

THE PARISH CHURCH OF ALL SAINTS, UPPER TWICKENHAM

3RD SUNDAY

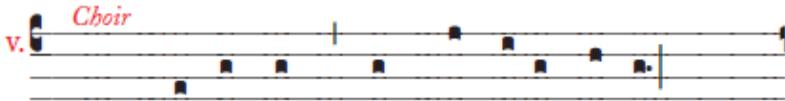


PARISH MASS

www.allsaintstwickenham.co.uk

INTROIT - PLEASE JOIN WITH THE ANTIPHON AND VERSES,
IGNORE THE MARKINGS ABOUT CANTOR AND CHOIR

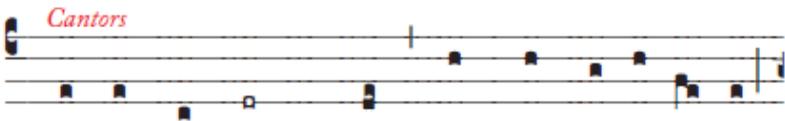
LENT PROSE *Attende, Dómine*



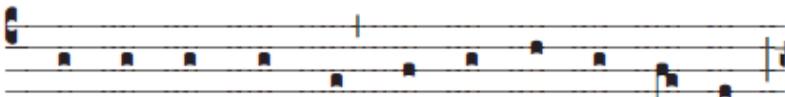
HEAR us, O LORD, * have mer- cy up- on us:



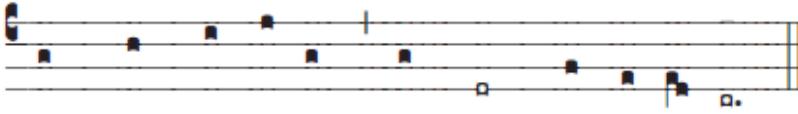
for we have sin- ned a- gainst thee. (*Repeat after each verse*)



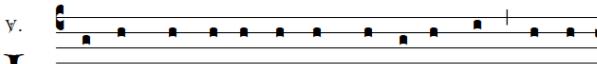
1. To thee, Re- deem- er, on thy throne of glo- ry:
2. O Thou chief Cor- ner- stone, Right Hand of the Fa- ther:
3. God, we im- plore thee, in thy glo- ry sea- ted:
4. Sins oft com- mit- ted now we lay be- fore thee:
5. In- no- cent, cap- tive, ta- ken un- re- sis- ting:



lift we our weep- ing eyes in ho- ly plead- ings:
Way of Sal- va- tion, Gate of Life Ce- les- tial:
bow down and hear- ken to thy weep- ing chil- dren:
with true con- tri- tion, now no more we veil them:
false- ly ac- cused, and for us sin- ners sen- tenced,

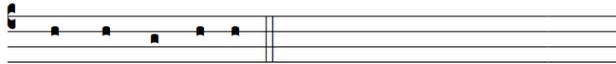


lis- ten O Je- su, to our sup- pli- ca- tions.
 cleanse thou our sin- ful souls from all de- file- ment.
 pi- ty and par- don all our griev- ous tres- pas- ses.
 grant us, Re- dee- mer, lov- ing ab- so- lu- tion.
 save us, we pray thee, Je- su our Re- dee- mer.



IN the name of the Fa-ther, and of the Son, and of

the Ho-ly Spir- it. R. A-men. v. The Lord be with you.



R. And with your spir- it.

PENITENTIAL RITE

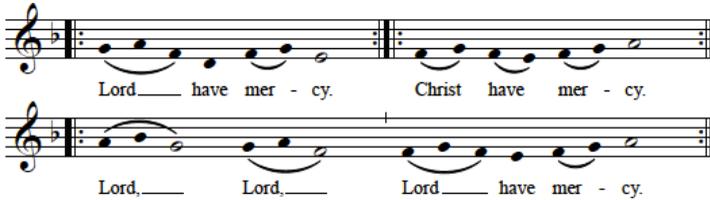
The Celebrant introduces the celebration, and invites us to confess our sins.

All I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done
 and in what I have failed to do,
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

Priest May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All Amen.

