



All Saints
Twickenham

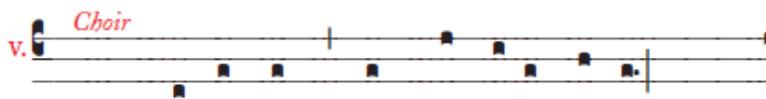
3RD SUNDAY
in Lent



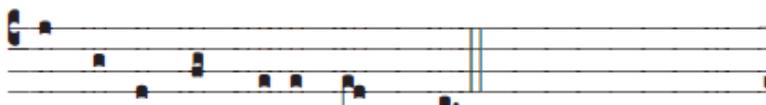
**PARISH MASS
& SACRAMENT OF CONFIRMATION**

INTROIT - *PLEASE JOIN IN SINGING ANTIPHON & VERSE*
IGNORE THE MARKING ABOUT CANTORS

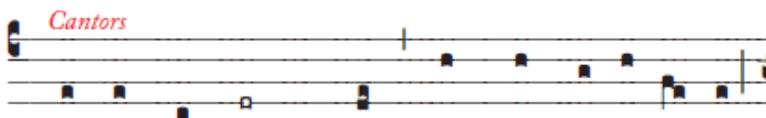
LENT PROSE *Attende, Dómine*



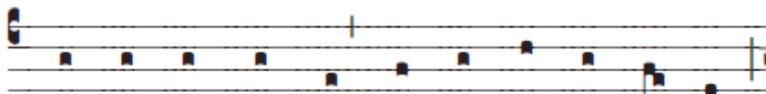
HEAR us, O LORD, * have mer- cy up- on us:



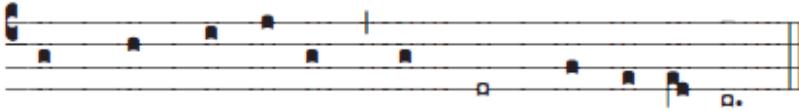
for we have sin- ned a- gainst thee. (*Repeat after each verse*)



1. To thee, Re- deem- er, on thy throne of glo- ry:
2. O Thou chief Cor- ner- stone, Right Hand of the Fa- ther:
3. God, we im- plore thee, in thy glo- ry sea- ted:
4. Sins oft com- mit- ted now we lay be- fore thee:
5. In- no- cent, cap- tive, ta- ken un- re- sis- ting:

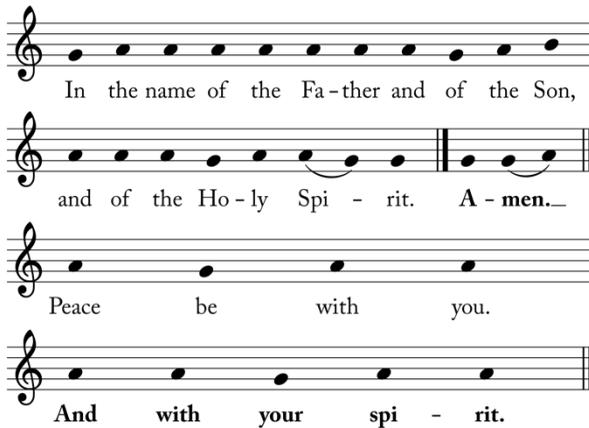


lift we our weep- ing eyes in ho- ly plead- ings:
Way of Sal- va- tion, Gate of Life Ce- les- tial:
bow down and hear- ken to thy weep- ing chil- dren:
with true con- tri- tion, now no more we veil them:
false- ly ac- cused, and for us sin- ners sen- tenced,



lis- ten O Je- su, to our sup- pli- ca- tions.
cleans thou our sin- ful souls from all de- file- ment.
pi- ty and par- don all our griev- ous tres- pas- ses.
grant us, Re- dee- mer, lov- ing ab- so- lu- tion.
save us, we pray thee, Je- su our Re- dee- mer.

