

THE PARISH CHURCH OF ALL SAINTS, UPPER TWICKENHAM

THE SACRED TRIDUUM

THE SOLEMN MASS OF THE SUPPER OF THE LORD



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THE SACRED TRIDUUM



PASCHAL TRIDUUM

Christ redeemed us all and gave perfect glory to God principally through his paschal mystery: dying he destroyed our death and rising he restored our life. Therefore the Easter Triduum of the passion and resurrection of Christ is the culmination of the entire liturgical year. Thus the solemnity of Easter has the same kind of pre-eminence in the liturgical year that Sunday has in the week.

The Easter Triduum begins with the evening Mass of the Lord's Supper, reaches its high point in the Easter Vigil, and closes with Vespers on Easter Sunday.

The Sacred Triduum should therefore not be seen as several services, but the continuation of one long liturgy.

If you don't feel tired at the end of Holy Week – you have not entered fully into its great mystery!

MASS OF THE LORD'S SUPPER

ENTRANCE HYMN



Come, blessed Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.

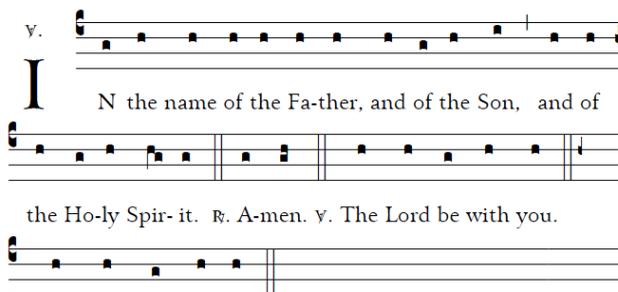
2. We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
“This is my Body”; so thou givest yet:
faith still receives the cup as from thy hand.

3. One body, we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we
break,

with all thy saints on earth and saints at rest.

4. One with each other, Lord, for one in thee,
who art one Saviour and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.

INTRODUCTORY RITES



R. And with your spir- it.

The oils blessed by the Bishop at the Chrism Mass are received in to the Church.

The Priest introduces the Mass and invites us to confess our sins

Lord, have mer - cy. Christ have mer - cy.

Lord, ___ Lord, ___ Lord, ___ have mer - cy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **Amen.**

GLORIA IN EXCELSIS

The organ plays a fanfare and bells are rung, after which they fall silent until the Easter vigil.

Glo - - - - - ri - a in ex-cel-sis De - o!

Glo - - - - - ri - a in ex-cel-sis De - o!

THE COLLECT

O God,
 who have called us to participate in this most sacred Supper,
 in which your Only Begotten Son,
 when about to hand himself over to death,
 entrusted to the Church a sacrifice new for all eternity,
 the banquet of his love,
 grant, we pray, that we may draw from so great a mystery,
 the fullness of charity and of life.

Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

First Reading

Exodus 12: 1-8, 11-14

A reading from the book of Exodus.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM



Our blessing-cup is a communion with the Blood of Christ.

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Second Reading

1 Corinthians 11: 23-26

A reading from the first letter of St Paul to the Corinthians.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

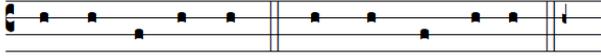
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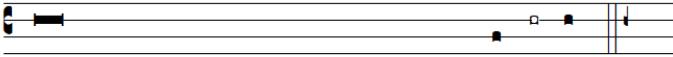
*Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!*

You are the Word who calls us to be servants; You are the Word who binds us and unites us:
you are the Word whose only law is love; you are the Word who calls us to be one;
you are the Word-made-flesh who lives among us; you are the Word who teaches us forgiveness:
glory to you, Lord Jesus Christ! glory to you, Lord Jesus Christ!

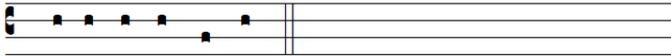
THE HOLY GOSPEL

John 12: 1-15

∇. 
T He Lord be with you. ∇. And with your spir- it.



∇. A reading from the holy Gospel according to N.



∇. Glo-ry to you, O Lord.

At the end the reader sings or says:



∇. The Gos-pel of the Lord. ∇. Praise to you, Lord Je- sus Christ.

THE HOMILY

MANDATUM

During the Washing of feet is sung

Ubi Caritas et amor, Deus ibi est

Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.

Timeamus et amemus Deum vivum Et ex
corde diligamus nos sincero

Simul ergo cum in unum congregamur:
Ne nos mente dividamur caveamus
Cessent jurgia maligna, cessent lites, Et in
medio nostri sit Christus Deus.

Simul quoque cum beatis videamus.
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, Saecula
per infinita saeculorum. Amen

WHERE charity and love are, God is there.

Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God.

And let us love Him with a sincere heart.

As we are gathered into one body, Beware, lest we be divided in mind. Let evil impulses stop, let controversy cease, And may Christ be in our midst.

And may we with the saints also, see Thy face in glory, O Christ our God: The joy that is immense and good, Unto the ages through infinite ages. Amen.