KYRIE



Lord, have mer - cy. Christ have mer - cy.
Lord, Lord, Lord, have mer - cy.

THE COLLECT

O God, who have commanded us
to listen to your beloved Son,
be pleased, we pray,
to nourish us inwardly by your word,
that, with spiritual sight made pure,
we may rejoice to behold your glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

SIT

First reading

Exodus 17 3-7

The Word of the Lord

Thanks be to God.

RESPONSORIAL PSALM



If today you hear his voice, harden not your hearts.

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Second reading

Romans 5 1-2, 5-8

The Word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION
STAND

Praise to you, O Christ our Saviour,
Word of the Father calling us to Life.
Son of God, who leads us to Freedom
Glory to you, Lord Jesus Christ.

THE HOLY GOSPEL

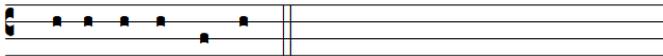
John 4

v. 

T He Lord be with you. R. And with your spir- it.



v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end the reader sings or says:



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE HOMILY
SIT

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

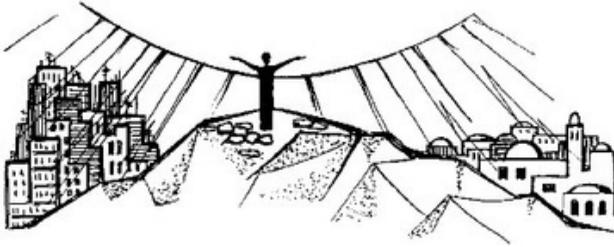
THE PRAYER OF THE FAITHFUL

Lord, hear us
Lord, graciously hear us.

OR

Lord, in your mercy.
Hear our prayer.

Be pleased to hear us,
Lord, we ask you, hear our prayer.



THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE ALTAR AND THE GIFTS

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is no place where earth's sorrows
are more felt than in heaven;
there is no place where earth's failings
have such kindly judgment given.

2. For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love to narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

3. There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
Of new worlds as great as this:
There is room for fresh creations
In that upper home of bliss.

4. If our love were but more simple,
we should take him at his word;
and our life would be all gladness
in the joy of Christ the Lord

Pray, my brothers and sisters, that this, my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

v.

T He Lord be with you. *℞.* And with your spir-it. *v.* Lift

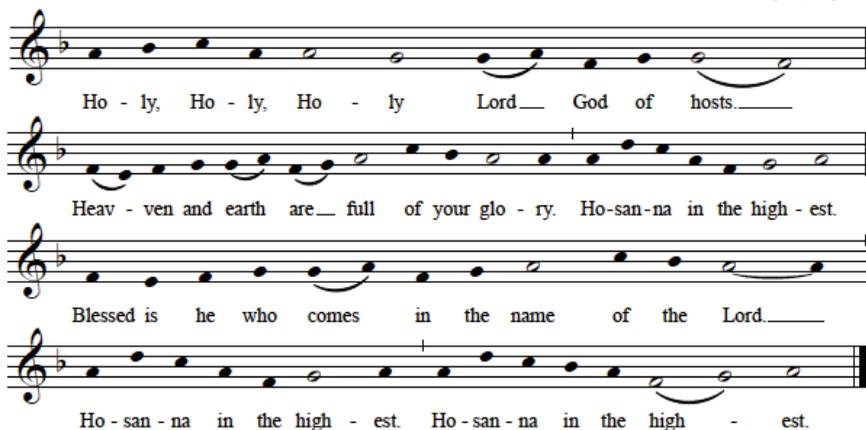
up your hearts. *℞.* We lift them up to the Lord. *v.* Let us give

thanks to the Lord our God. *℞.* It is right and just.



The priest continues with the preface until we sing:

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho-san-na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the cup we use the following response:

T^{y.} He mys-ter-y of faith.

R. We pro-claim your death, O Lord, and pro-ess your Res-ur-
rec-tion un-til you come a-gain.

At the end of prayer we all sing:
Amen.

