



All Saints
Twickenham

THE NATIVITY OF THE LORD



MASS DURING THE NIGHT

WELCOME TO ALL SAINTS

*If this is your First Visit,
You are very Welcome.*

Some Notes to help you

Please make sure *ALL* mobile phones
Are switched **OFF**

A collection is taken about half way through the service. If you are a UK taxpayer, then please consider “gift aid” and fill in an envelope.

Please do *NOT* take photographs
during the Service.

It is our Custom to keep a sense of Stillness and reflection before the service and especially during the time of Holy Communion.

SUNDAY MASS

10.00am

www.allsaintstwickenham.co.uk

The Service is livestreamed via our Facebook page
www.facebook.com/allsaintstwickenham

INTRODUCTORY RITES

Please **STAND** when the bell is rung at the entrance of the Altar Party

THE CHRISTMAS PROCLAMATION

ENTRANCE HYMN

The First verse is sung Solo

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

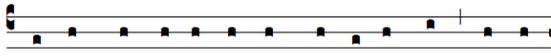
2. He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor and mean and lowly,
lived on earth our Saviour holy.

3. And our eyes at last shall see him,
through his own redeeming love;
for that Child so dear and gentle
is our Lord in heaven above;
and he leads his children on
to the place where he is gone.

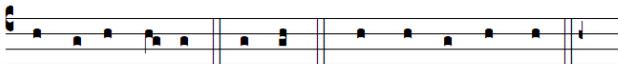
4. Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God's right hand on high;
when like stars his children crowned,
all in white shall wait around.

GREETING

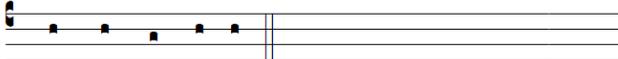
∇.



IN the name of the Fa-ther, and of the Son, and of



the Ho-ly Spir- it. R. A-men. ∇. The Lord be with you.



R. And with your spir- it.

The Priest introduces tonight's Mass and invites us to confess our sins.

☩ Have mercy on us, O Lord.
✠ For we have sinned against you.

☩ Show us, O lord your mercy.
✠ And grant us your Salvation.

May Almighty God have mercy on us, forgive us our sins and bring us to everlasting life.
Amen.

GLORIA IN EXCELSIS



THE COLLECT

To which we all respond



All: A-men.

THE LITURGY OF THE WORD

SIT

FIRST READING

Isaiah 9:2-7

☩ The word of the Lord.
✠ Thanks be to God.

RESPONSORIAL PSALM

℟. Today, today a Saviour has been born, A Saviour has been
born for us, He is Christ the Lord, Christ the Lord,
Jesus Christ the Lord.

SECOND READING

Titus 2: 11-14

℣. The word of the Lord.

℟. Thanks be to God.

GOSPEL ACCLAMATION

STAND

℟. Alleluia! Your words, O Lord are spirit and life.
Alleluia! Open our hearts to your word.

The first good joy that Mary had, it was the joy of one.
To see the blessed Jesus Christ when he was first her Son.

The next good joy that Mary had, it was the joy of two.
To see her own son Jesus Christ, making the lame to go.

The next good joy that Mary had it was the joy of three.
To see her own son Jesus Christ, making the blind to see.

The next good joy that Mary had it was the joy of four.
To see her own son Jesus Christ reading the bible o'er.

begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

KNEEL

*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*

STAND

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

Lord, hear us

OR

Lord, in your mercy.

Lord, graciously hear us.

Hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth,
To touch their harps of gold:
"Peace on the earth, goodwill to men,
From heaven's all-gracious King."
The world in solemn stillness lay,
To hear the angels sing.

2. Still through the cloven skies they come,
With peaceful wings unfurled,
And still their heavenly music floats
O'er all the weary world;
Above its sad and lowly plains,
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.

3. Yet with the woes of sin and strife
The world has suffered long;
Beneath the angel-strain have rolled
Two thousand years of wrong;
And man, at war with man, hears not
The love-song which they bring;
O hush the noise, ye men of strife,
And hear the angels sing.

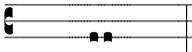
4. For lo! the days are hastening on,
By prophet bards foretold,
When with the ever-circling years
Comes round the age of gold
When peace shall over all the earth
Its ancient splendours fling,
And the whole world give back the song
Which now the angels sing.

☩ Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OBLATION

To which we all respond



All: A-men.

PREFACE DIALOGUE

Y.

T He Lord be with you. R. And with your spir-it. V. Lift
up your hearts. R. We lift them up to the Lord. V. Let us give
thanks to the Lord our God. R. It is right and just.



The celebrant continues with the Eucharistic prayer until we sing:



5
Ho - ly, Ho - ly, Ho - ly Lord. Lord, God of Hosts. Heav'n and earth are
10
full of your glo - ry. Ho - san - na in the high - est. Bles - sed is He who comes,
15
in the name of the Lord. Ho - san -
19
na. Ho - san - na in the high - est.