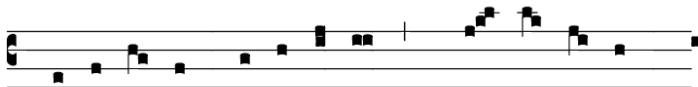
GREETING



PENITENTIAL RITE

THE RITE OF BLESSING AND SPRINKLING WITH HOLY WATER

The Bishop introduces the celebration, as we are sprinkled we sing:



Sprin- kle me with hys- sop, O Lord * and I shall be



Cleansed, wash me, and I shall be whi-ter than snow.

May almighty God cleanse us of our sins,
and through the celebration of this Eucharist
make us worthy to share at the table of his Kingdom.

℞. Amen.

THE COLLECT

At the end we say or sing



THE LITURGY OF THE WORD

FIRST READING

Exodus 17: 3-7

At the end the reading acclaims

The word of the Lord
Thanks be to God

RESPONSORIAL PSALM

Psalm 95:1-2, 6-7, 8-9



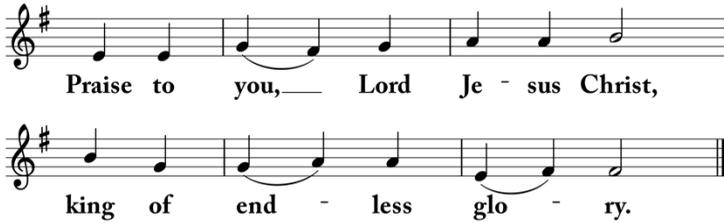
SECOND READING

Romans 5: 1-2, 5-8

At the end the reading acclaims

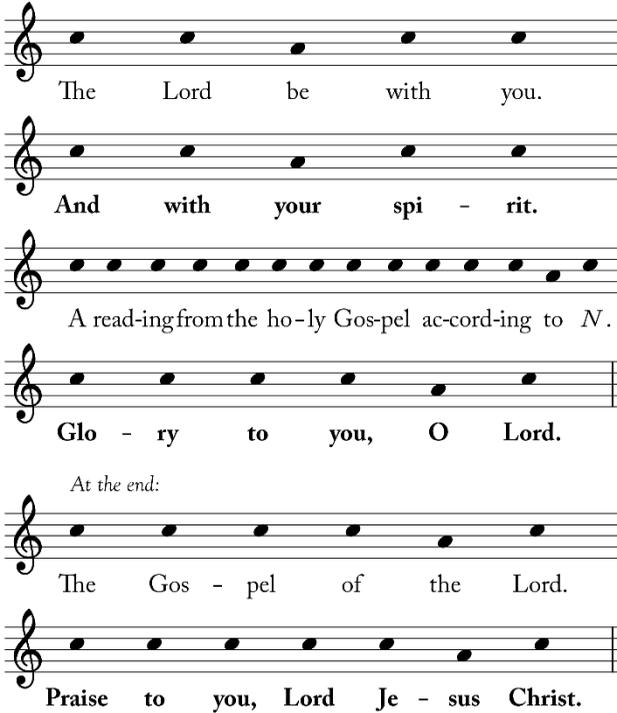
The Word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION
STAND



Praise to you, — Lord Je - sus Christ,
king of end - less glo - ry.

THE HOLY GOSPEL
John 4: 5-42



The Lord be with you.
And with your spi - rit.
A read-ing from the ho-ly Gos-pel ac-cord-ing to *N.*
Glo - ry to you, O Lord.
At the end:
The Gos - pel of the Lord.
Praise to you, Lord Je - sus Christ.

THE RITE OF CONFIRMATION

Right Reverend Father in God, We present *NANCY & DENIM* for the sacrament of confirmation.

We judge them to be sincere in their desire. They have heard the word of Christ in the assembly of the Church and have attempted to shape their conduct accordingly. They have shared in the fellowship and prayer of their brothers and sisters. Now I wish to inform you and all here present of our decision thus to call them.

The bishop asks the candidates;

Have you been baptized in the name of the Father, and of the Son, and of the Holy Spirit?

