- ven death on a cross. Because of this, God
great-ly ex- alt- ed him and bestowed on him the name
which is a- bove ev-' ry oth- er name.

THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO ST JOHN

(please see additional booklet)


THE SOLEMN INTERCESSIONS

The Church
The Pope
The Clergy and Laity
Those preparing for Baptism
The unity of Christians
For the Jewish People
Those who do not believe in Christ
Those who do not believe in God
Those in Public Office
For those in special need

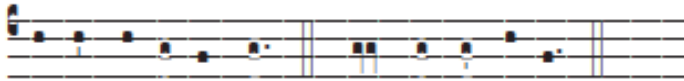
PART 2 - THE ADORATION OF THE CROSS

As the Cross is brought in we KNEEL

Refr.
6.



B E-hold the wood of the Cross, on which hung the



sal-va-tion of the world. *R.* Come, let us a-dore.

Ant.
4. a

WE a-dore your Cross, O Lord, * we praise and
 glo-ri- fy your ho-ly Re-sur-rec-tion, for behold, because
 of the wood of a tree joy has come to the whole world.

Ps. May God have mer-cy on us and bless us; * may he let
 his face shed its light up-on us and have mer- cy on us.

And the antiphon is repeated : We adore your Cross.

After the altar party have venerated the Cross all may come and venerate. Come and venerate from all sides, there is no need to queue. It is Traditional to genuflect or bow profoundly before you approach the Cross.

Such love, pure as the whitest snow
 Such love, weeps for the shame I know
 Such love, paying the debt I owe
 O Jesus, such love

Such love, stilling my restlessness
 Such love, filling my emptiness
 Such love, showing me holiness
 O Jesus, such love

Such love, springs from eternity
 Such love, streaming through history
 Such love, fountain of life to me
 O Jesus, such love

PART 3 - HOLY COMMUNION

THE LORD'S PRAYER

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

**For the Kingdom, the power
and the glory are yours
Now and for ever.**

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.**

DURING HOLY COMMUNION

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast,
Save in the death of Christ my God!
All the vain things that charm me most,
I sacrifice them to His blood.

4. His dying crimson, like a robe,
Spreads o'er His body on the tree;
Then I am dead to all the globe,
And all the globe is dead to me.

3. See from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

5. Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

After Holy Communion a period of silence is observed

Let us pray

Almighty and eternal God,
You have restored us to life

By the triumphant death and resurrection of Christ.

Continue this healing work within us.

May we who partake in this mystery

Never cease to give you dedicated service.

We ask this through Christ our Lord.

Amen.

PRAYER OVER THE PEOPLE

Lord, Send down your abundant blessing
Upon your people who have devoutly recalled the death

Of your Son in the sure hope of the resurrection.

Grant them pardon; bring them comfort.

May their faith grow stronger

And their eternal salvation be assured.

We ask this through Christ our Lord. **Amen.**

All depart in SILENCE. It is customary to Genuflect to the cross on this day.