



All Saints

Twickenham

# 14<sup>TH</sup> SUNDAY Of the Year



## THE ORDER OF MASS

[www.allsaintstwickenham.co.uk](http://www.allsaintstwickenham.co.uk)



ENTRANCE HYMN

All people that on earth do dwell,  
Singing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.

The Lord, ye know, is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

For why? the Lord our God is good,  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his Name always,  
for it is seemly so to do.

To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel host  
be praise and glory evermore. Amen.

INTRODUCTORY RITES

THE GREETING

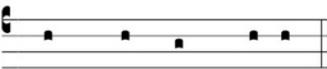


In the name of the Fa-ther, and of the Son, and of



the Ho-ly Spi-rit. R Amen.

The Priest greets the congregation, who reply:



R And with your spi-rit.

The Priest introduces the liturgy and invites the faithful to confess their si

PENITENTIAL RITE



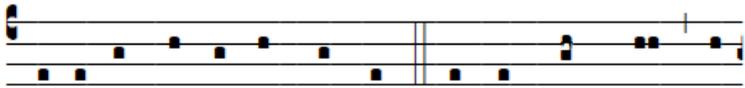
Lord, have mer - cy.  
Christ, have mer - cy.  
Lord, have mer - cy.



Lord, have mer - cy. \_\_\_\_\_  
Lord, have mer - cy. \_\_\_\_\_  
Christ, have mer - cy. \_\_\_\_\_

GLORIA IN EXCELSIS

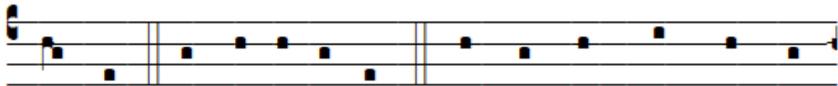
**G**



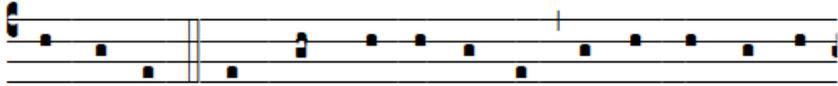
Lo-ry to God in the high-est, and on earth peace to



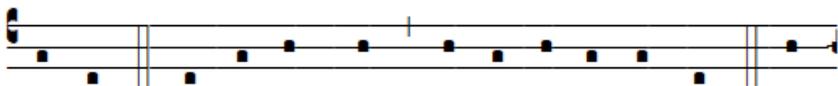
peo-ple of good will. We praise you, we bless you, we a-



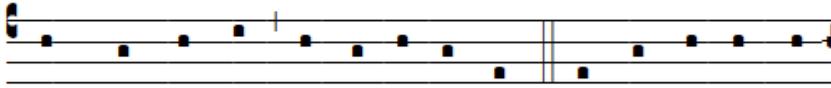
dore you, we glo-ri-fy you, we give you thanks for your



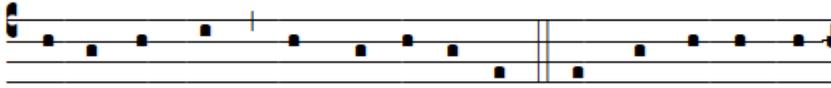
great glo-ry, Lord God, heav-en-ly King, O God, al-might-y



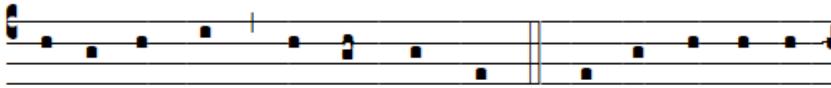
Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord



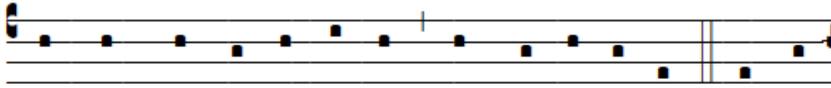
God, Lamb of God, Son of the Fa-ther: You take a-way the



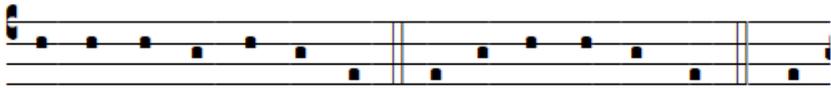
sins of the world, have mer-cy on us; you take a-way the



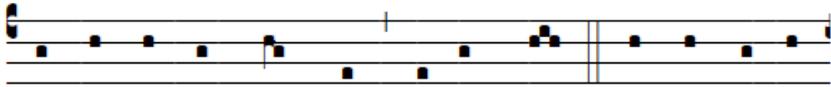
sins of the world, re-ceive our prayer; you are seat-ed at



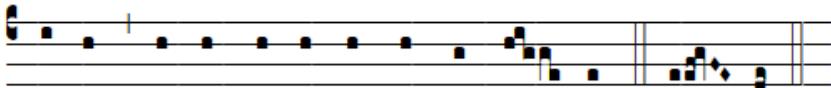
the right hand of the Fa-ther, have mer-cy on us. For you



a-lone are the Ho-ly One, you a-lone are the Lord, you



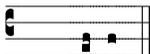
a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa- ther. A- men.

