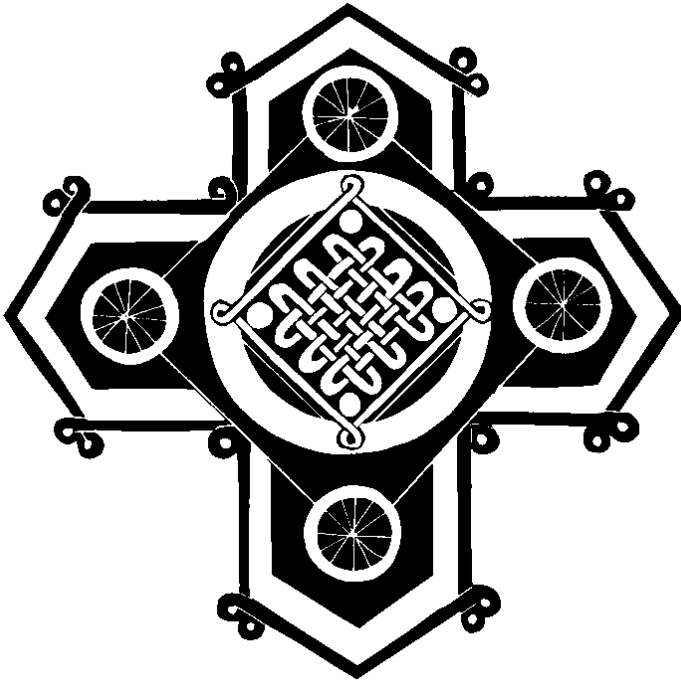




All Saints

Twickenham

THE EXALTATION OF
THE HOLY CROSS



THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE HYMN

Lift high the Cross, the Love of Christ proclaim
Till all the world adore His sacred Name!

Come, Brethren, follow where the Captain trod,
The King victorious, Christ the Son of God

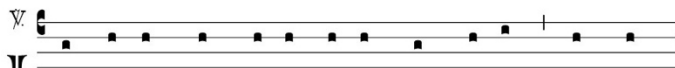
Each newborn soldier of the Crucified
Bears on his brow the seal of Him who died.

This is the sign that Satan's armies fear
And angels veil their faces to revere.

Let every race and every language tell
Of Him who saves our souls from death and hell!

Set up Your throne, that earth's despair may cease
Beneath the shadow of its healing peace.

GREETING

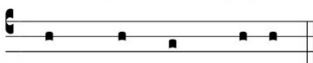


In the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi-rit. *℞* Amen.

The Priest greets the congregation, who reply:



℞ And with your spi-rit.

PRAYERS OF PENITENCE

The Priest invites the faithful to confess their sins.

Musical score for the Penitential Prayer, featuring a four-part vocal setting. The score is in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system shows the vocal parts with the following lyrics: Ky - ri - e e - lei - son Ky - ri - e e - lei - son, Chris - te e - lei - son Chris - te e - lei - son, Ky - ri - e e - lei - son Ky - ri - e e - lei - son. The second system, starting at measure 5, shows the vocal parts with the following lyrics: Ky - re - e - lei - son, Chris - te e - lei - son, Ky - ri - e e - lei - son. The score includes a piano accompaniment with a bass line and a treble line.

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS

Musical score for the Gloria in Excelsis, featuring a two-part vocal setting. The score is in G major (one sharp) and common time (C). It consists of two systems of staves. The first system shows the vocal parts with the following lyrics: Glo - ri - a, glo - ri - a in ex - cel - sis De - o!. The second system shows the vocal parts with the following lyrics: Glo - ri - a, glo - ri - a in ex - cel - sis De - o!. The score includes a piano accompaniment with a bass line and a treble line.

THE COLLECT

O God, who willed that your Only Begotten Son should undergo the Cross to save the human race, grant, we pray, that we, who have known his mystery on earth, may merit the grace of his redemption in heaven.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

First Reading

Number 21 4-9

At the end, the reader says:

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM



Second Reading

Phill 6 6-11

At the end, the reader says:

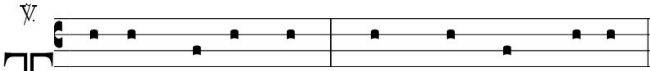
The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION
STAND

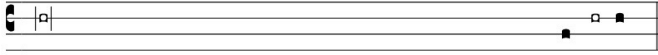
R: Alleluia, alleluia, praise to Christ the word of life.
Glory praise and jubilation, Alleluia!



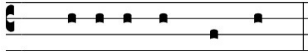
THE HOLY GOSPEL



The Lord be with you. *R.* And with your spi-rit.

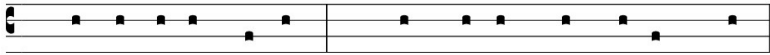


Ps. A reading from the holy Gospel according to *N.*



R. Glory to you, O Lord.

At the end of the Gospel we sing:



Ps. The Gospel of the Lord. *R.* Praise to you, Lord Je-sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH
STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

BOW

*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

*THE PRAYER OF THE FAITHFUL
STAND*

Lord, hear us. (or) Lord, in your mercy.
All Lord, graciously hear us *All* Hear our prayer.

*We ask for the prayers of the Saints
and especially those of Mary, God's Mother and ours, as we say:*

Hail, Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.

