



All Saints  
Twickenham

4<sup>th</sup> SUNDAY



LENT

PARISH MASS

# LENT

The 40 days of Lent, which precedes Easter is based on two Biblical accounts: the 40 years of wilderness wandering by the Israelites and our Lord's 40 days in the wilderness at which point He was tempted by Satan.

Each year the Church observes Lent where we, like Israel and our Lord, are tested. We participate in abstinence, times of fasting, confession and acts of mercy to strengthen our faith and devotional disciplines. The goal of every Christian is to leave Lent a stronger and more vital person of faith than when we entered.

The Catechism of the Catholic Church states, "The seasons and days of penance in the course of the liturgical year (Lent, and each Friday in memory of the death of the Lord) are intense moments of the Church's penitential practice. These times are particularly appropriate for spiritual exercises, penitential liturgies and pilgrimages as signs of penance, voluntary self-denial such as fasting and almsgiving, and fraternal sharing (charitable and missionary works)." (CCC 1438).

**REMEMBER !** Sundays are always of the Resurrection, and so the fast does not apply on this day!

## SILENCE BEFORE MASS!

To emphasise the Stark character of Lent, please keep **ABSOLUTE SILENCE** in church when the Church Bell rings at **5 minutes** before the service.

## SOME PRAYERS TO USE BEFORE MASS

Receive, O Holy Trinity, One God, this Holy Sacrifice of the Body and Blood of our Lord Jesus Christ, which I, Your unworthy servant, desire now to offer to Your Divine Majesty by the hands of this Your minister, with all the Sacrifices which have ever been or will be offered to You, in union with that most Holy Sacrifice offered by the same Christ our Lord at the Last Supper, and on the Altar of the Cross.

I offer it to You with the utmost affection of devotion, out of pure love for Your infinite goodness, and according to the most holy intention of the same Christ our Lord, and of our Holy Mother the Church.

O God, almighty and merciful, grant us through this Holy Sacrifice, joy and peace, a holier life, time to do penance, grace and consolation of the Holy Spirit, and perseverance in good works. Amen.

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
so that we may truly love you  
and worthily praise your holy name;  
through our Saviour, Jesus Christ.  
Amen

ENTRANCE HYMN

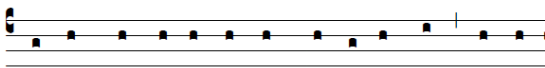
For Mary, Mother of the Lord,  
God's holy Name be praised,  
Who first the Son of God adored  
As on her Child she gazed.

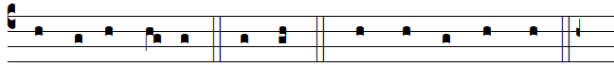
3. She gave her body as God's shrine  
Her heart to piercing pain;  
She knew the cost of love divine  
When Jesus Christ was slain.

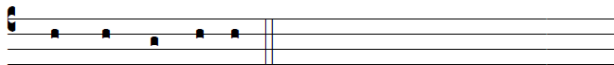
2. Brave, holy virgin, she believed,  
Though hard the task assigned,  
And by the Holy Ghost conceived  
The Saviour of mankind.

4. Dear Mary, from your lowliness  
And home in Galilee  
There comes a joy and holiness  
To every family.

Hail, Mary; you are full of grace,  
Above all women blest;  
And blest your Son, Whom your embrace  
In birth and death confessed.

v. 

**I**N the name of the Fa-ther, and of the Son, and of  


the Ho-ly Spir- it. R. A-men. v. The Lord be with you.  


R. And with your spir- it.

PENITENTIAL RITE

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows. Then all recite together*

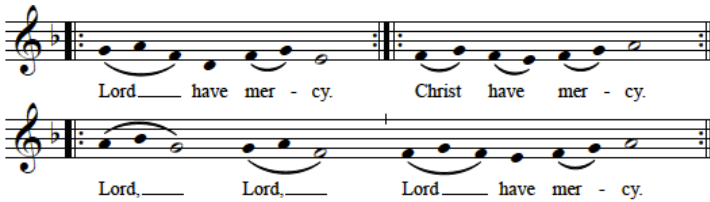
I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The Priest then pronounces the words of Absolution.*

May almighty God have mercy on us,  
Forgive us our sins,  
And bring us to everlasting life.

**Amen.**

## KYRIE



Lord, have mer - cy. Christ have mer - cy.  
Lord, Lord, Lord, have mer - cy.

## THE COLLECT

O God, who through your Word  
reconcile the human race to yourself in a wonderful way,  
grant, we pray,  
that with prompt devotion and eager faith  
the Christian people may hasten  
toward the solemn celebrations to come.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit, one God,  
for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

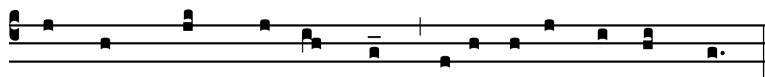
SIT

First reading

2 Chronicles 36:14-16,19-23

The Word of the Lord  
Thanks be to God.

## RESPONSORIAL PSALM



Let my tongue be silenced, if I ever forget you!

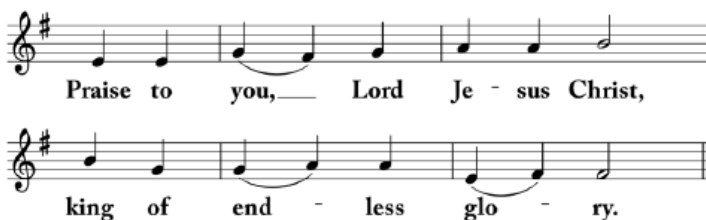
[ccwatershed.org/vatican](http://ccwatershed.org/vatican)

Second reading

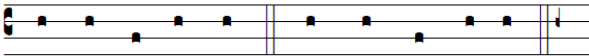
Ephesians 2:4-10

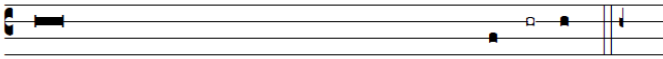
The Word of the Lord  
Thanks be to God.

