

ALL SAINTS, TWICKENHAM



PARISH MASS

SS MICHAEL,  
GABRIEL, & RAPHAEL

*Archangels*



ENTRANCE HYMN

Angel voices, ever singing,  
round thy throne of light,  
angel harps, for ever ringing,  
rest not day or night;  
Thousands only live to bless Thee,  
and confess Thee  
Lord of might.

Yea, we know that thou rejoicest  
o'er each work of thine;  
thou didst ears and hands and voices  
for thy praise design;  
craftsman's art and music's measure  
for thy pleasure  
all combine.

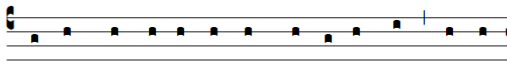
Thou who art beyond the farthest  
mortal eye can scan,  
can it be that thou regardest  
songs of sinful man?  
Can we know that thou art near us  
and wilt hear us?  
Yea, we can.

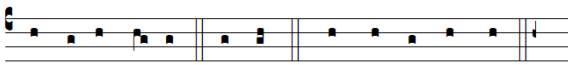
In thy house, great God, we offer  
of thine own to thee;  
and for thine acceptance proffer,  
all unworthily,  
hearts and minds and hands and voices,  
in our choicest  
psalmody.

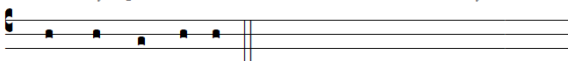
Honour, glory, might and merit,  
thine shall ever be,  
Father, Son, and Holy Spirit,  
blessed Trinity!  
Of the best that thou hast given  
earth and heaven  
render thee.

INTRODUCTORY RITES

GREETING

v. 

**I** N the name of the Fa-ther, and of the Son, and of  


the Ho-ly Spir- it. R. A-men. v. The Lord be with you.  


R. And with your spir- it.

**I** confess to almighty God  
 and to you, my brothers and sisters,  
 that I have greatly sinned,  
 in my thoughts and in my words,  
 in what I have done and in what I have failed to do,  
 through my fault,  
 through my fault,  
 through my most grievous fault;  
 therefore I ask blessed Mary ever-Virgin,  
 all the Angels and Saints,  
 and you, my brothers and sisters,  
 to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins,  
 and bring us to everlasting life.

Amen.

<sup>v</sup>  
**K** Y-ri- e \* e- lé- i-son. *bis* Chri-  
 ste e- lé- i-son. *bis* Ký-ri- e  
 e- lé- i-son. Ký-ri- e \* \*\*  
 e- lé- i-son.

Mass VIII – De Angelis

## GLORIA IN EXCELSIS

**G**lory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer.  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord, you alone are the  
Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT

**O** God, who dispose in marvellous order  
ministries both angelic and human,  
graciously grant  
that our life on earth may be defended  
by those who watch over us  
as they minister perpetually to you in heaven.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

FIRST READING

*Daniel 7:9-10,13-14*

The word of the Lord

Thanks be to God

Responsorial Psalm

REMAIN SEATED

**R: For you has he commanded his angels, to keep you in all your ways**

SECOND READING

*Apocalypse 12:7-12*

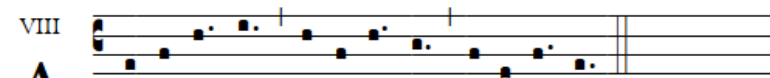
The word of the Lord

Thanks be to God

GOSPEL ACCLAMATION

STAND

VIII

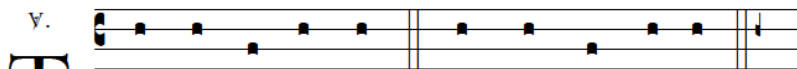


A L-le-lu- ia, alle-lu- ia, alle-lu- ia.

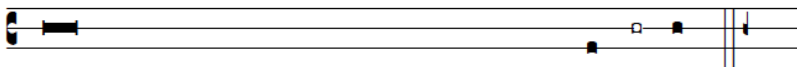
THE HOLY GOSPEL

*Mark 9:30-37*

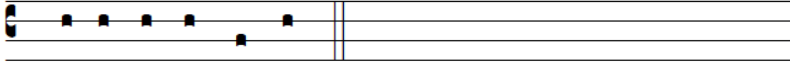
v.



