

THE PARISH CHURCH OF ALL SAINTS, UPPER TWICKENHAM  
[www.allsaintstwickenham.co.uk](http://www.allsaintstwickenham.co.uk)

# THE NATIVITY OF THE LORD



## MASS DURING THE NIGHT



# WELCOME TO ALL SAINTS

*If this is your First Visit,  
You are very Welcome.*

Some Notes to help you

Please make sure **ALL** mobile phones  
Are switched **OFF**

A collection is taken about half way through the service. If you are a UK taxpayer, then please consider “gift aid” and fill in an envelope.

Please do **NOT** take photographs  
during the Service.

It is our Custom to keep a sense of Stillness and reflection before the service and especially during the time of Holy Communion.

Please do take this booklet away with you

There is a Sunday school for our younger children in the hall.

**SUNDAY MASS**

10.00am

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## INTRODUCTORY RITES

Please **STAND** when the bell is rung at the entrance of the Altar Party

### THE CHRISTMAS PROCLAMATION

#### ENTRANCE HYMN

*The hymn pauses when the altar party arrives at the Crib.*

O come, all ye faithful,  
Joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come and behold him,  
Born the King of angels;  
    O come, let us adore him,  
    O come, let us adore him,  
    O Come, let us adore him, Christ the Lord.

God of God, Light of Light,  
Lo! he abhors not the Virgin's womb:  
Very God,  
    Begotten, not created;

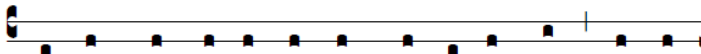
See how the shepherds,  
summoned to his cradle,  
leaving their flocks, draw nigh with lowly fear;  
we too will thither  
bend our joyful footsteps:

Child, for us sinners  
poor and in the manger,  
fain we embrace thee with love and awe;  
who would not love thee,  
loving us so dearly?

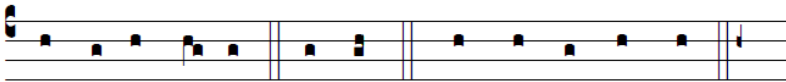
Sing, choirs of angels,  
Sing in exultation,  
Sing, all ye citizens of heaven above;  
Glory to God  
In the highest;

Yea, Lord, we greet thee,  
Born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
Now in flesh appearing;

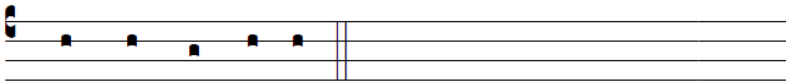
GREETING

v. 

**I**N the name of the Fa-ther, and of the Son, and of



the Ho-ly Spir- it. R. A-men. v. The Lord be with you.



R. And with your spir- it.

*The Priest introduces tonight's Mass and invites us to confess our sins.*

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O lord your mercy.  
**And grant us your Salvation.**

May Almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

**Amen.**

### GLORIA IN EXCELSIS



### THE COLLECT

O God, who have made this most sacred night radiant with the splendour of the true light, grant, we pray, that we, who have known the mysteries of his light on earth, may also delight in his gladness in heaven. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

## THE LITURGY OF THE WORD

*SIT*

### FIRST READING

Isaiah 9:2-7

The word of the Lord.

**Thanks be to God.**

### RESPONSORIAL PSALM

**R:** Today, today a Saviour has been born, A Saviour has been born for us, He is Christ the Lord, Christ the Lord, Jesus Christ the Lord.

SECOND READING

Titus 2: 11-14

The word of the Lord.

**Thanks be to God.**

GOSPEL ACCLAMATION

*STAND*

*Alleluia! Your words, O Lord are spirit and life.*

*Alleluia! Open our hearts to your word.*

The first good joy that Mary had, it was the joy of one.  
To see the blessed Jesus Christ when he was first her Son.

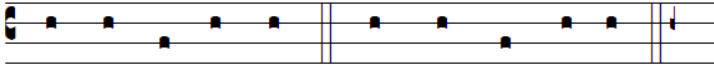
The next good joy that Mary had, it was the joy of two.  
To see her own son Jesus Christ, making the lame to go.

The next good joy that Mary had it was the joy of three.  
To see her own son Jesus Christ, making the blind to see.

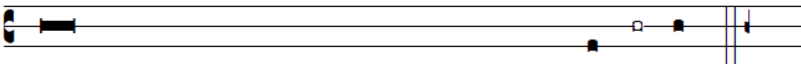
The next good joy that Mary had it was the joy of four.  
To see her own son Jesus Christ reading the bible o'er.

THE HOLY GOSPEL

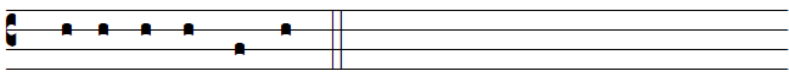
Luke 2: 1-14

v. 

**T** He Lord be with you. R. And with your spir- it.

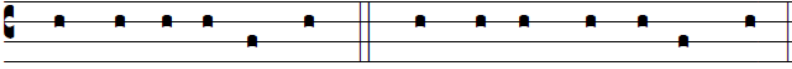


v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end the reader sings



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE HOMILY

*SIT*

THE PROFESSION OF FAITH

*STAND*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*KNEEL*

*and by the Holy Spirit was incarnate of the Virgin Mary  
and became man.*

*STAND*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day





Still through the cloven skies they come,  
With peaceful wings unfurled,  
And still their heavenly music floats  
O'er all the weary world;  
Above its sad and lowly plains,  
They bend on hovering wing,  
And ever o'er its Babel sounds  
The blessed angels sing.


