



All Saints
Twickenham

THANKSGIVING FOR THE HARVEST



THE ORDER OF MASS

www.allsaintstwickenham.co.uk

ENTRANCE HYMN

Come, ye thankful people, come,
raise the song of harvest home;
all is safely gathered in,
ere the winter storms begin.
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest home.

2 All the world is God's own field,
fruit as praise to God we yield;
wheat and tares together sown
are to joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear;
Lord of harvest, grant that we
wholesome grain and pure may be.

3 For the Lord our God shall come,
and shall take the harvest home;
from the field shall in that day
all offenses purge away,
giving angels charge at last
in the fire the tares to cast;
but the fruitful ears to store
in the garner evermore.

4 Even so, Lord, quickly come,
bring thy final harvest home;
gather thou thy people in,
free from sorrow, free from sin,
there, forever purified,
in thy presence to abide;
come, with all thine angels, come,
raise the glorious harvest home.

INTRODUCTORY RITES

GREETING

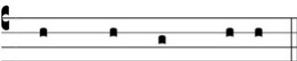


In the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi-rit. $\text{\textcircled{R}}$ Amen.

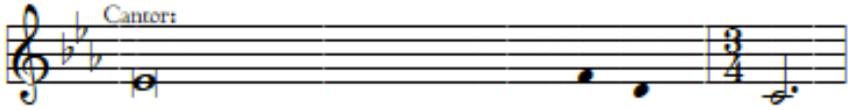
The Priest greets the congregation, who reply:



$\text{\textcircled{R}}$ And with your spi-rit.

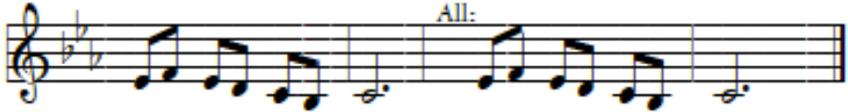
THE PENITENTIAL RITE

Cantor:



You were sent to heal the con - trite of heart:

All:



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor:



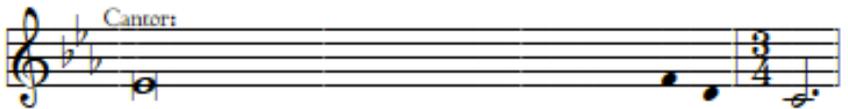
You came to call _____ sin - ners: _____

All:



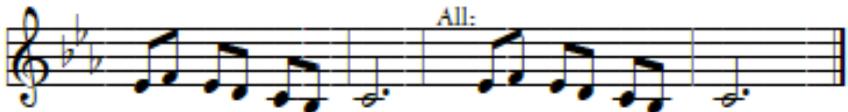
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor:



You are seated at the right hand of the Father to inter - cede for us:

All:



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS



Glo_____ri - a in ex-cel - sis De-o!

Glo_____ri - a in ex-cel - sis - De - o!

THE COLLECT

To which we all respond



All: A-men.

THE LITURGY OF THE WORD

First Reading

Joel 2:21-24, 26-27

When harvest time comes, God's people will not be disappointed.

At the end, the reader says:

The word of the Lord.
Thanks be to God.

GRADUAL HYMN

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and Holy Ghost,
supreme in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Second Reading

1 Corinthians 3:6-10

People labour to produce the harvest, but God is behind it all.

At the end, the reader says:

The word of the Lord.

Thanks be to God.

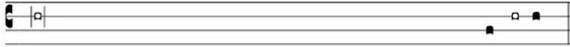
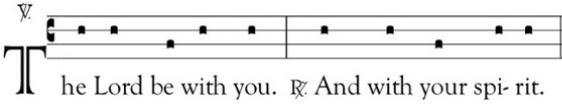
GOSPEL ACCLAMATION
STAND

Alleluia, Alleluia
Give thanks to the risen Lord
Alleluia, alleluia, give praise to His name

Jesus is Lord of all the earth
He is the King of creation

Come let us praise the living God
Joyfully sing to our Saviour

THE HOLY GOSPEL
Luke 17:11-19



♯ A reading from the holy Gospel according to N.



℞ Glory to you, O Lord.

