



All Saints

Twickenham

PENTECOST SUNDAY



PARISH MASS

ENTRANCE HYMN

The altar party and Sacred ministers enter, when they reach the altar steps we **KNEEL** to sing the following hymn.

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost Thy sev'nfold gifts impart.

3. Anoint and cheer our soiled face
With the abundance of Thy grace;
Keep far our foes, give peace at home;
Where Thou art Guide, no ill can come.

2. Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight.

4. Teach us to know the Father, Son,
And Thee, of both, to be but One;
That through the ages all along
This, this may be our endless song.

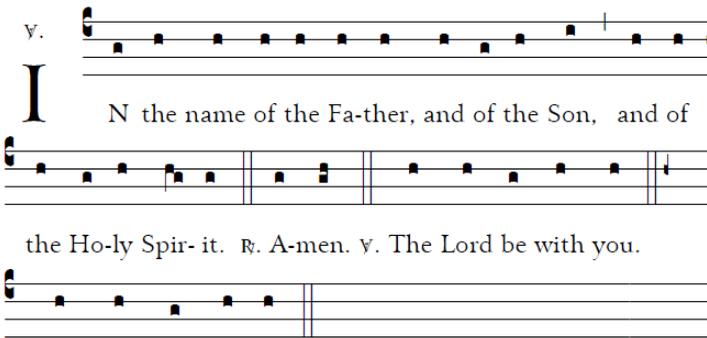
Praise to Thy eternal merit,
Father, Son, and Holy Spirit. Amen.

The Schola then continue with the Introit.

INTRODUCTORY RITES

GREETING

∇.



IN the name of the Fa-ther, and of the Son, and of
the Ho-ly Spir- it. R. A-men. ∇. The Lord be with you.

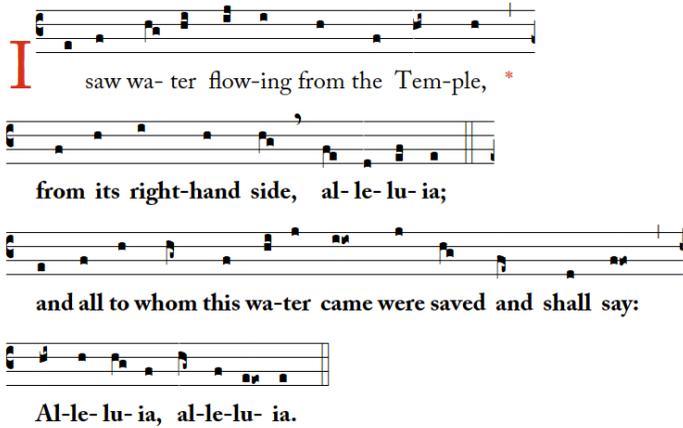
R. And with your spir- it.

SPRINKLING WITH HOLY WATER

The Celebrant introduces the rite. During the Sprinkling we sing:

VIDIAQUAM

8G

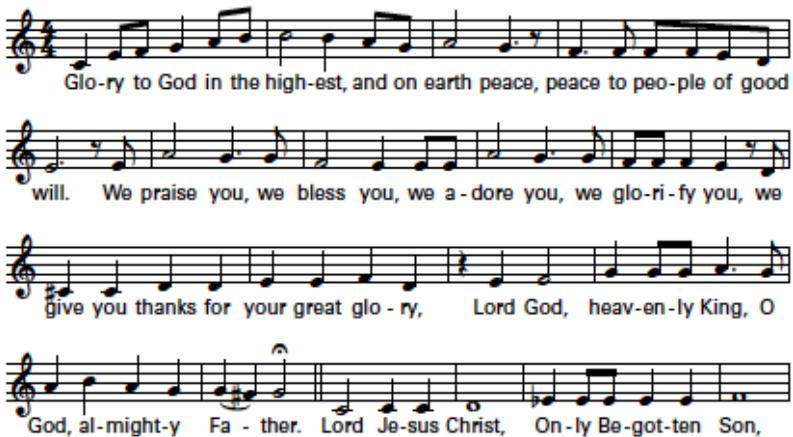


I saw wa- ter flow-ing from the Tem-ple, *
from its right-hand side, al-le-lu-ia;
and all to whom this wa-ter came were saved and shall say:
Al-le-lu-ia, al-le-lu-ia.

May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

Amen.

GLORIA IN EXCELSIS



Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of God the Fa-ther. A-men. A-men.

Text © 2010, ICEL. All rights reserved. Used with permission.
 Music © 2002, 2009, Randall DeBruyn. Published by OCP. All rights reserved.

THE COLLECT

O God, who by the mystery of today's great feast
 sanctify your whole Church in every people and nation,
 pour out, we pray, the gifts of the Holy Spirit
 across the face of the earth
 and, with the divine grace that was at work
 when the Gospel was first proclaimed,
 fill now once more the hearts of believers.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever



All: A-men.

THE LITURGY OF THE WORD

FIRST READING

Acts 2 1-11

At the end the reader says:

The word of the Lord
Thanks be to God

RESPONSORIAL PSALM



Lord, send out your Spir- it, and re-new the face of the earth.