Yet with the woes of sin and strife  
The world has suffered long;  
Beneath the angel-strain have rolled  
Two thousand years of wrong;  
And man, at war with man, hears not  
The love-song which they bring;  
O hush the noise, ye men of strife,  
And hear the angels sing.

For lo!, the days are hastening on,  
By prophet bards foretold,  
When with the ever-circling years  
Comes round the age of gold  
When peace shall over all the earth  
Its ancient splendours fling,  
And the whole world give back the song  
Which now the angels sing.

Pray, my brothers and sisters, that our sacrifice may be acceptable to  
God the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good, and the good of all his  
holy Church.**

PREFACE DIALOGUE

T
y.


He Lord be with you. *R.* And with your spir-it. *V.* Lift  
 up your hearts. *R.* We lift them up to the Lord. *V.* Let us give  
 thanks to the Lord our God. *R.* It is right and just.

*The celebrant continues with the Eucharistic prayer until we sing:*



Ho - ly, Ho - ly, Ho - ly Lord. Lord, God of Hosts. Heav'n and earth are  
 full of your glo-ry. Ho-san-na in the high - est. Bles - sed is He who comes,  
 in the name of the Lord. Ho - san -  
 na. Ho - san - na in the high - est.

*We all KNEEL as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the cup we use the following response:*

The Mystery of Faith:

O come, let us adore him,  
O come , let us adore him,  
O come , let us adore him Christ the Lord.

At the end of prayer we all sing:

**Amen.**

**Y**ea, Lord, we greet thee, present on this altar.  
Jesu to thee be glory given.

Altar and Manger, one eternal moment

O Come let us adore him...

THE LORD'S PRAYER

*STAND*

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, Who art in heaven  
Hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

**For the Kingdom, the power  
and the glory are yours  
Now and for ever.**



**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*All Baptised Christians in good standing with any other Trinitarian church are welcome to receive Holy Communion at the Altar. If you are not confirmed, or receiving Holy Communion is not your practice, then come to the altar for a blessing, bringing this booklet with you, so that the priest will know you wish to receive a blessing.*

*When offered the Host and the Chalice or when given a blessing the response is always:*

**Amen.**

## DURING HOLY COMMUNION

**S**ilent night holy night  
All is calm all is bright  
Round yon virgin mother and Child  
Holy Infant so tender and mild  
Sleep in heavenly peace  
Sleep in heavenly peace

Silent night holy night  
Shepherds quake at the sight  
Glories stream from heaven afar  
Heav'nly hosts sing alleluia  
Christ the Saviour is born  
Christ the Saviour is born

Silent night holy night  
Son of God, love's pure light  
Radiant beams from Thy holy face  
With the dawn of redeeming grace  
Jesus Lord at Thy birth  
Jesus Lord at Thy birth

O little town of Bethlehem,  
How still we see thee lie!  
Above thy deep and dreamless sleep  
The silent stars go by.  
Yet in thy dark streets shineth  
The everlasting light;  
The hopes and fears of all the years  
Are met in thee to-night.

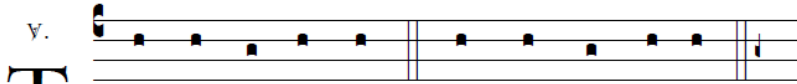
O morning stars, together  
Proclaim the holy birth  
And praises sing to God the King,  
And peace to men on earth;  
For Christ is born of Mary;  
And, gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.

How silently, how silently,  
The wondrous gift is given!  
So God imparts to human hearts  
The blessings of his heaven.  
No ear may hear his coming;  
But in this world of sin,  
Where meek souls will receive him, still  
The dear Christ enters in.

O holy child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin, and enter in,  
Be born in us today.  
We hear the Christmas angels  
The great glad tidings tell:  
O come to us, abide with us,  
Our Lord Emmanuel.

THE CONCLUDING RITES

BLESSING



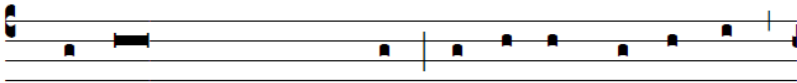
**T**

He Lord be with you. *R.* And with your spir- it.

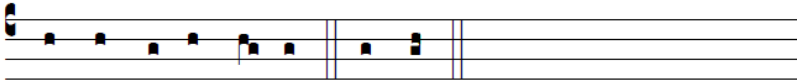
Bow down for the blessing

After each petition is sung, the response is:

**Amen.**

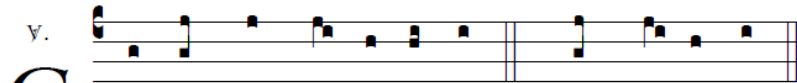


*v.* May almighty God bless you, the Fa-ther, and the Son, ✠



and the Ho-ly Spir- it. *R.* A-men.

DISMISSAL



**G**

O forth, the Mass is end-ed. *R.* Thanks be to God.



## FINAL HYMN

Hark, the herald-angels sing  
glory to the new-born King,  
peace on earth, and mercy mild,  
God and sinners reconciled.  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim,  
'Christ is born in Bethlehem.'  
Hark, the herald-angels sing  
glory to the new-born King.

Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
late in time behold him come,  
offspring of a Virgin's womb.  
Veiled in flesh the Godhead see:  
hail, the incarnate Deity,  
pleased as man with man to dwell,  
Jesus, our Emmanuel.  
Hark, the herald-angels sing  
glory to the new-born King.

Hail, the heaven-born Prince of Peace:  
hail, the Sun of Righteousness.  
Light and life to all he brings,  
risen with healing in his wings.  
Mild he lays his glory by,  
born that man no more may die,  
born to raise the sons of earth,  
born to give them second birth.  
Hark, the herald-angels sing  
glory to the new-born King.