



All Saints  
Twickenham

5<sup>TH</sup> SUNDAY IN LENT

ONLINE PARISH MASS

*“Lazarus here, come out!”  
The dead man came out;...  
Jesus said to them,  
“Unbind him, let him go free.”  
cf John 11 43-44*

# WELCOME TO ALL SAINTS

Well! This is going to be a new experience for us.

We all love our Church building, but we have to remember that we too are the Church, so this Sunday, and ALL the Sundays until we can meet together again, I encourage us all to be present via the Internet.

Meet as if we were together.

Light a candle.

Remember each other

Don't just be a spectator, join in as if you are in Church as normal. Send a message to each other in Comms box below if you are able so we know that you are there.

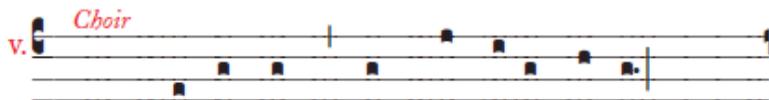
We are the Body of Christ!

## A PRAYER OF THANKSGIVING

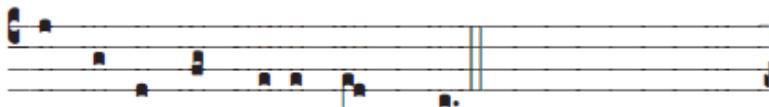
ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all, for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we shew forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

INTROIT - *PLEASE JOIN IN SINGING ANTIPHON & VERSE*  
*IGNORE THE MARKING ABOUT CANTORS*

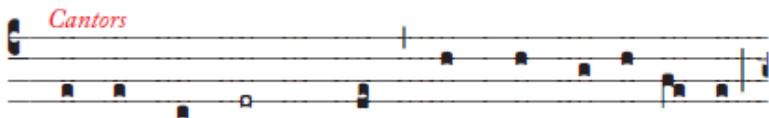
LENT PROSE *Attende, Dómine*



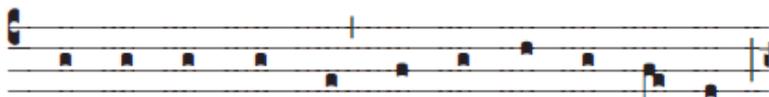
**H**EAR us, O LORD, \* have mer- cy up- on us:



for we have sin- ned a- gainst thee. (*Repeat after each verse*)



1. To thee, Re- deem- er, on thy throne of glo- ry:
2. O Thou chief Cor- ner- stone, Right Hand of the Fa- ther:
3. God, we im- plore thee, in thy glo- ry sea- ted:
4. Sins oft com- mit- ted now we lay be- fore thee:
5. In- no- cent, cap- tive, ta- ken un- re- sis- ting:



lift we our weep- ing eyes in ho- ly plead- ings:  
Way of Sal- va- tion, Gate of Life Ce- les- tial:  
bow down and hear- ken to thy weep- ing chil- dren:  
with true con- tri- tion, now no more we veil them:  
false- ly ac- cused, and for us sin- ners sen- tenced,



**Priest** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All** Amen.

Lord, have mercy.  
**Lord, have mercy**

Christ, have mercy.  
**Christ, have mercy.**

Lord, have mercy.  
**Lord, have mercy**

## THE COLLECT

**B**y your help, we beseech you, Lord our God,  
may we walk eagerly in that same charity  
with which, out of love for the world,  
your Son handed himself over to death.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.



# THE LITURGY OF THE WORD

First reading

Ezekiel 37:12-14

*I shall put my spirit in you, and you will live*

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

The word of the Lord.

**Thanks be to God**

RESPONSORIAL PSALM

✠ *With the Lord there is mercy and fullness of redemption.*

Second reading

Romans 8:8-11

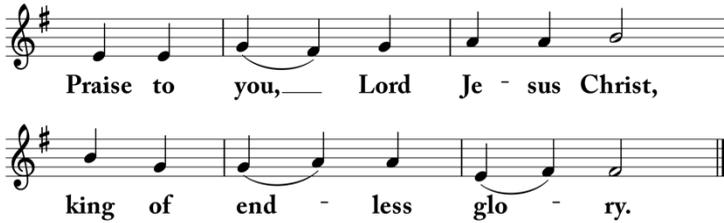
*The Spirit of him who raised Jesus from the dead is living in you*

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

The Word of the Lord

**Thanks be to God.**

GOSPEL ACCLAMATION  
**STAND**



*THE HOLY GOSPEL*

✠ The Lord be with you.  
✠ And with your spirit.

