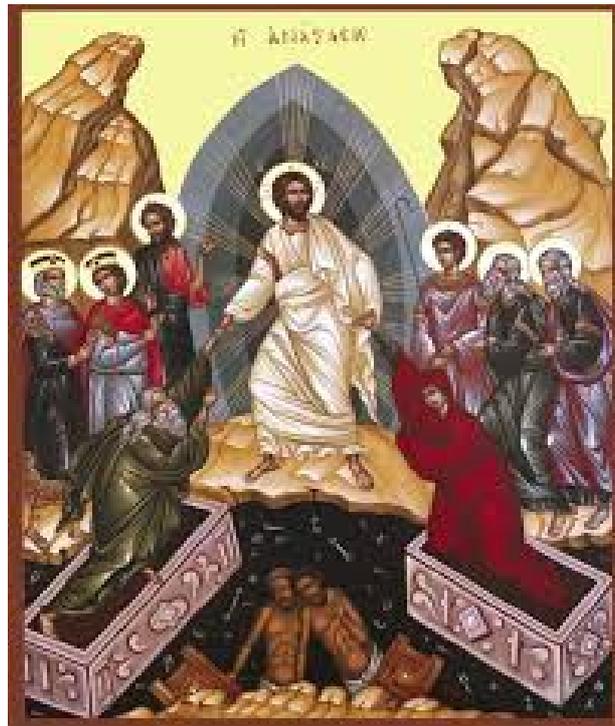


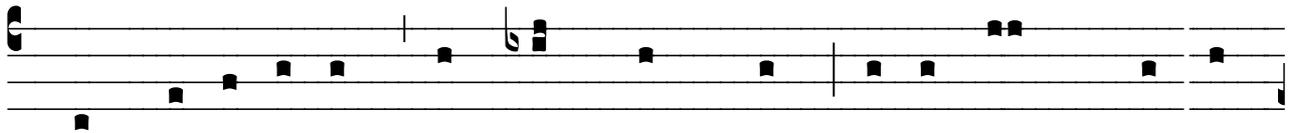
The Parish Church of All Saints
Upper Twickenham

VESPERS

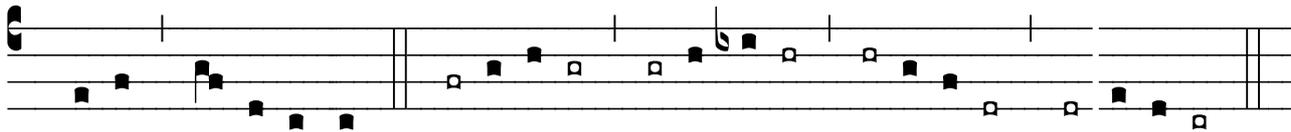


EASTER SUNDAY
OF THE RESURRECTION OF THE LORD

THE PSALMODY



God has delivered * his Christ from death & enthroned him in



glory, al-le-lu-ia.

Psalm 113a

When Israel came forth from Egypt,
 Jacob's sons from an alien people
 Judah became the Lord's temple,
 Israel became his kingdom.

The sea fled at the sight:
 the Jordan turned back on its course,
 the mountains leapt like rams
 and the hills like yearling sheep.

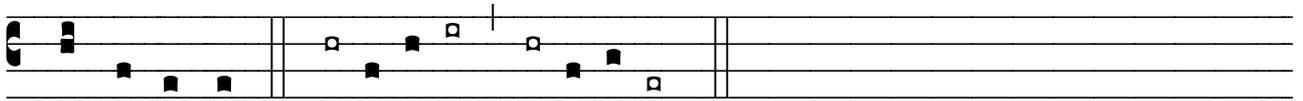
Why was it, sea, that you fled,
 that you turned back, Jordan, on your course?
 Mountains, that you leapt like rams;
 hills, like yearling sheep?

Tremble, O earth, before the Lord,
 in the presence of the God of Jacob,
 who turns the rock into a pool
 and flint into a spring of water.

Glory be to the Father....



This day * was made by the Lord; let us rejoice & be glad.



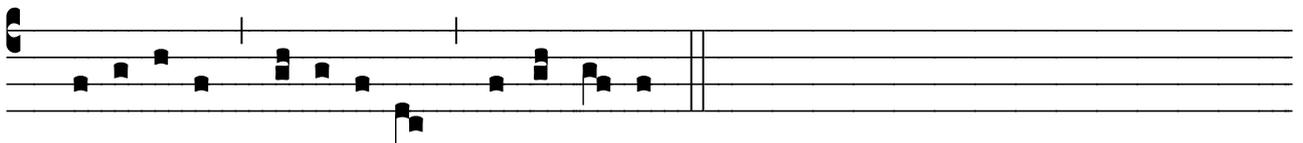
Al-le-lu-ia

Psalm 116

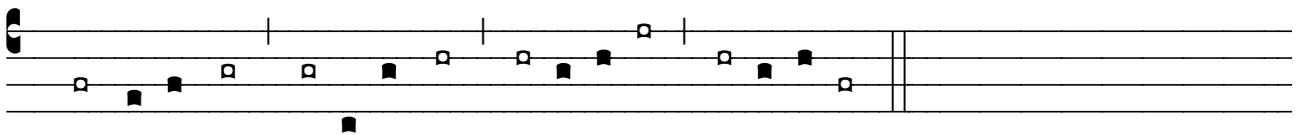
O praise the Lord, all you nations,
acclaim him all you peoples!