T He Lord be with you. R. And with your spir- it.

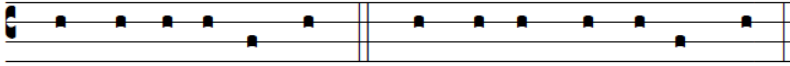


v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

*At the end of the Gospel:*



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

*Please SIT for the Homily*

THE PROFESSION OF FAITH

*STAND*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit was incarnate of the Virgin Mary  
and became man.*

*BOW*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

#### THE PRAYER OF THE FAITHFUL

Lord, hear us                      OR                      Lord, in your mercy  
**Lord, graciously hear us.**                      **Hear our prayer.**

Let us pray to the Lord                      Be pleased to hear us  
**Lord, have mercy.**                      **Lord we ask you, hear our prayer.**

**Hail, Mary, Full of grace, the Lord is with thee, blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

#### HYMN AT THE PREPARATION OF THE ALTAR

**C**hrist, the fair glory of the holy angels,  
thou who hast made us, thou who o'er us rulest,  
grant of thy mercy unto us thy servants  
steps up to heaven.

Send thine archangel Michael to our succour;  
peacemaker blessèd, may he banish from us  
striving and hatred, so that for the peaceful  
all things may prosper.

Send thine archangel Gabriel, the mighty;  
herald of heaven, may he, from us mortals,  
spurn the old serpent, watching o'er the temples  
where thou art worshiped.



Send thine archangel Raphael, the restorer  
of the misguided ways of men who wander,  
who at thy bidding strengthens soul and body  
with thine anointing.

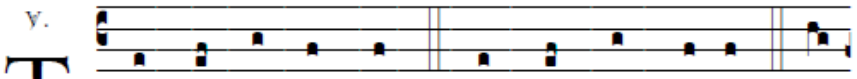
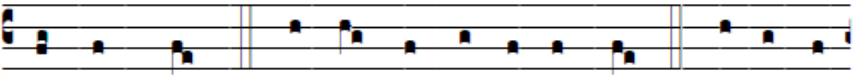

May the blest mother of our God and Saviour,  
may the assembly of the saints in glory,  
may the celestial companies of angels  
ever assist us.

Father Almighty, Son, and Holy Spirit,  
God ever blessed, be thou our preserver;  
thine is the glory which the angels worship,  
veiling their faces.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the  
almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of  
his name, for our good, and the good of all his holy Church.

#### PREFACE DIALOGUE

Y.   
**T** He Lord be with you. R. And with your spir-it. Y. Lift  
  
up your hearts. R. We lift them up to the Lord. Y. Let us give  
  
thanks to the Lord our God. R. It is right and just.

*The celebrant continues with the Eucharistic prayer until we sing:*

Ho - ly, Ho - ly, Ho - ly Lord God of  
 hosts. Hea - ven and earth are full of your glo - ry.  
 Ho - san - na, ho - san - na, ho - san - na  
 in the high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, ho - san -  
 na, ho - san - na in the high - est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the chalice we use the following response:

**W**hen we eat this bread and drink this cup,  
 We proclaim your death, Lord Jesus.  
 until you come in glory. until you come in glory.

At the end of prayer we all sing:  
**Amen.**

# COMMUNION RITE

## THE LORD'S PRAYER

*STAND*

At the Saviour's command and formed by divine teaching, we dare to say:

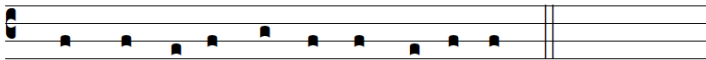
**O**ur Father, Who art in heaven  
Hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

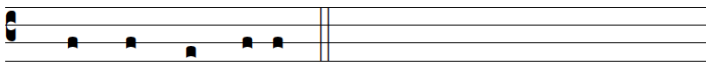
**For the Kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

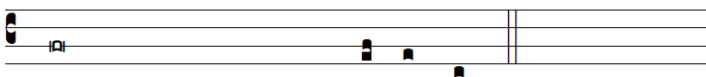


∇. The peace of the Lord be with you always.



℞. And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*



∇. Let us offer each other the sign of peace.