## GOSPEL ACCLAMATION STAND

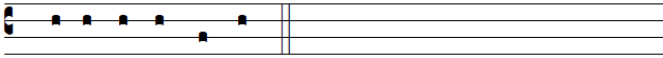


THE HOLY GOSPEL

v.   
**T** He Lord be with you. R. And with your spir- it.

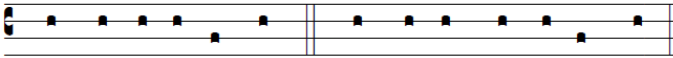


v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

*At the end the reader sings or says:*



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE PROFESSION OF FAITH

**I** believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit was incarnate of the Virgin Mary  
and became man.*  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

*THE PRAYER OF THE FAITHFUL  
STAND*

Lord, hear us  
**Lord, graciously hear us.**

OR

Lord, in your mercy.  
**Hear our prayer.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE ALTAR AND THE GIFTS

**T**he Church's one foundation  
Is Jesus Christ her Lord;  
She is His new creation  
By water and the Word:  
From heav'n He came and sought her  
To be His holy Bride;  
With His own blood He bought her,  
And for her life He died.

Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation,  
One Lord, one faith, one birth;  
One holy Name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.



Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till, with the vision glorious,  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
Like them, the meek and lowly,  
on high may dwell with Thee.

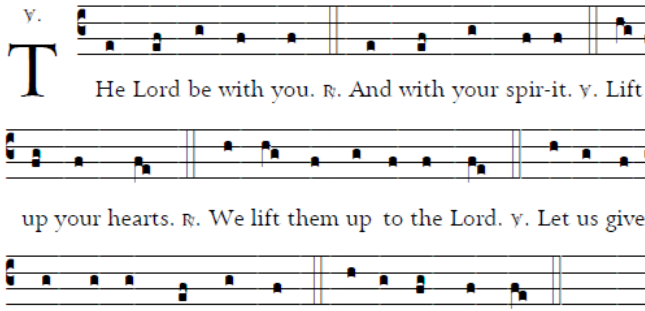
Pray, my brothers and sisters, that this, my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

#### THE PRAYER OVER THE OFFERINGS

##### PREFACE DIALOGUE

Y.



**T** He Lord be with you. R. And with your spir-it. Y. Lift  
up your hearts. R. We lift them up to the Lord. Y. Let us give  
thanks to the Lord our God. R. It is right and just.

*The priest continues with the preface until we sing:*

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - ven and earth are full of your glo - ry. Ho-san-na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the cup we use the following response:

**T** He mys-ter-y of faith.

**R.** We pro-claim your death, O Lord, and pro-fess your Res-ur-  
rec-tion un-til you come a-gain.

At the end of prayer we all sing:  
**Amen.**

THE LORD'S PRAYER  
STAND

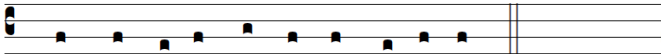
At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, Who art in heaven  
Hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

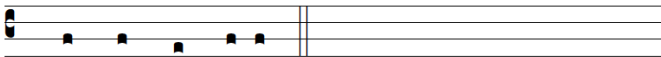
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

**For the Kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever. **Amen.**

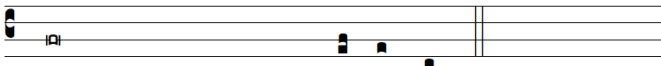


∇. The peace of the Lord be with you always.



℞. And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*



∇. Let us offer each other the sign of peace.

AGNUS DEI

Lamb of God, \* you take a - way the sins of the world,  
have mer - cy on us. have mer - cy on us.

Lamb of God, \* you take a - way the sins of the world,  
have mer - cy on us. have mer - cy on us.

Lamb of God, \* you take a - way the sins of the world,  
grant us peace. grant us peace.

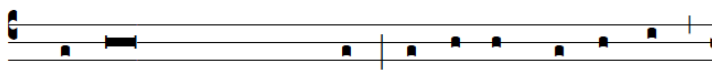
COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the lamb.

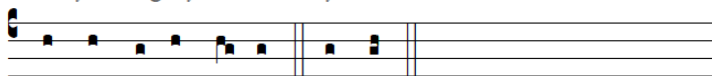
**Lord, I am not worthy that you should enter under my roof, but  
only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is always:  
Amen.*

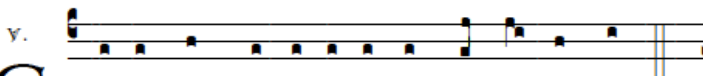




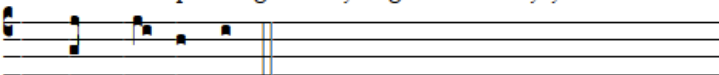
v. May almighty God bless you, the Fa-ther, and the Son, ✕



and the Ho-ly Spir-it. R. A-men.



**G** O in peace, glo-ri-fy-ing the Lord by your life.



R. Thanks be to God.

## FINAL HYMN

**A**s I kneel before you,  
As I bow my head in prayer,  
Take this day, make it yours  
and fill me with your love.

*Ave Maria, gratia plena,  
Dominus tecum, benedicta tu.*

All I have I give you,  
Every dream and wish are yours,  
Mother of Christ, Mother of mine,  
present them to my Lord.

As I kneel before you,  
And I see your smiling face,  
Ev'ry thought, ev'ry word  
Is lost in your embrace.