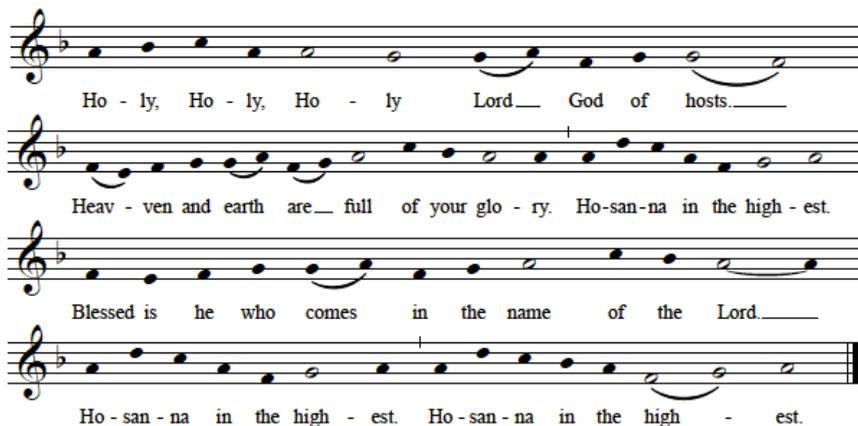
PREFACE DIALOGUE

∇.

T He Lord be with you. ℞. And with your spir-it. ∇. Lift
up your hearts. ℞. We lift them up to the Lord. ∇. Let us give
thanks to the Lord our God. ℞. It is right and just.



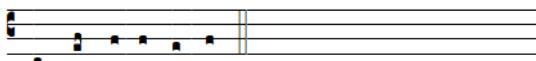
The celebrant continues with the Eucharistic prayer until we sing:

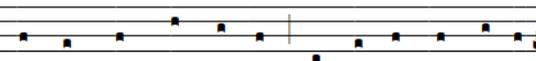


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

We all KNEEL as the Celebrant continues with the Eucharistic Prayer.

After the Lord's words are said over the bread and the cup we use the following response:

V.  **T** He mys-ter-y of faith.

R.  We pro-claim your death, O Lord, and pro-fess your Res-ur-

 rec-tion un-til you come a-gain.

At the end we all sing
Amen.

COMMUNION RITE

THE LORD'S PRAYER **STAND**

At the Saviour's command and formed by divine teaching,
 we dare to say:

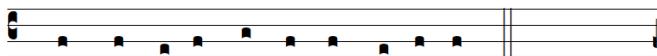
Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
 that, by the help of your mercy, we may be always free from sin and safe from
 all distress, as we await the blessed hope and the coming of our Saviour Jesus
 Christ.

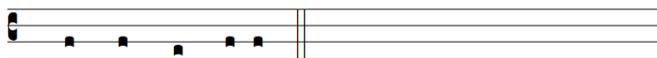
For the Kingdom, the power and the glory are yours
now and for ever.

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.



∇. The peace of the Lord be with you always.



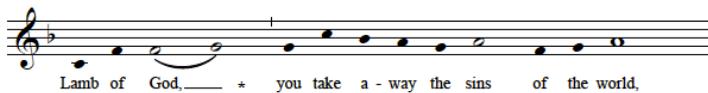
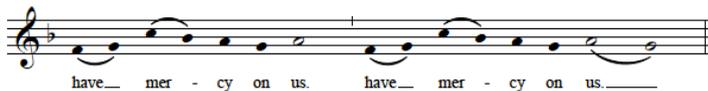
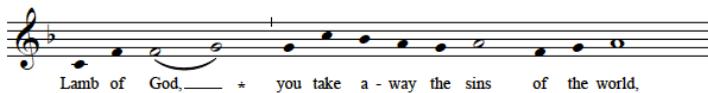
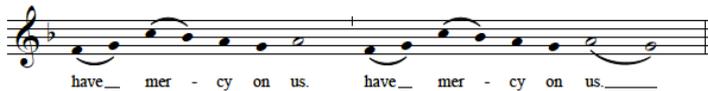
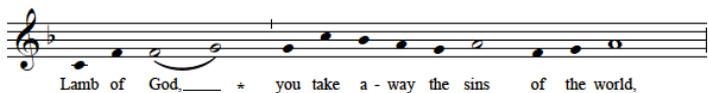
℞. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.

AGNUS DEI
KNEEL



COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

*Broken for me, broken for you,
the body of Jesus broken for you.*

He offered His body,
He poured out His soul,
Jesus was broken
that we might be whole:

Broken for me...

This is My body
given for you,
eat it remembering
I died for you:

Broken for me...

Come to My table
and with Me dine,
eat of My bread
and drink of My wine:

Broken for me...

This is My blood
I shed for you,
for your forgiveness,
making you new:

Broken for me...

PRAYER AFTER COMMUNION

STAND

Grant, almighty God,
that, just as we are renewed
by the Supper of your Son in this present age,
so we may enjoy his banquet for all eternity.
Who lives and reigns for ever and ever.

Amen.

TRANSFER OF THE HOLY EUCHARIST

As the Blessed Sacrament is taken to the Altar of Repose we KNEEL and sing the following hymn.

O of the glorious body telling,
O my tongue, its mysteries sing.
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.

2. Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered He the Gospel seed,
Till His sojourn drew to ending,
Which He closed in glorious deed.

3. At the last great supper lying
Circled by His brethren's band,
Meekly with the law complying,
First he finished the command,
Then, immortal food supplying,
Gave Himself with His own hand.

4. Word made flesh, by word He maketh
Very bread His flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

When the procession has arrived at the altar of repose he sets the Blessed Sacrament down and honours it with incense. He places it in the place of reposition and Tantum ergo is sung.

Therefore we, before Him bending,
This great sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give, and blessing
To the Father, and the Son;
Honour, might, and praise addressing,
While eternal ages run;
Ever too His love confessing,
Who, from both, with both is one.

Amen.

After a period of adoration, the priest and ministers return to the sacristy.

After divesting they return to church and the altar is stripped.

If you are not staying at the altar of repose

PLEASE LEAVE THE CHURCH IN ABSOLUTE SILENCE