THE LORD'S PRAYER
STAND

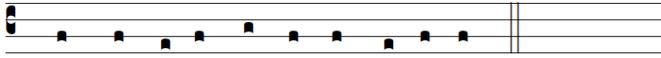
At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

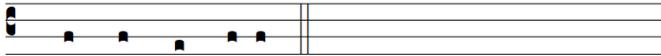
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

For the Kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever. **Amen.**



∇. The peace of the Lord be with you always.



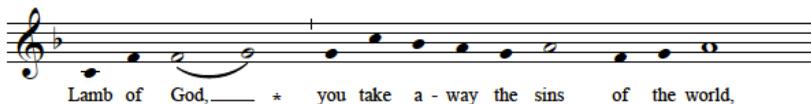
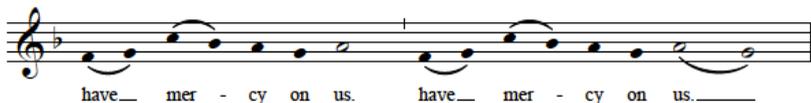
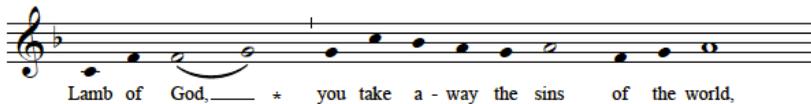
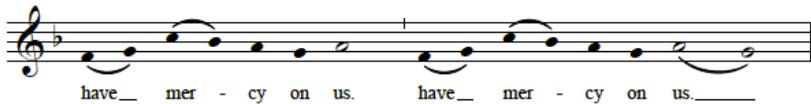
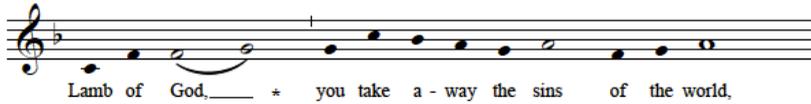
℞. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.

AGNUS DEI



COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is always:
Amen.*

DURING HOLY COMMUNION

As the deer pants for the water,
So my soul longs after You.
You alone are my heart's desire,
And I long to worship You.

I want You more than gold or silver,
Only You can satisfy.
You alone are the real joy giver,
And the apple of my eye.

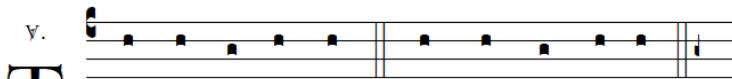
*You alone are my strength, my shield,
To you alone may my spirit yield.
You alone are my heart's desire,
And I long to worship You.*

You're my friend and You are my brother,
Even though you are a King.
I want you more than any other,
So much more than anything

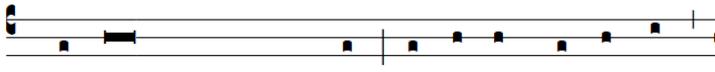
PRAYER AFTER COMMUNION

THE CONCLUDING RITE

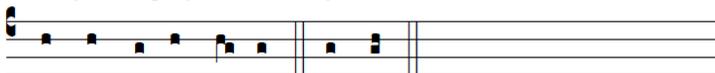
BLESSING



T He Lord be with you. R. And with your spir- it.



v. May almighty God bless you, the Fa-ther, and the Son, ✠



and the Ho-ly Spir- it. R. A-men.

v.

G O in peace, glo-ri-fy-ing the Lord by your life.

R. Thanks be to God.

FINAL HYMN

I heard the voice of Jesus say,
 "Come unto me and rest;
 lay down, thou weary one, lay down
 thy head upon my breast."
 I came to Jesus as I was,
 so weary, worn, and sad;
 I found in him a resting place,
 and he has made me glad.

I heard the voice of Jesus say,
 "Behold, I freely give
 the living water; thirsty one,
 stoop down and drink, and live."
 I came to Jesus, and I drank
 of that life-giving stream;
 my thirst was quenched, my soul revived,
 and now I live in him.

I heard the voice of Jesus say,
 "I am this dark world's light;
 look unto me, thy morn shall rise,
 and all thy day be bright."
 I looked to Jesus, and I found
 in him my Star, my Sun;
 and in that light of life I'll walk
 'til traveling days are done.