

THE PARISH CHURCH OF ALL SAINTS,
UPPER TWICKENHAM



PALM SUNDAY
Of the Passion of the Lord

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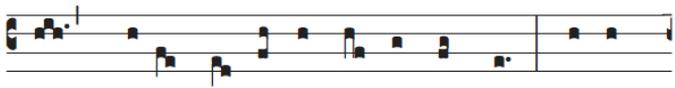
THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

The faithful gather apart from the Church holding their palms. As the Altar Party arrive the schola sing the following:

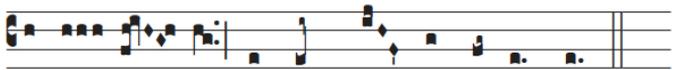
ANTIPHON *Hosanna filio David*



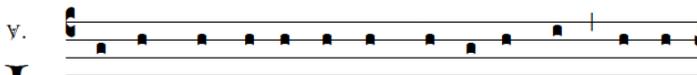
HO- SAN- NA * to the son of Da- vid: bles- sed is



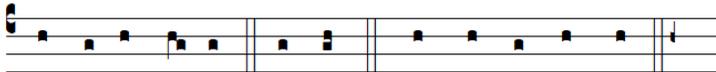
he that co- meth in the Name of the LORD. O King



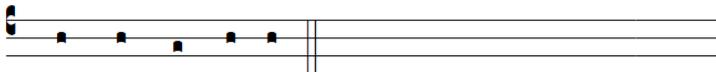
of Is- ra- el: Ho- san- na in the high- est.



IN the name of the Fa-ther, and of the Son, and of



the Ho-ly Spir- it. R. A-men. v. The Lord be with you.



R. And with your spir- it.

Dear brothers and sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works.

Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem.

Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

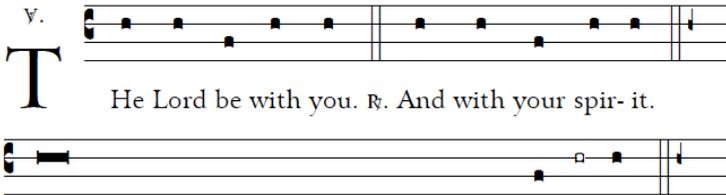
After the address, the Priest says one of the following prayers with hands extended.

Let us pray.

Almighty ever-living God,
sanctify ✠ these branches with your blessing,
that we, who follow Christ the King in exultation,
may reach the eternal Jerusalem through him.
Who lives and reigns for ever and ever. **Amen.**

THE GOSPEL

∇.



T He Lord be with you. R. And with your spir- it.



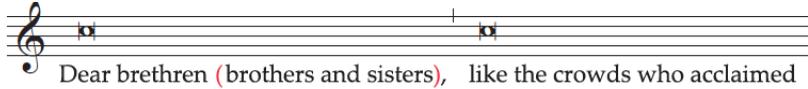
∇. A reading from the holy Gospel according to *N*.

At the end the reader sings or says

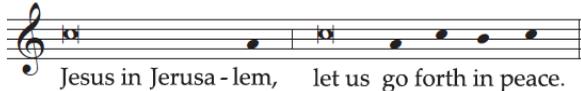


v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

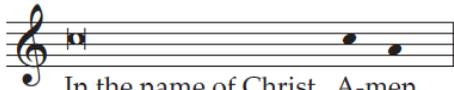
THE PROCESSION



Dear brethren (brothers and sisters), like the crowds who acclaimed



Jesus in Jerusa - lem, let us go forth in peace.



R:

In the name of Christ. A-men.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

2. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One.

3. The company of angels
are praising thee on high;
and mortal men and all things
created make reply.

4. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

5. Be Thou, O Lord, the Rider,
And we the little ass,
That to God's holy city
Together we may pass.

6. To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

7. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

When the Procession reaches the Church Door a fanfare is sounded, and the following is sung, followed by the hymn:

ANTIPHON *Pueri Hebræorum vestiménta*



T HE chil- dren of the He- brews, * spread their gar- ments



in the way and cri- ed out say- ing, Ho-san-na



to the son of Da- vid: bles- sed is he that



com- eth in the name of the LORD.

Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Saviour meek, pursue Thy road,
With palms and scattered garments strewed.

2. Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.

3. Ride on, ride on in majesty!
The winged squadrons of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.

4. Ride on, ride on in majesty!
The last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.

5. Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reig

5.

C HRIST * became o- be- di- ent to the point of
 death, e- ven death on a cross. Because of this, God
 great-ly ex- alt- ed him and bestowed on him the name
 which is a- bove ev-' ry oth- er name.

THE PASSION OF OUR LORD JESUS CHRIST

(Those who are unable to stand for a long time please sit)

It is customary at the point in the narrative of the death of the Lord to kneel for a short time.



