



ALL SAINTS, TWICKENHAM



PARISH MASS
THANKSGIVING
For the Harvest

ENTRANCE HYMN

Come, ye thankful people, come,
raise the song of harvest home;
all is safely gathered in,
ere the winter storms begin.
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest home.

All the world is God's own field,
fruit as praise to God we yield;
wheat and tares together sown
are to joy or sorrow grown.
First the blade and then the ear,
then the full corn shall appear;
Lord of harvest, grant that we
wholesome grain and pure may be.

For the Lord our God shall come,
and shall take the harvest home;
from the field shall in that day
all offenses purge away,
give his angels charge at last
in the fire the tares to cast;
but the fruitful ears to store
in the garner evermore.

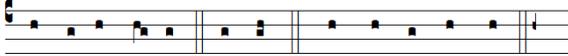
Even so, Lord, quickly come,
to thy final harvest home;
gather thou thy people in,
free from sorrow, free from sin,
there, forever purified,
in thy presence to abide;
come, with all thine angels come,
raise the glorious harvest home.

INTRODUCTORY RITES

GREETING

v. 

I N the name of the Fa-ther, and of the Son, and of

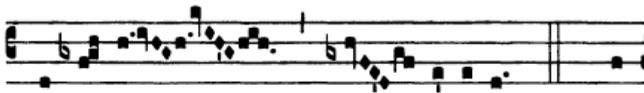


the Ho-ly Spir- it. R. A-men. v. The Lord be with you.

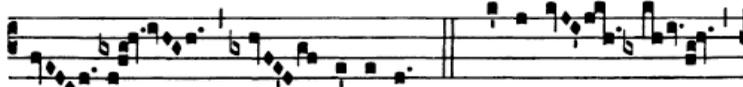


R. And with your spir- it.

THE PENITENTIAL RITE

v 

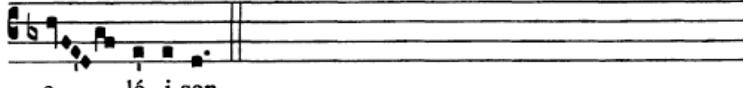
K Y-ri- e * e- lé- i-son. *bis* Chri-



ste e- lé- i-son. *bis* Ký-ri- e



e- lé- i-son. Ký-ri- e * **



e- lé- i-son.

Mass VIII - De Angelis

GLORIA IN EXCELSIS

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer.

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone
are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT

We give you thanks, O Lord, for the fruits that earth has
given to benefit the human family and we pray that, as the
working of your supreme providence has produced them, so
you may cause the seed of justice and the fruits of charity to
spring up in our hearts. Through our Lord Jesus Christ, your
Son, who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

FIRST READING

The word of the Lord

Thanks be to God

GRADUAL

REMAIN SEATED

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and Holy Ghost,
supreme in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

SECOND READING

The word of the Lord

Thanks be to God

GOSPEL ACCLAMATION

STAND

Alleluia, Alleluia
*Give thanks to the risen Lord
Alleluia, alleluia, give praise to His name*

Jesus is Lord of all the earth
He is the King of creation

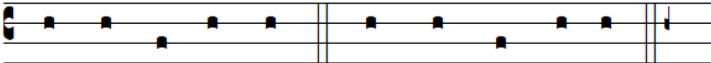
Spread the good news o'er all the earth
Jesus has died and has risen

We have been crucified with Christ
Now we shall live forever

God has proclaimed the just reward
Life for all men, alleluia!

Come let us praise the living God
Joyfully sing to our Saviour

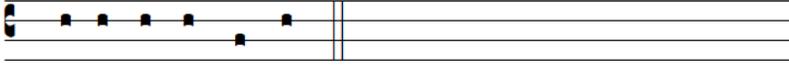
THE HOLY GOSPEL

v. 

T He Lord be with you. R. And with your spir- it.

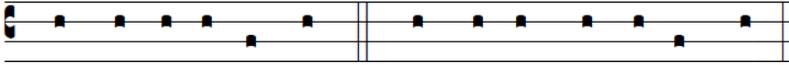


v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end of the Gospel:



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

Please SIT for the Homily

THE PROFESSION OF FAITH

STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

BOW

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory

to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

Lord, hear us OR
Lord, graciously hear us.

Lord, in your mercy
Hear our prayer.

Let us pray to the Lord
Lord, have mercy.

Be pleased to hear us
**Lord we ask you, hear our
prayer.**

**Hail, Mary, Full of grace, the Lord is with thee, blessed art thou
amongst women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now, and at the hour
of our death. Amen.**

HYMN AT THE PREPARATION OF THE ALTAR

All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
Thou burning sun with golden beams,
thou silver moon that gently gleams,

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluia!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice, (R)

Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire so masterful and bright,
that givest man both warmth and light, (R)

Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluia!
The flowers and fruits that in thee grow,
let them his glory also show: (R)

And all ye men of tender heart,
forgiving others, take your part,
O sing ye Alleluia!
Ye who long pain and sorrow bear,
praise God and on him cast your care: (R)

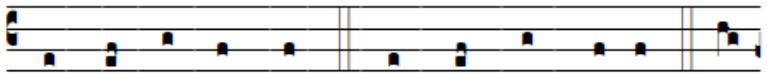


And thou, most kind and gentle death,
waiting to hush our latest breath,
O praise him, Alleluia!
Thou ledest home the child of God,
and Christ our Lord the way hath trod: (R)

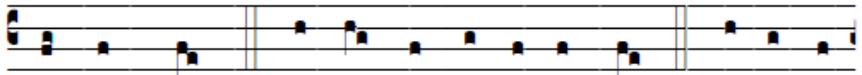
Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One: (R)

Pray, my brothers and sisters, that our sacrifice may be acceptable to
God the almighty Father.
May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good, and the good of all his holy Church.