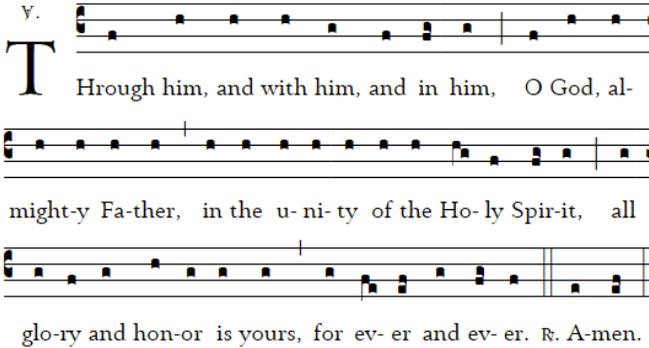
We all KNEEL as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the cup we use the following response:

The Mystery of Faith:

O come, let us adore him,
O come, let us adore him,
O come, let us adore him Christ the Lord.

At the end of the prayer :

Y.
T Hrough him, and with him, and in him, O God, al-
might-y Fa-ther, in the u-ni-ty of the Ho-ly Spir-it, all
glo-ry and hon-or is yours, for ev-er and ev-er. R. A-men.



Yea, Lord, we greet thee, present on this altar.
Jesu to thee be glory given.
Altar and Manger, one eternal moment
O Come let us adore him...

THE LORD'S PRAYER
STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, Who art in heaven
Hallowed be Thy Name;
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

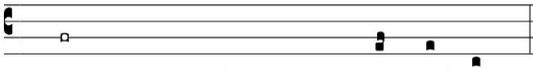
**For the Kingdom, the power
and the glory are yours
Now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

✠ Amen.



∇ The peace of the Lord be with you always. ✠ And with your spi- rit.



∇ Let us offer each other the sign of peace.

AGNUS DEI



5

 Lamb of God you take a-way the sin of the world; have mer - cy up - on_ us.

11

 Lamb of God you take a-way the sin of the world; have mer - cy up - on_ us.

17

 Lamb of God you take a-way the sins of the world; Grant us peace.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the lamb.

℟. Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.

All Baptised Christians in good standing with any other Trinitarian church are welcome to receive Holy Communion at the Altar. If you are not confirmed, or receiving Holy Communion is not your practice, then come to the altar for a blessing, bringing this booklet with you, so that the priest will know you wish to receive a blessing.

When offered the Host and the Chalice or when given a blessing the response is always:

Amen.

DURING HOLY COMMUNION

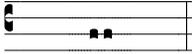
Silent night holy night
All is calm all is bright
Round yon virgin mother and Child
Holy Infant so tender and mild
Sleep in heavenly peace
Sleep in heavenly peace

Silent night holy night
Shepherds quake at the sight
Glories stream from heaven afar
Heav'nly hosts sing alleluia
Christ the Saviour is born
Christ the Saviour is born

Silent night holy night
Son of God, love's pure light
Radiant beams from Thy holy face
With the dawn of redeeming grace
Jesus Lord at Thy birth
Jesus Lord at Thy birth.

PRAYER AFTER COMMUNION
STAND

To which we all respond



All: **A-men.**

THE PROCESSION TO THE CRIB

O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him,
Born the King of angels;
 O come, let us adore him,
 O come, let us adore him,
 O Come, let us adore him, Christ the Lord.

2. God of God, Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created;

3. See how the shepherds,
summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
we too will thither
bend our joyful footsteps:

4. Child, for us sinners
poor and in the manger,
fain we embrace thee with love and awe;
who would not love thee,
loving us so dearly?

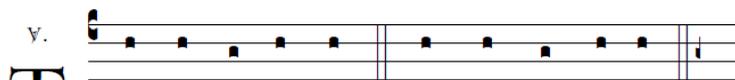
THE BLESSING OF THE CRIB

5. Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God
In the highest;

6. Yea, Lord, we greet thee,
Born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
Now in flesh appearing;

THE CONCLUDING RITES

BLESSING

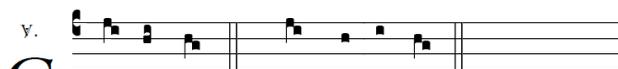


T He Lord be with you. R. And with your spir- it.

Bow down for the blessing

After each petition is sung, the response is:

Amen.



G O in peace. R. Thanks be to God.

FINAL HYMN

Hark, the herald-angels sing
glory to the new-born King,
peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim,
'Christ is born in Bethlehem.'
Hark, the herald-angels sing
glory to the new-born King.

Christ, by highest heaven adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a Virgin's womb.
Veiled in flesh the Godhead see:
hail, the incarnate Deity,
pleased as man with man to dwell,
Jesus, our Emmanuel.
Hark, the herald-angels sing
glory to the new-born King.

Hail, the heaven-born Prince of Peace:
hail, the Sun of Righteousness.
Light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that man no more may die,
born to raise the sons of earth,
born to give them second birth.
Hark, the herald-angels sing
glory to the new-born King.



MASS OF CHRISTMAS DAY
11am
ALL WELCOME