A reading from the Holy Gospel according to John  
✠ Glory to you, O Lord.

*John 11:3-7,17,20-27,33-45*

Mary and Martha sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.'

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, 'Let us go to Judaea.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.  
If anyone believes in me, even though he dies he will live,

and whoever lives and believes in me will never die.  
Do you believe this?’

‘Yes, Lord,’ she said ‘I believe that you are the Christ, the Son of God, the one who was to come into this world.’

Jesus said in great distress, with a sigh that came straight from the heart, ‘Where have you put him?’ They said, ‘Lord, come and see.’ Jesus wept; and the Jews said, ‘See how much he loved him!’ But there were some who remarked, ‘He opened the eyes of the blind man, could he not have prevented this man’s death?’ Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, ‘Take the stone away.’ Martha said to him, ‘Lord, by now he will smell; this is the fourth day.’ Jesus replied, ‘Have I not told you that if you believe you will see the glory of God?’ So they took away the stone. Then Jesus lifted up his eyes and said:

‘Father, I thank you for hearing my prayer.  
I knew indeed that you always hear me,  
but I speak for the sake of all these who stand round me,  
so that they may believe it was you who sent me.’

When he had said this, he cried in a loud voice, ‘Lazarus, here! Come out!’ The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, ‘Unbind him, let him go free.’

Many of the Jews who had come to visit Mary and had seen what he did believed in him.

The Gospel of the Lord.

**R:** Praise to you, Lord Jesus Christ.

*HOMILY*

## THE PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary  
and became man.*

*Bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## THE PRAYER OVER THE OBLATION

Hear us, almighty God,  
and, having instilled in your servants  
the teachings of the Christian faith,  
graciously purify them  
by the working of this sacrifice.  
Through Christ our Lord.

**Amen.**

## THE EUCHARISTIC PRAYER



The Lord\_\_\_ be with you. **And with\_\_\_ your spi - rit.**

Lift\_ up\_\_\_ your hearts. **We lift\_\_\_ them up to the Lord..**

Let us give thanks to the Lord\_\_\_ our God.

**It is right\_\_\_ and just.---**

*The priest continues with the preface until we sing:*

*SANCTUS*

Ho - ly, ho - ly, ho - ly Lord, Lord God of hosts. —  
— Hea - ven and earth are full of your glo - ry. Ho -  
san - na, — ho - san - na — in the high - est. —  
Bless - ed is he who comes in the name of the Lord. —  
— Ho - san - na, — in the high - est. — Ho - san - na, —  
— in the high - est. —

*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer*

The mystery of faith:

Save us, Saviour of the world,  
for by your **Cross and Resurrection**  
you have set us free.

*At the end of prayer we all sing:*

A - men. —

THE LORD'S PRAYER

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, Who art in heaven  
Hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

**For the Kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever. **Amen.**

∴ The peace of the Lord be with you always.

℟: **And with your spirit.**

*AGNUS DEI*

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. Lamb of  
God, you take a - way the sins of the world,  
grant us peace, grant us peace.

*COMMUNION*

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**



## **Act of Spiritual Communion**

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You.

Never permit me to be separated from You. Amen.

### *PRAYER AFTER COMMUNION*

We pray, almighty God,  
that we may always be counted among the members of Christ,  
in whose Body and Blood we have communion.  
Who lives and reigns for ever and ever.

**Amen**

### THE CONCLUDING RITE

**℣.** The Lord be with you.  
**℟.** And with your spirit.

May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

℣: Go forth, the Mass is ended.

℟: **Thanks be to God**

*The Altar Party go to the shrine of our Lady;  
we turn and face it and honour her and sing:*

*tune: Palms of Glory*

**H**ail, O Queen of Heaven enthroned!  
Hail, by Angels mistress owned!  
Root of Jesse! Gate of morn!  
When the world's true Light was born.

Glorious Virgin, joy to thee,  
Loveliest whom in heaven they see;  
Fairest thou where all are fair!  
Plead with Christ our sins to spare.

℣: Vouchsafe that I may praise thee, O sacred Virgin.

℟: **Give me strength against thine enemies.**

We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed Mary Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life. Through Christ our Lord