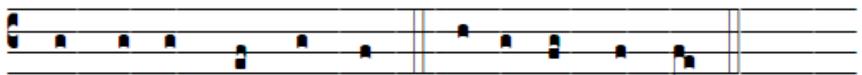
PREFACE DIALOGUE

Y. 

T He Lord be with you. R. And with your spir-it. Y. Lift



up your hearts. R. We lift them up to the Lord. Y. Let us give



thanks to the Lord our God. R. It is right and just.

The celebrant continues with the Eucharistic prayer until we sing:

Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Hea - ven and earth are full of your glo - ry.
 Ho - san - na, ho - san - na, ho - san - na
 in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho - san -
 na, ho - san - na in the high - est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the chalice we use the following response:

When we eat this bread and drink this cup,
 We proclaim your death, Lord Jesus.
 until you come in glory. until you come in glory.

At the end of prayer we all sing:
Amen.

COMMUNION RITE

THE LORD'S PRAYER

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

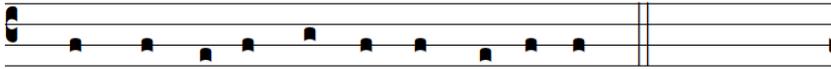
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

**For the Kingdom, the power
and the glory are yours
Now and for ever.**

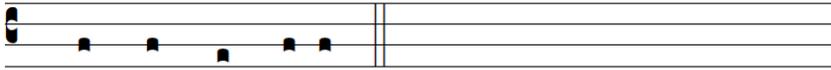
Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

P + A + X

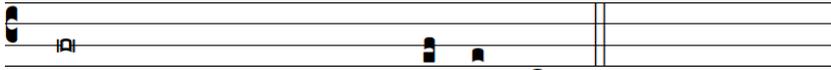


∇. The peace of the Lord be with you always.



℞. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.

AGNUS DEI

KNEEL

Lamb of God, you take a way the sins
 of the world: have mer-cy on us.
 Lamb of God, you
 take a way the sins of the world:
 grant us peace.
 grant us peace.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

When offered the Host/Chalice or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

To thee, O Lord, our hearts we raise
in hymns of adoration,
to thee bring sacrifice of praise
with shouts of exultation.
Bright robes of gold the fields adorn,
the hills with joy are ringing,
the valleys stand so thick with corn
that even they are singing.

And now, on this our festal day,
thy bounteous hand confessing,
Upon thine altar, Lord, we lay
the first fruits of thy blessing.
By thee the souls of men are fed
with gifts of grace supernal;
thou, who dost give us earthly bread,
give us the bread eternal.

We bear the burden of the day,
and often toil seems dreary;
but labour ends with sunset ray,
and rest comes for the weary.
May we, the angel reaping over,
stand at the last accepted,
Christ's golden sheaves, forevermore
to garner bright elected.

O blessèd is that land of God
where saints abide forever,
where golden fields spread fair and broad,
where flows the crystal river;
the strains of all its holy throng
with ours today are blending;
thrice blessèd is that harvest song
which never hath an ending.

Please *SIT* for the Notices

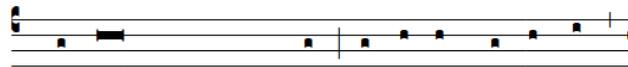
THE CONCLUDING RITES

STAND

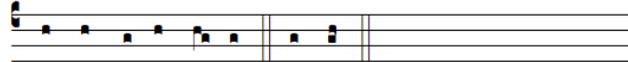
BLESSING

y. 

T He Lord be with you. R. And with your spir- it.

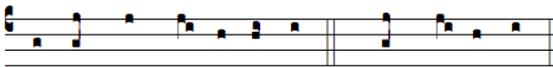


y. May almighty God bless you, the Fa-ther, and the Son, ✠



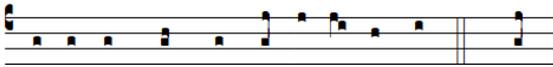
and the Ho-ly Spir- it. R. A-men.

DISMISSAL

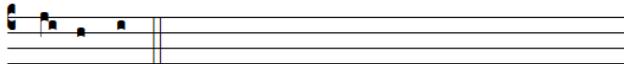
y. 

G O forth, the Mass is end-ed. R. Thanks be to God.

Or:

y. 

G O and an-ounce the Gos-pel of the Lord. R. Thanks



be to God.

FINAL HYMN

Thanks be to God whose love has gathered us this day;
thanks be to God who helps and guides us on our way.
Thanks be to God who gives us voice that we may thank him:
Deo gratias, Deo gratias, thanks be to God most high.

Thanks be to God for all the gifts of life and light;
thanks be to God whose care protects us day and night.
Thanks be to God who keeps in mind us who forget him:
Deo gratias, Deo gratias, thanks be to God most high.

Thanks be to God who knows our secret joys and fears;
thanks be to God who when we call him always hears.
Thanks be to God our rock and strength ever sustaining:
Deo gratias, Deo gratias, thanks be to God most high.

Thanks be to God who never turns his face away;
thanks be to God who heals and pardons all who stray.
Thanks be to God who welcomes us into his kingdom:
Deo gratias, Deo gratias, thanks be to God most high.

Thanks be to God who made our world and all we see;
thanks be to God who gave his Son to set us free.
Thanks be to God whose Spirit brings warmth and rejoicing:
Deo gratias, Deo gratias, thanks be to God most high.