

THE PARISH CHURCH OF ALL SAINTS, UPPER TWICKENHAM  
[www.allsaintstwickenham.co.uk](http://www.allsaintstwickenham.co.uk)

# THE TRANSFIGURATION *of the Lord*



## PARISH MASS

ENTRANCE HYMN

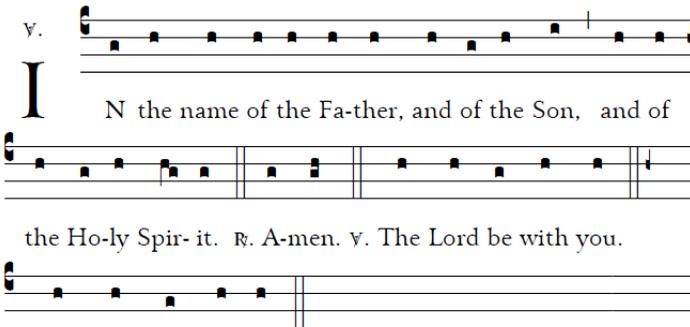
I heard the voice of Jesus say,  
“Come unto me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast.”  
I came to Jesus as I was,  
So weary, worn, and sad;  
I found in him a resting place,  
And he has made me glad.

I heard the voice of Jesus say,  
“Behold, I freely give  
The living water; thirsty one,  
Stoop down and drink, and live.”  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.

I heard the voice of Jesus say,  
“I am this dark world’s light;  
Look unto me, thy morn shall rise,  
And all thy day be bright.”  
I looked to Jesus, and I found  
In him my Star, my Sun;  
And in that light of life I’ll walk  
Till traveling days are done.

GREETING

∪.



I  
N the name of the Fa-ther, and of the Son, and of  
the Ho-ly Spir- it. R. A-men. ∪. The Lord be with you.

R. And with your spir- it.

PENITENTIAL RITE

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I** confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault,  
through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

Amen.



ij Lord, have mer- cy. Lord, have mer- cy.



Christ, have mer- cy. Christ, have mer- cy.



Lord, have mer- cy. Lord, have mer- cy.

Mass VI Costock

GLORIA IN EXCELSIS

*t. Cwm Rhondda*

**G**lory be to God in heaven,  
Songs of joy and peace we bring,  
Thankful hearts and voices raising,  
To creation's Lord we sing:  
Lord, we thank you, Lord, we bless you,  
Glory be to God our king.

Lamb of God who on your shoulders,	You, O Son of God, are holy,
Bore the load of this world's sin,	You we praise with one accord,
Only Son of God the Father,	None in heav'n or earth is like you,
You have brought us peace within.	Only you are Christ the Lord,
Lord, have mercy, Christ, have mercy,	With the Father, and the Spirit,
Now your glorious reign begin.	Ever worshipped and adored.

THE COLLECT

**O** God, who in the glorious Transfiguration  
of your Only Begotten Son  
confirmed the mysteries of faith by the witness of the Fathers  
and wonderfully prefigured our full adoption to sonship,  
grant, we pray, to your servants,  
that, listening to the voice of your beloved Son,  
we may merit to become co-heirs with him.  
Who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

*Daniel 7 9-10, 13-14*

The word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM  
*REMAIN SEATED*

R: The Lord is King, most high above all the earth.

SECOND READING

2 Peter 1 16-19

The word of the Lord.

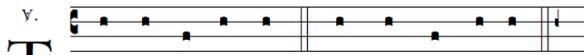
Thanks be to God.

GOSPEL ACCLAMATION  
*STAND*

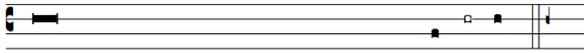
**A**lleluia! King eternal,  
Thee the Lord of lords we own;  
Alleluia! born of Mary,  
Earth thy footstool,  
Heaven thy throne.  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest.  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

THE HOLY GOSPEL

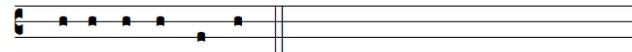
Matt 17 1-9



**T** He Lord be with you. R. And with your spir- it.

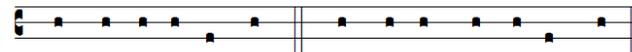


v. A reading from the holy Gospel according to *N*.



R. Glo-ry to you, O Lord.

*At the end of the Gospel:*



v. The Gos-pel of the Lord. R. Praise to you, Lord Je- sus Christ.