*THE COLLECT*

*To which we all respond*



All: A-men.

# THE LITURGY OF THE WORD

## FIRST READING

*Isaiah 66 10-14*

*At the end the reader says*

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## RESPONSORIAL PSALM

*Remain SEATED*

Refrain in honor of Blessed John Larke (†1544)



Let all the earth cry out to God with joy.

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## SECOND READING

*Galatians 6 14-18*

*At the end the reader says*

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## GOSPEL ACCLAMATION

*We STAND to greet the Gospel*

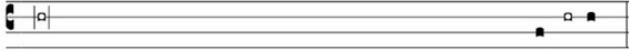
Al - le - lu - ia, al - le -  
lu - ia. Al - le - lu - ia,  
al - le - lu - ia. *Fine*

THE HOLY GOSPEL

Luke 10 1-9



he Lord be with you. *℟.* And with your spi- rit.



*℣.* A reading from the holy Gospel according to N.



*℟.* Glory to you, O Lord.

*At the end of the Gospel we sing:*



*℣.* The Gospel of the Lord. *℟.* Praise to you, Lord Je-sus Christ.

THE HOMILY

SIT

THE PROFESSION OF FAITH

*Priest* I believe in one God,  
*All* the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

*All stand*

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary  
and became man.*

*BOW*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

*THE PRAYER OF THE FAITHFUL  
STAND*

*One of the following responses is used:*

	Lord, hear us.		Lord, in your mercy.
<i>All</i>	<b>Lord, graciously hear us.</b>	<i>All</i>	<b>Hear our prayer.</b>

*We ask for the prayers of the Saints and especially those of Mary, God's Mother and ours, as we say:*

**Hail, Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners, now,  
and at the hour of our death. Amen.**

# THE LITURGY OF THE EUCHARIST

*As the altar is prepared, gifts of Bread and wine are presented and we sing:*

What their joy and their glory must be,  
Those endless Sabbaths the blessed ones see;  
Crown for the valiant, to weary ones, rest;  
God shall be all, and in all ever blessed.

There, where no troubles distraction can bring,  
We the sweet anthems of Zion shall sing;  
While for Thy grace, Lord, their voices of praise  
Thy blessed people eternally raise.

What are the Monarch, His court, and His throne?  
What are the peace and the joy that they own?  
O that the blessed ones, who in it have share,  
All that they feel could as fully declare!

There dawns no Sabbath, no Sabbath is o'er,  
Those Sabbath keepers have one evermore;  
One and unending is that triumph song  
Which to the angels and us shall belong.

Truly, Jerusalem name we that shore,  
City of peace that brings joy evermore;  
Wish and fulfillment are not severed there,  
Nor do things prayed for come short of the prayer.

Now, in the meanwhile, with hearts raised on high,  
We for that country must yearn and must sigh;  
Seeking Jerusalem, dear native land,  
Through our long exile on Babylon's strand.

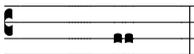
Low before Him with our praises we fall,  
Of whom, and in whom, and through whom are all;  
Of whom, the Father; and in whom, the Son,  
Through whom, the Spirit, with Them ever One.

*Priest* Pray, my brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

## THE PRAYER OVER THE OBLATION

*To which we respond*



**All: Amen.**

THE EUCHARISTIC PRAYER

  
The Lord be with you. *℟.* And with your spirit.

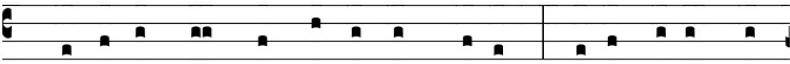
  
*℣.* Lift up your hearts. *℟.* We lift them up to the Lord.

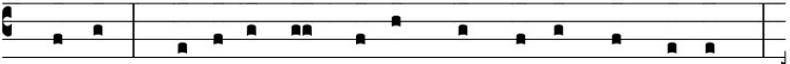
  
*℣.* Let us give thanks to the Lord our God. *℟.* It is right and just.