Candidates. **I have.**

THE HOMILY
SIT

The Right Reverend Jonathan Baker
Bishop of Fulham

RENEWAL OF BAPTISMAL PROMISES

After the Homily the candidates stand before the Bishop and he questions them:

Bishop Do you renounce Satan, and all his works and empty promises?

Candidates **I do.**

Bishop Do you believe in God, the Father almighty, Creator of heaven and earth?

Candidates **I do.**

Bishop: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

Candidates **I do.**

Bishop: Do you believe in the Holy Spirit, the Lord, the giver of life, who today through the Sacrament of Confirmation is given to you in a special way just as he was given to the Apostles on the day of Pentecost?

Candidates **I do.**

Bishop: Do you believe in the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

Candidates **I do.**

The Bishop gives his assent to the profession by proclaiming the faith of the Church:

Bishop This is our faith. This is the faith of the Church. We are proud to profess it in Christ Jesus our Lord.

The gathering of the faithful gives its assent by replying:

All: **Amen.**

Then the Bishop standing, facing the people, with hands joined, says:

Dearly beloved, let us pray to God the almighty Father ,for these, his adopted sons and daughters, already born again to eternal life in Baptism, that he will graciously pour out the Holy Spirit upon them to confirm them with his abundant gifts, and through his anointing conform them more fully to Christ, the Son of God.

And all pray in silence for a while.

Then the Bishop extends his hands toward the candidates to be confirmed.

Almighty God, Father of our Lord Jesus Christ, who brought these your servants to new birth by water and the Holy Spirit, freeing them from sin: send upon them, O Lord, the Holy Spirit, the Paraclete; give them the spirit of wisdom and understanding, the spirit of counsel and fortitude, the spirit of knowledge and piety; fill them with the spirit of the fear of the Lord. Through Christ our Lord.

All: **Amen.**

The candidates come to the Bishop one by one, led by their sponsors and kneel before him.

Bishop. **N.** God has called you by name and made you his own.

He then lays his hand of the head of each saying:

Confirm, O Lord, your servant with your Holy Spirit.

The Bishop dips the tip of the thumb of his right hand in the Chrism and, with the thumb, makes the Sign of the Cross on the forehead of the one to be confirmed, as he says:

Bishop N., be sealed with the Gift of the Holy Spirit.

Candidate **Amen.**

Bishop Peace be with you.

Candidate **And with your spirit.**

*THE PRAYER OF THE FAITHFUL
REMAIN STANDING*

℣. Let us pray to the Lord.

OR Lord, hear us.

℟. **Lord, have mercy.**

Lord, graciously hear us.

*We ask for the prayers of the Saints
and especially those of Mary, God's Mother and ours, as we say:*

Hail, Mary, full of grace, the Lord is with thee.

Blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners, now,

and at the hour of our death. Amen.

LITURGY OF THE EUCHARIST

During the hymn the gifts of Bread and wine are presented at the Altar. A collection is also taken.

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is no place where earth's sorrows
are more felt than in heaven;
there is no place where earth's failings
have such kindly judgment given.

2. For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love to narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

3. There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
Of new worlds as great as this:
There is room for fresh creations
In that upper home of bliss.

4. If our love were but more simple,
we should take him at his word;
and our life would be all gladness
in the joy of Christ the Lord

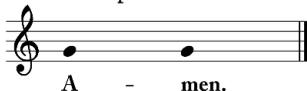


Pray, my brothers and sisters, that this, my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

THE PRAYER OVER THE OBLATION

To which we respond:



THE EUCHARISTIC PRAYER



The Lord be with you. And with your spir-rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