AGNUS DEI  
KNEEL

Lamb of God, you take a - way the sins  
of the world: have mer-cy on us.  
Lamb of God, you  
take a - way the sins of the world:  
grant us peace,  
grant us peace.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof, but  
only say the word and my soul shall be healed.**

*When offered the Host/Chalice or when given a blessing the response is:*  
**Amen.**

DURING HOLY COMMUNION

**H**ark! hark, my soul! angelic songs are swelling,  
O'er earth's green fields and ocean's wave-beat shore:  
how sweet the truth those blessèd strains are telling  
of that new life when sin shall be no more.

*Angels of Jesus, angels of light,  
singing to welcome the pilgrims of the night!*

Onward we go, for still we hear them singing,  
"Come, weary souls, for Jesus bids you come";  
And through the dark, its echoes sweetly ringing,  
the music of the gospel leads us home.

Far, far away, like bells at evening pealing,  
the voice of Jesus sounds o'er land and sea;  
and laden souls, by thousands meekly stealing,  
kind Shepherd, turn their weary steps to thee.

Rest comes at length: though life be long and dreary,  
the day must dawn, and darksome night be past;  
faith's journeys end in welcome to the weary,  
and heaven, the heart's true home, will come at last.

Angels, sing on, your faithful watches keeping;  
sing us sweet fragments of the songs above,  
till morning's joy shall end the night of weeping,  
and life's long shadows break in cloudless love.

PRAYER AFTER COMMUNION

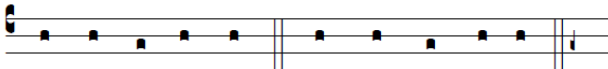
STAND

*Please **SIT** for the Notices*

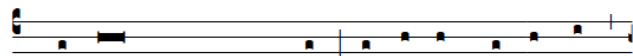
# THE CONCLUDING RITES

STAND

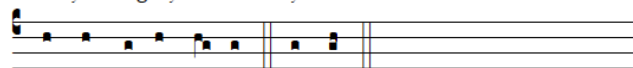
## BLESSING

Y. 

**T** He Lord be with you. R. And with your spir- it.

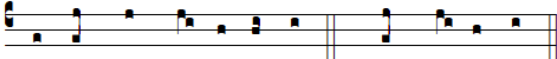


Y. May almighty God bless you, the Fa-ther, and the Son, ✠



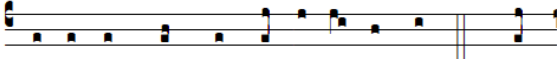
and the Ho-ly Spir- it. R. A-men.

## DISMISSAL

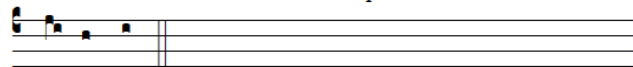
Y. 

**G** O forth, the Mass is end-ed. R. Thanks be to God.

Or:

Y. 

**G** O and an-nounce the Gos-pel of the Lord. R. Thanks



be to God.



## PRAYER TO ST MICHAEL

St. Michael the Archangel,  
defend us in battle.  
Be our defence against the wickedness and snares of the Devil.  
May God rebuke him, we humbly pray,  
and do thou,  
O Prince of the heavenly hosts,  
by the power of God,  
thrust into hell Satan,  
and all the evil spirits,  
who prowl about the world  
seeking the ruin of souls. Amen.

### FINAL HYMN

Stars of the morning, so gloriously bright,  
filled with celestial splendor and light,  
these that, where night never followeth day,  
raise the Trisagion ever and aye.

These are thy ministers, these dost thou own,  
Lord God of Sabaoth, nearest thy throne;  
these are thy messengers, these dost thou send,  
Help of the helpless ones! man to defend.

These keep the guard amidst Salem's dear bowers,  
Thrones, Principalities, Virtues and Powers,  
where, with the Living Ones, mystical Four,  
Cherubim, Seraphim, bow and adore.

"Who like the Lord?" thunders Michael the chief;  
Raphael, "the cure of God," comforteth grief;  
and, as at Nazareth, prophet of peace,  
Gabriel, "the light of God," bringeth release.

Then, when the earth was first poised in mid space,  
then, when the planets first sped on their race,  
then, when were ended the six days' employ,  
then all the sons of God shouted for joy.

Still let them succour us; still let them fight,  
Lord of angelic hosts, battling for right;  
Till, where their anthems they ceaselessly pour,  
We with the angels may bow and adore.