THE HOMILY
SIT

THE PROFESSION OF FAITH
STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary
and became man.*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

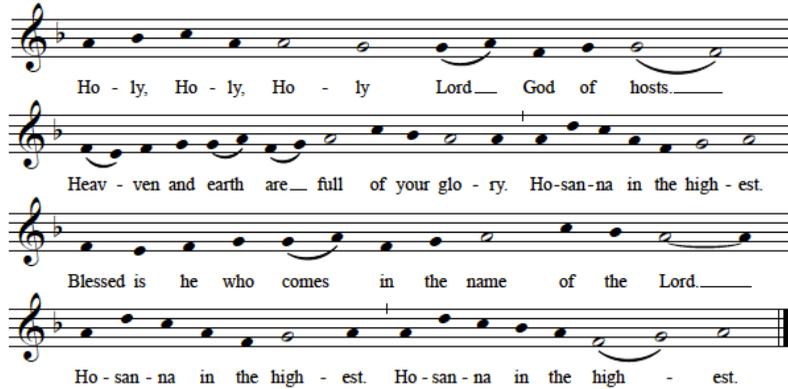
PREFACE DIALOGUE

∇.

T He Lord be with you. ℞. And with your spir-it. ∇. Lift
up your hearts. ℞. We lift them up to the Lord. ∇. Let us give
thanks to the Lord our God. ℞. It is right and just.



The celebrant continues with the Eucharistic prayer until we sing:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - ven and earth are full of your glo - ry. Ho-san-na in the high - est.

Blessed is he who comes in the name of the Lord.

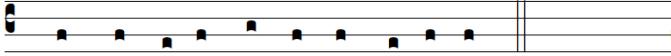
Ho - san - na in the high - est. Ho - san - na in the high - est.

We all KNEEL as the Celebrant continues with the Eucharistic Prayer.

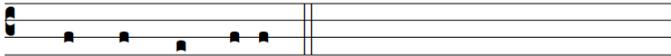
After the Lord's words are said over the bread and the cup we use the following response:

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.



∇. The peace of the Lord be with you always.



℞. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.

AGNUS DEI
KNEEL

The Agnus Dei musical score consists of six staves of music in a single system, each with a treble clef and a common time signature. The lyrics are written below the notes. The first staff begins with a fermata over the first note. The lyrics are: "Lamb of God, ___ + you take a - way the sins of the world, have__ mer - cy on us. have__ mer - cy on us. ___". The second and third staves repeat the same melody and lyrics. The fourth and fifth staves also repeat the same melody and lyrics. The sixth staff concludes the piece with the lyrics: "grant__ us___ peace. grant__ us___ peace. ___".

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

Morning glory, starlit sky,
soaring music, scholar's truth,
flight of swallows, autumn leaves,
memory's treasure, grace of youth:

2. Open are the gifts of God,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavour, love's expense.

3. Love that gives, gives evermore,
gives with zeal, with eager hands,
spares not, keeps not, all outpours,
ventures all, its all expends.

4. Drained is love in making full,
bound in setting others free,
poor in making many rich,
weak in giving power to be.

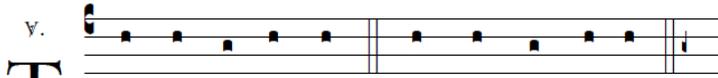
5. Therefore he who shows us God
Helpless hangs upon the tree;
and the nails and crown of thorns
tell what love must ever be.

6. Here is God, no monarch he,
throned in easy state to reign;
here is God whose arms of love,
aching, spent, the world sustain.

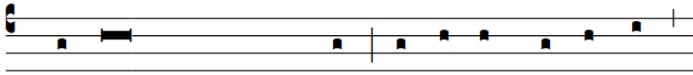
PRAYER AFTER COMMUNION *STAND*

THE CONCLUDING RITES

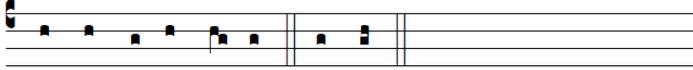
BLESSING



T He Lord be with you. R. And with your spir- it.

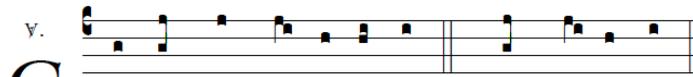


v. May almighty God bless you, the Fa-ther, and the Son, ✠



and the Ho-ly Spir- it. R. A-men.

DISMISSAL



G O forth, the Mass is end-ed. R. Thanks be to God.

FINAL HYMN

Stand up! stand up for Jesus!
Ye soldiers of the cross;
Lift high His royal banner,
It must not suffer loss:
From vict'ry unto vict'ry
His army shall He lead,
Till every foe is vanquished
And Christ is Lord indeed.

Stand up! stand up for Jesus!
The trumpet call obey;
Forth to the mighty conflict
In this His glorious day.
Ye that are men, now serve Him
Against unnumbered foes;
Let courage rise with danger.
And strength to strength oppose.

*Stand up for Jesus
Ye soldiers of the cross;
Lift high His royal banner,
It must not, it must not suffer loss.*

Stand up! stand up for Jesus!
Stand in His strength alone;
The arm of flesh will fail you;
Ye dare not trust your own.
Put on the Gospel armour,
And, watching unto prayer,
Where duty calls, or danger,
Be never wanting there.

Stand up! stand up for Jesus!
The strife will not be long:
This day the noise of battle,
The next the victor's song;
To him that overcometh
A crown of life shall be;
He, with the King of glory,
Shall reign eternally.