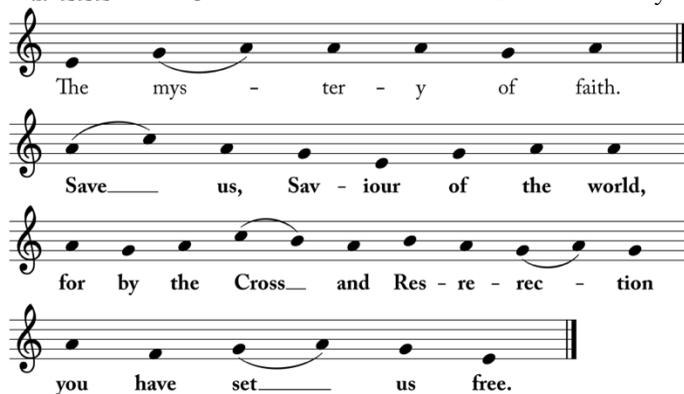
The priest continues with the preface until we sing:

SANCTUS



Ho-ly, ho-ly, ho-ly Lord, Lord God of hosts.—
— Hea-ven and earth are full of your glo-ry. Ho-
san-na, ho-san-na in the high-est.—
Bless-ed is he who comes in the name of the Lord.—
— Ho-san-na, in the high-est.— Ho-san-na,
— in the high-est.—

We all *KNEEL* as the Celebrant continues with the Eucharistic Prayer



The musical notation consists of four staves of music in a single system, each with a treble clef. The lyrics are written below the notes. The first staff contains the lyrics 'The mys - ter - y of faith.' The second staff contains 'Save us, Sav - iour of the world,'. The third staff contains 'for by the Cross and Res - re - rec - tion'. The fourth staff contains 'you have set us free.' There are various musical markings such as slurs and ties throughout the piece.

The mys - ter - y of faith.
Save us, Sav - iour of the world,
for by the Cross and Res - re - rec - tion
you have set us free.

At the end of prayer we all sing:



The musical notation consists of a single staff of music in a single system with a treble clef. The lyrics 'A - men.' are written below the notes. There is a slur over the notes and a double bar line at the end.

A - men.

THE LORD'S PRAYER
STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

For the Kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you al - ways.
 And with your spi - rit.
 Let us of - fer each oth - er the sign of peace.

AGNUS DEI

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. Lamb of
 God, you take a - way the sins of the world,
 grant us peace, grant us peace.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COVID-19 CORONAVIRUS

*At this time Holy Communion will be given in one Kind.
If you require a Gluten-Free host, please alert the Churchwardens before Mass*

When offered the Host or when given a blessing the response is always:

Amen.

Those who have been confirmed receive Holy Communion first.

DURING HOLY COMMUNION

As the deer pants for the water,
So my soul longs after You.
You alone are my heart's desire,
And I long to worship You.

I want You more than gold or silver,
Only You can satisfy.
You alone are the real joy giver,
And the apple of my eye.

*You alone are my strength, my shield,
To you alone may my spirit yield.
You alone are my heart's desire,
And I long to worship You.*

You're my friend and You are my brother,
Even though you are a King.
I want you more than any other,
So much more than anything.

PRAYER AFTER COMMUNION

STAND

To which we respond:



THE CONCLUDING RITE

The Lord be with you.

And with your spi - rit.

Bless - ed be the name of the Lord.

Now and for e - ver.

Our help is in the name of the Lord.

Who made hea - ven and earth.

May al - migh - ty God bless you,

the Fa - ther and the Son,

and the Ho - ly Spi - rit.

A - men._____

Go_ in_ peace. **Thanks be to God.**_

*The Altar Party go to the shrine of our Lady;
we turn and face it and honour her and sing:*

tune: Palms of Glory

Hail, O Queen of Heaven enthroned!
Hail, by Angels mistress owned!
Root of Jesse! Gate of morn!
When the world's true Light was born.

Glorious Virgin, joy to thee,
Loveliest whom in heaven they see;
Fairest thou where all are fair!
Plead with Christ our sins to spare.

∞ Vouchsafe that I may praise thee, O sacred Virgin.
⌘ **Give me strength against thine enemies.**

We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed Mary Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life. Through Christ our Lord



FINAL HYMN

I heard the voice of Jesus say,
"Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down and drink, and live."
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
"I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright."
I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I'll walk
'til traveling days are done.



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Twickenham