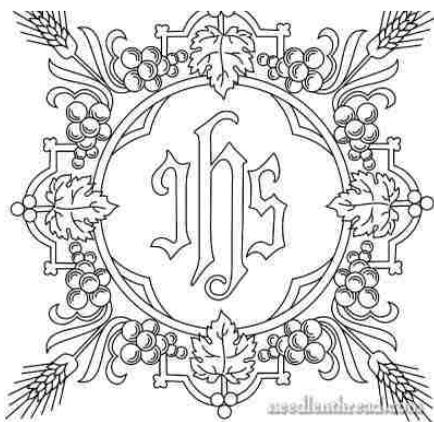


THE PARISH CHURCH OF ALL SAINTS
UPPER TWICKENHAM

THE HOLY NAME OF

Jesus



PARISH MASS

www.allsaintstwickenham.co.uk

ENTRANCE HYMN

Jesus, the very thought of thee
with sweetness fills the breast;
but sweeter far thy face to see,
and in thy presence rest.

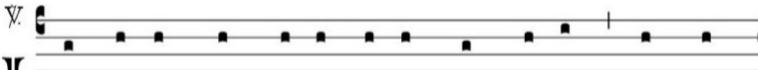
2. No voice can sing, no heart can frame,
nor can the memory find,
a sweeter sound than Jesus' Name,
the Savior of mankind.

3. O hope of every contrite heart,

O joy of all the meek,
to those who fall, how kind thou art:
how good to those who seek!

4. But what to those who find? Ah,
this
nor tongue nor pen can show;
the love of Jesus, what it is,
none but who love him know.

5. Jesus, our only joy be thou,
as thou our prize wilt be;
in thee be all our glory now,
and through eternity.

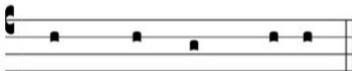


In the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi-rit. ℞ Amen.

The Priest greets the congregation, who reply:



℞ And with your spi-rit.

PENITENTIAL RITE

The Priest introduces the liturgy and invites the faithful to confess their sins.



ij Lord, have mer- cy. Lord, have mer- cy.



Christ, have mer- cy. Christ, have mer- cy.



Lord, have mer- cy. Lord, have mer- cy.

Mass vi Costock

Priest May almighty God have mercy upon us, forgive us our sins
and bring us to everlasting life.

All **Amen.**

GLORIA IN EXCELSIS

Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:
Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.

Only Son of God the Father,
Lamb who takes our sin away,
now with God in triumph seated
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three-in-One!

T. Cwm Rhondda

THE COLLECT

As we venerate the most holy Name of Jesus,
mercifully grant us, Lord,
that, savouring its sweetness in this life,
we may be filled with everlasting joy
in our heavenly homeland.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

2 Samuel 7:4-5,12-14,16

At the end the reader says:

The word of the Lord.

All **Thanks be to God.**

RESPONSORIAL PSALM

remain SEATED

R *How Great is your Name, O Lord our God, through all the earth.*

SECOND READING

Philippians 2 5-11

At the end the reader says:

The word of the Lord.

All **Thanks be to God.**

GOSPEL ACCLAMATION

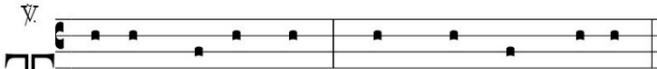
We STAND to greet the Gospel

Alleluia, Alleluia
Give thanks to the risen Lord
Alleluia, alleluia, give praise to His name

Jesus is Lord of all the earth
He is the King of creation

THE HOLY GOSPEL

♫



The Lord be with you. ℞ And with your spi- rit.



♫ A reading from the holy Gospel according to N.



℞ Glory to you, O Lord.

At the end of the Gospel we sing:



♫ The Gospel of the Lord. ℞ Praise to you, Lord Je-sus Christ.

THE HOMILY
SIT

THE PROFESSION OF FAITH

Priest I believe in one God,

All stand

All the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

***and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*** BOW

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

One of the following responses is used:

Lord, hear us. (or) Lord, in your mercy.
All **Lord, graciously hear us.** All **Hear our prayer.**

*We ask for the prayers of the Saints
and especially those of Mary, God's Mother and ours, as we say:*

**Hail, Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

THE LITURGY OF THE EUCHARIST

As the altar is prepared, gifts of Bread and wine are presented and we sing:

To the Name that brings salvation,
Honour, worship, let us pay
Which for many a generation
Hid in God's foreknowledge lay.
But with holy exultation
We may sing aloud today.

