



**All Saints**  
Twickenham

# THE NATIVITY OF THE BLESSED VIRGIN MARY



## THE ORDER OF MASS



# INTRODUCTORY RITES

## ENTRANCE HYMN

**H**oly Virgin, by God's decree,  
You were called eternally;  
That he could give his Son to our race.  
Mary, we praise you, hail, full of grace.  
*Ave, ave, ave, Maria.*

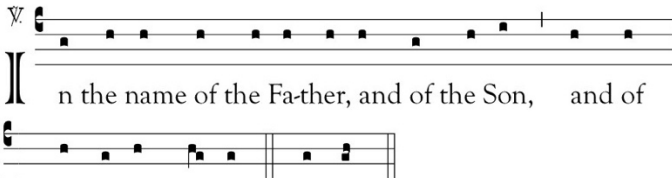
2. By your faith and loving accord,  
As the handmaid of the Lord,  
You undertook God's plan to embrace.  
Mary we thank you, hail, full of grace.

4. Refuge for your children so weak,  
Sure protection all can seek.  
Problems of life you help us to face.  
Mary, we trust you, hail, full of grace.

3. Joy to God you gave and expressed,  
Of all women none more blessed,  
When in mankind your Son took his place.  
Mary, we love you, hail, full of grace.

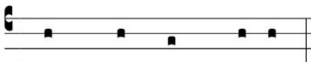
5. To our needy world of today  
Love and beauty you portray,  
Showing the path to Christ we must trace.  
Mary, our mother, hail, full of grace.

## GREETING



n the name of the Fa-ther, and of the Son, and of  
the Ho-ly Spi-rit. *℞* Amen.

*The Priest greets the congregation, who reply:*



*℞* And with your spi-rit.

## PRAYERS OF PENITENCE

The Priest invites the faithful to confess their sins.

Musical score for the Prayers of Penitence. The score is in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the Kyrie eleison and Christe eleison. The second system contains the Kyrie eleison and Kyrie eleison. The lyrics are: Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Chris - te e - lei - son, Chris - te e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son. The score includes a treble clef and a bass clef, with a key signature of one sharp (F#) and a time signature of 4/4. The first system has a repeat sign at the beginning. The second system has a measure rest of 5 measures at the beginning.

May almighty God have mercy on us,  
forgive us our sins and bring us to everlasting life.

**Amen.**

## GLORIA IN EXCELSIS

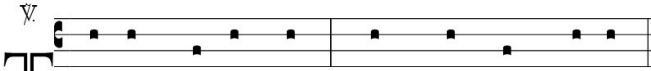
Musical score for the Gloria in Excelsis. The score is in G major (one sharp) and common time (C). It consists of two systems of music. The first system contains the lyrics: Glo - ri - a, glo - ri - a in ex - cel - sis De - o!. The second system contains the lyrics: Glo - ri - a, glo - ri - a in ex - cel - sis De - o!. The score includes a treble clef and a bass clef, with a key signature of one sharp (F#) and a time signature of common time (C). The first system has a repeat sign at the beginning. The second system has a repeat sign at the end.

## THE COLLECT

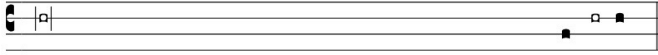
**I**mpart to your servants, we pray, O Lord,  
the gift of heavenly grace,  
that the feast of the Nativity of the Blessed Virgin  
may bring deeper peace  
to those for whom the birth of her Son  
was the dawning of salvation.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**



THE HOLY GOSPEL



**T**he Lord be with you. *R.* And with your spi-rit.

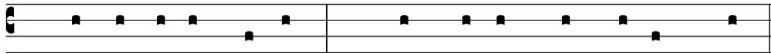


*V.* A reading from the holy Gospel according to *N.*



*R.* Glory to you, O Lord.

*At the end of the Gospel we sing:*



*V.* The Gospel of the Lord. *R.* Praise to you, Lord Je-sus Christ.

THE HOMILY  
*SIT*

THE PROFESSION OF FAITH  
*STAND*

**I** believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit was incarnate of the Virgin Mary*

*BOW*

*and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL  
*STAND*

Lord, hear us.                      (or)                      Lord, in your mercy.  
*All* Lord, graciously hear us                      *All* Hear our prayer.

*We ask for the prayers of the Saints  
and especially those of Mary, God's Mother and ours, as we say:*

Hail, Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners, now,  
and at the hour of our death. Amen.

# LITURGY OF THE EUCHARIST

## *AT THE PREPARATION OF THE ALTAR*

Daily, daily sing to Mary,  
Sing, my soul, her praises due:  
All her feasts, her actions honour  
With the heart's devotion true.  
Lost in wond'ring contemplation,  
Be her majesty confessed:  
Call her Mother, call her Virgin,  
Happy Mother, Virgin blest.

2. She is mighty in her pleading,  
Tender in her loving care;  
Ever watchful, understanding,  
All our sorrows she will share.  
Advocate and loving mother,  
Mediatrice of all grace:  
Heaven's blessings she dispenses  
On our sinful human race.

3. Sing, my tongue, the Virgin's  
trophy  
Who for us her Maker bore.  
For the curse of old inflicted,  
Peace and blessing to restore.  
Sing in songs of peace unending,  
Sing the world's majestic Queen.  
Weary not nor faint in telling.  
All the gifts she gives to men.