Creative Commons Copyright © 2010

The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

SECOND READING

Romans 8 8-17

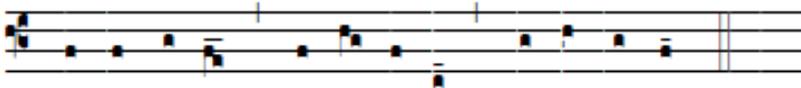
At the end the reader says:

The word of the Lord
Thanks be to God

PENTECOST SEQUENCE & GOSPEL ACCLAMATION

STAND

REFRAIN:

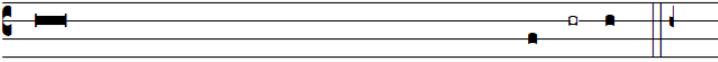


2. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

THE GOSPEL
John 20 19-23

v. 

T He Lord be with you. R. And with your spir- it.



v. A reading from the holy Gospel according to N.



R. Glo-ry to you, O Lord.

At the end of the Gospel:



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE HOMILY

THE PROFESSION OF FAITH

During Eastertide it is the custom to use the Apostles Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

3. When shadows thick were falling,
And all seemed sunk in night,
Thou, Lord, didst send Thy servants,
Thy chosen sons of light.
On them and on Thy people
Thy plenteous grace was poured,
And this was still their message:
One church, one faith, one Lord.

4. Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely,
To guard the nation's life,
Their Gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One church, one faith, one Lord.

5. And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored:
We will maintain, unflinching,
One church, one faith, one Lord.

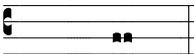
6. Thy mercy will not fail us,
Nor leave Thy work undone;
With Thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem,
One church, one faith, one Lord.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

To which we respond



All: Amen.

THE EUCHARISTIC PRAYER

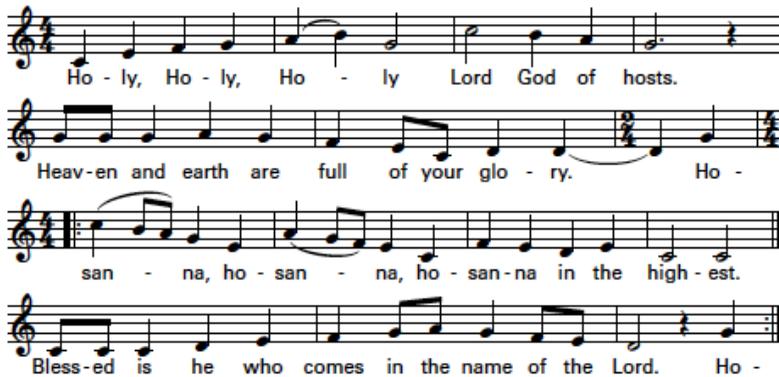
PREFACE DIALOGUE

Y.

T He Lord be with you. R. And with your spir-it. Y. Lift
up your hearts. R. We lift them up to the Lord. Y. Let us give
thanks to the Lord our God. R. It is right and just.



The celebrant continues with the Eucharistic prayer until we sing:



Ho - ly, Ho - ly, Ho - - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2002, 2009, Randall DeBruyn. Published by OCP. All rights reserved.

*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the cup we use the following response:*

The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia, alleluia, alleluia!

At the end of prayer we all sing:



All: A - men.

COMMUNION RITE

*THE LORD'S PRAYER
STAND*

At the Saviour's command and formed by divine teaching, we dare to say:

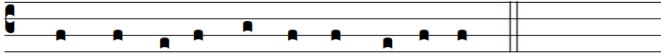
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from
all distress, as we await the blessed hope and the coming of our Saviour,
Jesus Christ.

**For the kingdom, the power
and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.



∇. The peace of the Lord be with you always.



℞. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



∇. Let us offer each other the sign of peace.

AGNUS DEI
KNEEL



Music © 2002, 2009, Randall DeBruyn. Published by OCP. All rights reserved.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

When offered the Host or when given a blessing the response is:

Amen.

DURING HOLY COMMUNION

Gracious Spirit, Holy Ghost,
taught by thee, we covet most
of thy gifts at Pentecost,
holy, heavenly love.

2 Love is kind, and suffers long,
love is meek, and thinks no wrong,
love than death itself more strong;
therefore give us love.

3 Prophecy will fade away,
melting in the light of day;
love will ever with us stay;
therefore give us love.

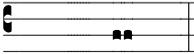
4 Faith will vanish into sight;
hope be emptied in delight;
love in heaven will shine more bright;
therefore give us love.

5 Faith and hope and love we see
joining hand in hand agree;
but the greatest of the three,
and the best, is love.

6 From the overshadowing
of thy gold and silver wing
shed on us, who to thee sing,
holy, heavenly love.

PRAYER AFTER COMMUNION

To which we respond



All: Amen.



EXPOSITION OF THE BLESSED SACRAMENT

As the Blessed Sacrament is exposed we KNEEL if we are able.

O saving Victim, open wide
the gate of heaven to man below;
our foes press on from every side;
thine aid supply; thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee.

Amen.

A period of Silence follows, after which "Litany to the Holy Spirit" by Peter Hurford is sung.

FINAL HYMN

T. Love Divine

Holy Spirit, come confirm us,
in the truth that Christ makes known.
We have faith and understanding
through Your helping gifts alone.

2. Holy Spirit, come console us;
come as Advocate to plead.
Loving Spirit from the Father,
grant in Christ the help we need.

3. Holy Spirit, come renew us;
come and teach us how to live:
Holy through Your loving Presence
Holy through the gifts You give.

4. Holy Spirit, come inspire us,
You the loving Trinity.
Holy Spirit of the Father,
come fulfil our humble plea.

We leave the church quietly, as people may wish to stay to pray.

Coffee will be served in the back room.