Name of gladness, Name of pleasure,
By this tongue ineffable
Name of sweetness passing measure
To the ear delectable,
Tis our safeguard and our treasure,
Tis our help 'gainst sin and hell.

Tis the Name for adoration,
Tis the Name of victory,
Tis the Name for meditation
In this vale of misery,
Tis the Name for veneration
By the citizens on high.

Tis the Name that whoso preaches
Finds it music to the ear;
Who in pray'r this Name beseeches
Sweetest comfort findeth near;
Who its perfect wisdom reacheth
Heav'nly joy possesseth here..

Priest Pray, my brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.
All **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good, and the good of all his holy church.**

THE PRAYER OVER THE OBLATION

THE EUCHARISTIC PRAYER

The Lord be with you. *℟:* And with your spi- rit.
 Lift up your hearts. *℟:* We lift them up to the Lord.
 Let us give thanks to the Lord our God. *℟:* It is right and just.

The priest continues the Preface, until we sing:

Holy, holy, holy, holy,
 Holy, holy, Lord God almighty
 And we lift our hearts before you,
 As we give you thanks and praise
 Hosanna in the highest.

Blessed Saviour, Blessed Saviour,
 Blessed is the one who comes
 in the Lord's Name
 And we lift our voice before you
 As we give you thanks and praise
 Hosanna in the highest.

*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.*

After the Lord's words are said over the bread and the chalice we use the following response:

Risen Jesus, risen Jesus,
Dying you destroyed our death
O risen Jesus,
And we lift our lives before you
As we wait for your return
Come Lord Jesus, Alleluia!

The Eucharistic Prayer continues, until the priest sings:

By him, with him, in him

And we all sing:

Amen, amen, alleluia,
Amen, amen, alleluia!
And we lift all time before you
As we give you thanks and praise
Amen, amen, alleluia.

COMMUNION RITE

*THE LORD'S PRAYER
STAND*

At the Saviour's command and formed by divine teaching, we dare to say:

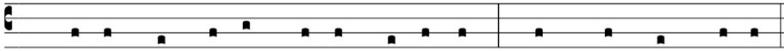
Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

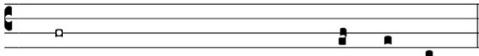
All **For the Kingdom, the power and the glory are yours, now and for ever.**

Priest Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

All **Amen.**



∩ The peace of the Lord be with you always. ∩ And with your spirit.



∩ Let us offer each other the sign of peace.

AGNUS DEI

Jesus, Lamb of God, have mercy
Jesus, bearer of our sins,
O Lord, have mercy
Jesus, you have come to save the world,
Have mercy on us all.
Grant us peace, Lord. Alleluia!

COMMUNION

Priest Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.

All **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

How sweet the Name of Jesus sounds
In a believer's ear!

It soothes his sorrows, heals his wounds,
and drives away his fear.

2. It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

3. Dear Name, the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace!

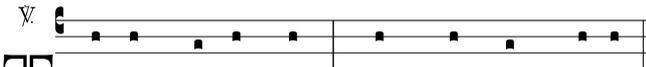
4. Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

6. Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy Name
refresh my soul in death!

PRAYER AFTER COMMUNION
STAND

CONCLUDING RITES


The Lord be with you. *℞* And with your spi- rit.



℣ May almighty God bless you, the Fa-ther, and the Son, *✠*



and the Ho-ly Spi- rit. *℞* Amen.


Go forth, the Mass is ended. *℞* Thanks be to God.

FINAL HYMN

○ what their joy and their glory must be,
those endless Sabbaths the blessed ones see;
crown for the valiant, to weary ones rest:
God shall be All, and in all ever blest.

What are the Monarch, his court and his throne?
What are the peace and the joy that they own?
O that the blest ones, who in it have share,
all that they feel could as fully declare!

Truly, "Jerusalem" name we that shore,
city of peace that brings joy evermore;
wish and fulfillment are not severed there,
nor do things prayed for come short of the prayer.

There, where no troubles distraction can bring,
we the sweet anthems of Zion shall sing;
while for thy grace, Lord, their voices of praise
thy blessed people eternally raise.

Now, in the meantime, with hearts raised on high,
we for that country must yearn and must sigh,
seeking Jerusalem, dear native land,
through our long exile on Babylon's strand.

Low before him with our praises we fall,
of whom and in whom and through whom are all;
of whom, the Father; and in whom, the Son;
and through whom, the Spirit, with them ever One.