LITURGY OF THE EUCHARIST

AT THE PREPARATION OF THE ALTAR

Onward Christian soldiers!
Marching as to war,
With the cross of Jesus
Going on before.
Christ, the royal Master,
Leads against the foe;
Forward into battle,
See, His banners go!

*Onward, Christian soldiers!
Marching as to war,
With the cross of Jesus,
Going on before.*

At the name of Jesus
Satan's host doth flee;
On then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise:
Brothers, lift your voices,
Loud your anthems raise!

Like a mighty army
Moves the Church of God:
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one Body we —
One in faith and Spirit,
One eternally.

Crowns and thrones may perish,
Kingdoms rise and wane;
But the Church of Jesus
Constant will remain.
Gates of hell can never
'Gainst the Church prevail;
We have Christ's own promise,
Which can never fail.

Onward, then, ye people!
Join our happy throng;
Blend with ours your voices
In the triumph song.
Glory, laud and honour
Unto Christ, the King;
This through countless ages
Men and angels sing

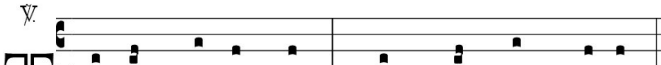
Pray, my brothers and sisters,
that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**


THE PRAYER OVER THE OBLATION

To which we respond:

Amen.



The Lord be with you. *℟.* And with your spi-rit.




℣. Lift up your hearts. *℟.* We lift them up to the Lord.



℣. Let us give thanks to the Lord our God. *℟.* It is right and just.

The celebrant continues with the Eucharistic prayer until we sing the refrain:

♩ = 76



San - ctus, San - ctus, San - ctus, — Do - mi - nus.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.

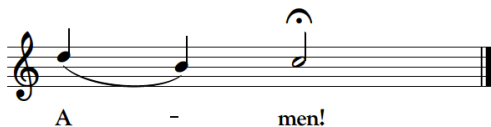
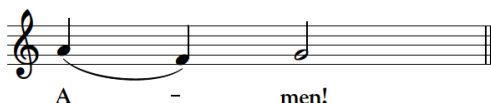
*After the Lord's words are said over the bread and the chalice
we use the following response:*

The mystery of faith:

Tune. S Columba

When we eat this bread, and drink this cup,
We proclaim your death, Lord Jesus,
Until you come in glory
Until you come in glory

At the end of the prayer the priest sings or says the conclusion after each petition we respond:



COMMUNION RITE

*THE LORD'S PRAYER
STAND*

At the Saviour's command
and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of your mercy,
 we may be always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Saviour, Jesus Christ.

**For the kingdom,
 the power and the glory are yours
 now and for ever.**

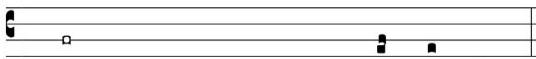
Lord Jesus Christ, who said to your Apostles:
 Peace I leave you, my peace I give you,
 look not on our sins, but on the faith of your Church,
 and graciously grant her peace and unity
 in accordance with your will.
 Who live and reign for ever and ever.

Amen.

*If you are not already standing, please **STAND** now.*



∇ The peace of the Lord be with you always. ☩ And with your spi- rit.



∇ Let us offer each other the sign of peace.

AGNUS DEI

R: Hear our prayer, hear our prayer,
 Through this bread and wine we share.
 May we be a sign of peace ev'rywhere.

COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is
always:*

Amen.

DURING HOLY COMMUNION

Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim; its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.

I need Thy presence every passing hour.
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me.

Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

To which we respond:

Amen.

Any notices and Banns of Marriage are announced now

THE CONCLUDING RITES

STAND



The Lord be with you. *℞* And with your spi- rit.



℣ May almighty God bless you, the Fa-ther, and the Son, *✠*



and the Ho-ly Spi- rit. *℞* Amen.



GO in peace. *℞*. Thanks be to God.

We go to the shrine of our Lady and honour her and sing:

Hail, our Queen and Mother blest!
Joy when all was sadness,
Life and hope you brought to birth,
Mother of our gladness!

3. Pray for us, O Patroness,
Be our consolation!
Lead us home to see your Son,
Jesus, our salvation!

2. Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears:
Strength and comfort send us!

4. Gracious are you, full of grace,
Loving as none other,
Joy of heaven and joy of earth,
Mary God's own Mother!

After which a Collect is sung

Stand up! stand up for Jesus!
Ye soldiers of the cross;
Lift high His royal banner,
It must not suffer loss:
From vict'ry unto vict'ry
His army shall He lead,
Till every foe is vanquished
And Christ is Lord indeed.

*Stand up for Jesus
Ye soldiers of the cross;
Lift high His royal banner,
It must not, it must not suffer loss.*

Stand up! stand up for Jesus!
The trumpet call obey;
Forth to the mighty conflict
In this His glorious day.
Ye that are men, now serve Him
Against unnumbered foes;
Let courage rise with danger.
And strength to strength oppose.

Stand up! stand up for Jesus!
Stand in His strength alone;
The arm of flesh will fail you;
Ye dare not trust your own.
Put on the Gospel armour,
And, watching unto prayer,
Where duty calls, or danger,
Be never wanting there.

Stand up! stand up for Jesus!
The strife will not be long:
This day the noise of battle,
The next the victor's song;
To him that overcometh
A crown of life shall be;
He, with the King of glory,
Shall reign eternally.