At the end of the Gospel we sing:



♯ The Gospel of the Lord. ℞ Praise to you, Lord Je-sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH

Priest I believe in one God,
All **the Father almighty,**
maker of heaven and earth,
of all things visible and invisible.

All stand

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

BOW

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL
STAND

One of the following responses is used:

	Lord, hear us.	Lord, in your mercy.
<i>All</i>	Lord, graciously hear us.	<i>All</i> Hear our prayer.

We ask for the prayers of the Saints and especially those of Mary, God's Mother and ours, as we say:

Hail, Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.

THE LITURGY OF THE EUCHARIST

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies;
Lord of all, to thee we raise
This our hymn of grateful praise.

2. For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light;
Lord of all, to thee we raise
This our hymn of grateful praise.

3. For the joy of ear and eye,
For the heart and mind's delight,
For the mystic harmony,
Linking sense to sound and sight;
Lord of all, to thee we raise
This our hymn of grateful praise.

4. For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild;
Lord of all, to thee we raise
This our hymn of grateful praise.

5. For thy Church, that evermore
Lifteth holy hands above,
Offering up on every shore
Her pure sacrifice of love;
Lord of all, to thee we raise
This our hymn of grateful praise.

Priest Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OBLATION

To which we respond



All: **Amen.**

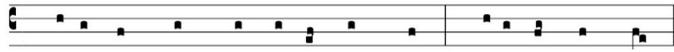
THE EUCHARISTIC PRAYER



∮ he Lord be with you. ∮ And with your spi-rit.



∮ Lift up your hearts. ∮ We lift them up to the Lord.



∮ Let us give thanks to the Lord our God. ∮ It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

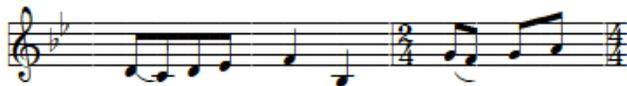
SANCTUS



Ho - ly, ho - ly,



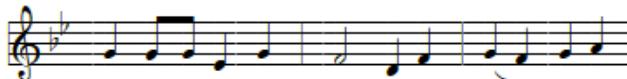
ho - ly, Lord God of hosts.



Heav-en and earth are full of your



glo-ry. Ho - san - na in the high-est.



Bless-ed is he who comes in the name of the



Lord. Ho - - san - na in the high-est.

We all *KNEEL* as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the chalice we use the following response:

THE MYSTERY OF FAITH



The mys-ter-y of faith.



We pro-claim your Death, O Lord, and pro-



-fess your Res-ur-rec-tion un-



-til you come a-gain.

At the end of the prayer the priest sings or says the conclusion we respond:



A-men. A-men. A-----men.

COMMUNION RITE

THE LORD'S PRAYER
STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

All **For the Kingdom, the power
and the glory are yours
Now and for ever.**

Priest: Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

All **Amen.**

(please stand now if not already standing)

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

Great is Thy faithfulness, O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not
As Thou hast been Thou forever wilt be.

Great is Thy faithfulness!

Great is Thy faithfulness!

Morning by morning new mercies I see;

All I have needed Thy hand hath provided—

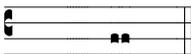
Great is Thy faithfulness, Lord, unto me!

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

PRAYER AFTER COMMUNION

To which we respond



All: Amen.

Thanks be to God whose love has gathered us this day;
Thanks be to God who helps and guides us on our way.
Thanks be to God who gives us voice that we may thank him;
Deo gratias, Deo gratias, Thanks be to God most high

Thanks be to God for all the gifts of life and light;
Thanks be to God whose care protects us day and night.
Thanks be to God who keeps in mind us who forget him
Deo gratias, Deo gratias,
thanks be to God most high.

Thanks be to God who knows our secret joys and fears;
Thanks be to God who when we call him always hears.
Thanks be to God our rock and strength ever sustaining
Deo gratias, Deo gratias; Thanks be to God most high

Thanks be to God who never turns his face away'
Thanks be to God who heals and pardons all who stray,
Thanks be to God who welcomes us into the kingdom;
Deo gratias, Deo gratias; Thanks be to God most high.

Thanks be to God who made our world and all we see'
Thanks be to God who gave his Son to set us free,
Thanks be to God whose Spirit brings warmth and rejoicing;
Deo gratias; Deo gratias; thanks be to God most high.