THE PROFESSION OF FAITH

STAND

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit was incarnate of the Virgin Mary* BOW  
*and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## THE PRAYER OF THE FAITHFUL

Lord, hear us.

OR

Lord, in your mercy.

**Lord, graciously hear us.**

**Hear our prayer.**

Hail, Mary, full of grace, the Lord is with thee,  
blessed art thou amongst women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now,  
and at the hour of our death. Amen.**

## THE LITURGY OF THE EUCHARIST

*As the Altar is prepared we sing the following hymn*

**L**onging for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
Light for the world to see.

*Christ, be our light!*

*Shine in our hearts.*

*Shine through the darkness.*

*Christ, be our light!*

*Shine in your church gathered today.*

- |  |  |
|--|--|
| 2. Longing for peace, our world is troubled.<br>Longing for hope, many despair.<br>Your word alone has power to save us.<br>Make us your living voice. | 4. Longing for shelter, many are homeless.<br>Longing for warmth, many are cold.<br>Make us your building, sheltering others,<br>walls made of living stone. |
| 3. Longing for food, many are hungry.<br>Longing for water, many still thirst.<br>Make us your bread, broken for others,<br>shared until all are fed.  | 5. Many the gifts, many the people,<br>many the hearts that yearn to belong.<br>Let us be servants to one another,<br>making your kingdom come.              |

Pray, my brothers and sisters,  
that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.



PREFACE DIALOGUE

*V.*

**T** He Lord be with you. *R.* And with your spir-it. *V.* Lift  
up your hearts. *R.* We lift them up to the Lord. *V.* Let us give  
thanks to the Lord our God. *R.* It is right and just.

*The celebrant continues with the Eucharistic prayer until we sing:*

**H**oly, holy, holy, holy,  
Holy, holy, Lord God almighty  
And we lift our hearts before you,  
As we give you thanks and praise  
Hosanna in the highest.

Blessed Saviour, Blessed Saviour,  
Blessed is the one who comes  
in the Lord's Name  
And we lift our voice before you  
As we give you thanks and praise  
Hosanna in the highest.

*We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer.*

*After the Lord's words are said over the bread and the chalice  
we use the following response:*

The mystery of faith:

Risen Jesus, risen Jesus,  
Dying you destroyed our death, O risen Jesus,  
And we lift our lives before you  
As we wait for your return  
Come Lord Jesus, Alleluia!

*At the end of the prayer the priest sings or says:*

By him, with him, in him ....  
Amen, amen, alleluia,  
amen, amen, alleluia!  
And we lift all time before you  
As we give you thanks and praise  
Amen, amen, alleluia.



## COMMUNION RITE

*THE LORD'S PRAYER  
STAND*

At the Saviour's command and formed by divine teaching,  
we dare to say:

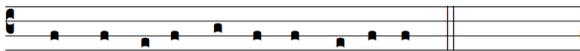
**O**ur Father, Who art in heaven  
Hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

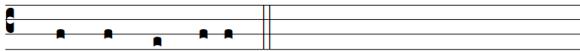
**For the kingdom, the power  
and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.** *(STAND)*

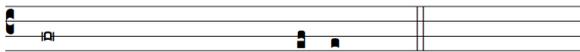


∿. The peace of the Lord be with you always.



℞. And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*



∿. Let us offer each other the sign of peace.

*AGNUS DEI*

**J**esus, Lamb of God, have mercy  
**J**esus, bearer of our sins,  
**O** Lord, have mercy  
**J**esus, you have come to save the world,  
**H**ave mercy on us all.  
**G**rant us peace, Lord. Alleluia!

*COMMUNION*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*When offered the Host/Chalice or when given a blessing the response is:*  
**Amen.**

**T**is good, Lord, to be here,  
Thy glory fills the night;  
Thy face and garments, like the sun,  
Shine with unborrowed light.

2. 'Tis good, Lord, to be here,  
Thy beauty to behold,  
Where Moses and Elijah stand,  
Thy messengers of old.

3. Fulfiller of the past,  
Promise of things to be,  
We hail thy body glorified,  
And our redemption see.

4. Before we taste of death,  
We see thy kingdom come;  
We fain would hold the vision bright,  
And make this hill our home.

5. 'Tis good, Lord, to be here,  
Yet we may not remain;  
But since thou bidst us leave the mount,  
Come with us to the plain.

*PRAYER AFTER COMMUNION*  
*STAND*

*Please SIT for the Notices*