Strong is his love for us;
he is faithful for ever.

Glory be to the Father....



Alleluia, * alle-lu-ia, al-le-lu-ia!



Canticle: 1 Corinthians 5: 7-8; 15: 20-22

Christ our Passover has been sacrificed:
let us then celebrate the feast,
by casting away the yeast of evil and wickedness,
having only the unleavened bread of sincerity and truth.

Alleluia, alleluia, alleluia!

For we believe that having died with Christ †
with Christ we shall live again,
since Christ, we know, is risen from the dead.
In Christ man will never die again
for death has lost all its power.

Alleluia, alleluia, alleluia!

When he died, he died to sin, once for all
and his life is now life with God;
so we too must consider ourselves to be dead to sin,
yet possessing life for God in Christ Jesus.

Alleluia, alleluia, alleluia!

Through one man we came to death:
through one man we come to life;
for as in Adam all men die,
so too in Christ are all men brought to life.

Glory be to the Father....

SCRIPTURE READING

HEBREWS 10: 12-14

Christ has offered one single sacrifice for sins, and then taken his place forever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying.

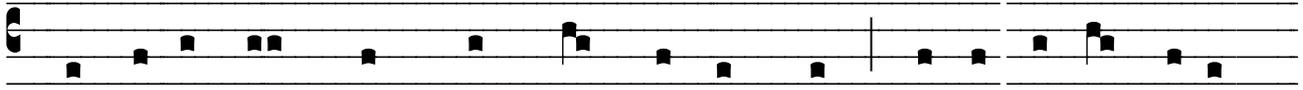
The Word of the Lord

℟. Thanks be to God.

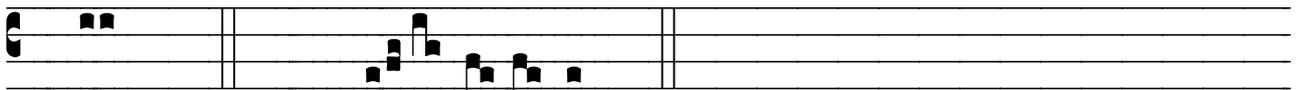
SHORT RESPONSORY

1 *cantors*

2 *all*



This is the day which was made by the Lord, let us rejoice & be



glad. *ij* [*all*] Al- le-lu-ia.

OFFICE HYMN

STAND

Ye choirs of new Jerusalem,
your sweetest notes employ,
the paschal victory to hymn
in strains of holy joy.

How Judah's Lion burst his chains,
and crushed the serpent's head;
and brought with him, from death's domains
the long-imprisoned dead.

From hell's devouring jaws the prey
alone our leader bore;
his ransomed hosts pursue their way
where he has gone before.

Triumphant in his glory now
his sceptre ruleth all;
earth, heaven and hell before him bow
and at his footstool fall.

Let us pray.

God, death has been defeated today by your only begotten Son, and the way to eternity lies open before us. Grant that we who celebrate the feast of the Resurrection today may be renewed by your Spirit and rise again in living light. Through our Lord Jesus Christ, your Son, who lived and reigns with you in the unity of the Holy Spirit, God for ever and ever.

℟. Amen.

℣. Let us bless the Lord, alleluia, alleluia!

℟. Thanks be to God, alleluia, alleluia!

℣. May the souls of the faithful through the mercy of God rest in peace.

℟. Amen.

℣. May the Divine Assistance remain with us always.

℟. And with our absent brethren. Amen.

BENEDICTION OF THE BLESSED SACRAMENT

HYMN (As the Sacrament is brought to the Altar)

The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

Now let the heavens be joyful!
Let earth her song begin!
The round world keep high triumph,
and all that is therein!
Let all things seen and unseen
their notes in gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

A period of silence and meditation now follows

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Glory let us give, and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who from Both with Both is One.

The Celebrant rises and prays the following:

☩ You gave them bread from heaven, alleluia, alleluia!
✠ **Containing in itself all sweetness, alleluia, alleluia!**

Let us pray
Lord Jesus Christ, you gave us the Eucharist as the memorial of
your suffering and death. May our worship of this sacrament of
your body and blood, help us to experience the salvation won for
us and the peace of the Kingdom, where you live with the Father
and the Holy Spirit, one God, for ever and ever.
✠ **Amen.**

Bow your heads as the Celebrant blesses us with the Most Holy Sacrament

As the Most Holy Sacrament is replaced in the Tabernacle we sing:

The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!

The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!