4. All my senses, heart, affections,  
Strive to her glory forth;  
Spread abroad the sweet memorials,  
Of the Virgin's priceless worth;  
Where the voice of music thrilling,  
Where the tongues of eloquence,  
That can utter hymns beseeching  
All her matchless excellence?

5. All our graces flow through Mary;  
All then join her praise to sing:  
Fairest work of all creation,  
Mother of creation's King.  
Sing in songs of peace unending,  
Call upon her lovingly:  
Seat of wisdom, Gate of heaven,  
Morning star upon the sea.



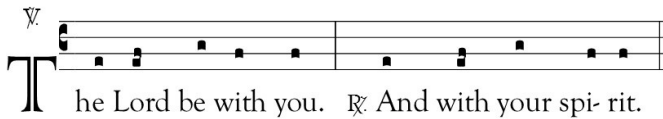
Pray, my brothers and sisters,  
that our sacrifice may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

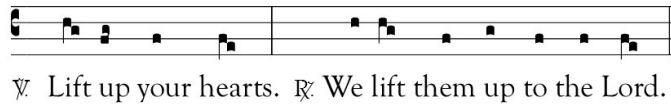
### THE PRAYER OVER THE OBLATION

To which we respond:

**Amen.**



♫ The Lord be with you. ☩ And with your spi- rit.

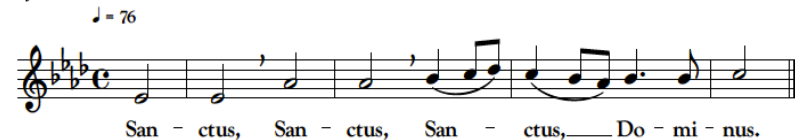


♫ Lift up your hearts. ☩ We lift them up to the Lord.



♫ Let us give thanks to the Lord our God. ☩ It is right and just.

The celebrant continues with the Eucharistic prayer until we sing the refrain:



♩ = 76  
San - ctus, San - ctus, San - ctus, Do - mi - nus.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.

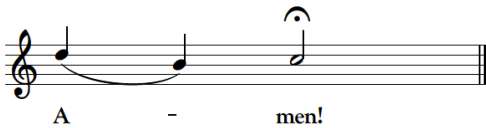
After the Lord's words are said over the bread and the chalice  
we use the following response:

The mystery of faith:

Tune. S Columba

When we eat this bread, and drink this cup,  
We proclaim your death, Lord Jesus,  
Until you come in glory  
Until you come in glory

*At the end of the prayer the priest sings or says the conclusion after each petition we respond:*



## COMMUNION RITE

THE LORD'S PRAYER  
*STAND*

At the Saviour's command  
and formed by divine teaching, we dare to say:

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

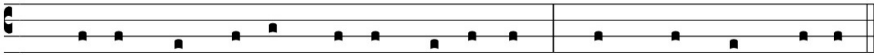
Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

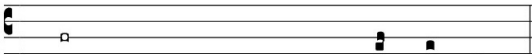
Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**Amen.**

*If you are not already standing, please **STAND** now.*



∩ The peace of the Lord be with you always. ∩ And with your spi- rit.



∩ Let us offer each other the sign of peace.

*AGNUS DEI*

**R:** Hear our prayer, hear our prayer,  
Through this bread and wine we share.  
May we be a sign of peace ev'rywhere.

COMMUNION

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*When offered the Host and the Chalice or when given a blessing the response is  
always:*

**Amen.**

DURING HOLY COMMUNION

**W**hat do you want of me Lord?  
Where do You want me to serve You?  
Where can I sing Your praises?  
I am Your song.  
Jesus, Jesus, You are the Lord.  
Jesus, Jesus, You are the way.

2. I hear You call my name Lord,  
and I am moved within me.  
Your Spirit stirs my deepest self.  
Sing Your songs in me.  
Jesus, Jesus, You are my Lord.  
Jesus, Jesus, You are the way.

3. Above, below and around me.  
Before, behind and all through me.  
Your Spirit burns deep within me.  
Fire my life with Your love.  
Jesus, Jesus, be the warmth of my heart.  
Jesus, Jesus, You are the way.

4. You are the light in my darkness.  
You are my strength when I'm weary.  
You give me sight when I'm blinded.  
Come see for me.  
Jesus, Jesus, You are my light.  
Jesus, Jesus, You are the way.

4. I am your song, your servant.  
Singing Your praise like Mary.  
Surrendered to Your Spirit.  
"Let it be done to me."  
Jesus, Jesus, let it be done to me.  
Jesus, Jesus, You are the way.

PRAYER AFTER COMMUNION

STAND

To which we respond:

**Amen.**

Any notices and Banns of Marriage are announced now

THE CONCLUDING RITES

STAND



**I**mmaculate Mary!  
Our hearts are on fire,  
that title so wondrous  
fills all our desire.

*Ave, ave, ave Maria!*  
*Ave, ave, ave Maria!*

We pray for our mother  
the church upon earth,  
and bless, sweetest lady,  
the land of our birth.

There is no need, Mary,  
nor ever has been,  
which thou canst not succour,  
Immaculate Queen.

O bless us, dear lady,  
with blessings from heaven.  
And to our petitions  
let answer be given.

To God be all glory  
and worship for aye,  
and to God's virgin mother  
an endless Ave.