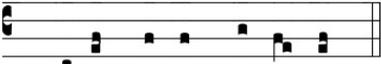
The priest continues the Preface, until we sing:

SANCTUS

  
Ho-ly, ho-ly, ho-ly Lord God of hosts.

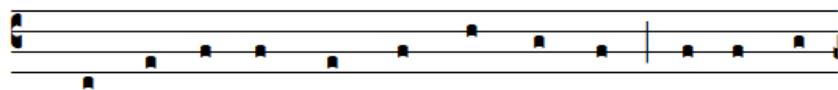
  
Heaven and earth are full of your glo-ry. Ho-san-na in the

  
highest. Blessed is he who comes in the name of the Lord.

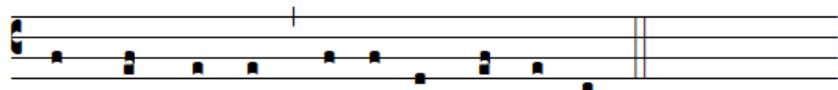
  
Ho-san-na in the high-est.

We all **KNEEL** as the Celebrant continues with the Eucharistic Prayer. After the Lord's words are said over the bread and the chalice we use the following response:

V. **T** He mys-ter-y of faith.



R. When we eat this Bread and drink this Cup, we pro-claim



your death, O Lord, un-til you come a- gain.

*At the end of prayer we all sing:*



All: A - men.

## COMMUNION RITE

*THE LORD'S PRAYER*  
*STAND*

At the Saviour's command and formed by divine teaching, we dare to say:

**O**ur Father, Who art in heaven  
Hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:* Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

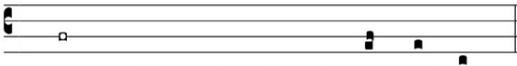
*All* For the Kingdom, the power  
and the glory are yours  
Now and for ever.

*Priest:* Lord Jesus Christ, who said to your apostles: peace I leave you, my peace I give you. Look not on our sins but on the faith of your Church and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

*All* Amen. *(please stand now if not already standing)*

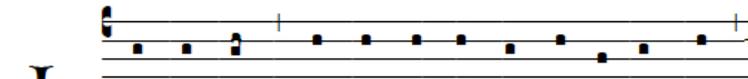


∩ The peace of the Lord be with you always. ∩ And with your spi- rit.

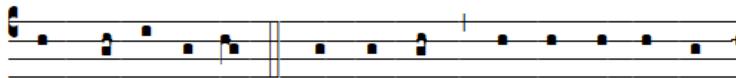


∩ Let us offer each other the sign of peace.

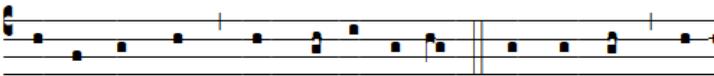
*AGNUS DEI*



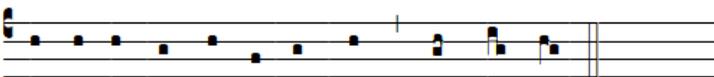
**L** Amb of God, \* you take a-way the sins of the world,



have mer-cy on us. Lamb of God, \* you take a-way the



sins of the world, have mer-cy on us. Lamb of God, \* you



take a-way the sins of the world, grant us peace.

COMMUNION

Behold the Lamb of God, behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy that you should enter under my roof, but  
only say the word and my soul shall be healed.**

*When offered the Host or when given a blessing the response is:*

**Amen.**

DURING HOLY COMMUNION

**S**trengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamour never waken.

2 Lord, may the tongues which 'Holy' sang  
keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessed hope perceiving.

3 The feet that tread thy holy courts  
from light do thou not banish;  
the bodies by thy Body fed  
with thy new life replenish.

PRAYER AFTER COMMUNION  
STAND

THE CONCLUDING RITES



**T**he Lord be with you. *℞* And with your spi- rit.



*℣* May almighty God bless you, the Fa-ther, and the Son, *✠*



and the Ho-ly Spi- rit. *℞* Amen.



**G** O in peace. *℞* Thanks be to God.

## THE ANTHEM OF OUR LADY

*The Altar Party go to the shrine of our Lady; we turn and face it and honour her and sing:*

**H**ail, our Queen and Mother blest!  
Joy when all was sadness,  
Life and hope you brought to birth,  
Mother of our gladness!

2. Children of the sinful Eve,  
Sinless Eve, befriend us,  
Exiled in this vale of tears:  
Strength and comfort send us!

3. Pray for us, O Patroness,  
Be our consolation!  
Lead us home to see your Son,  
Jesus, our salvation!

4. Gracious are you, full of grace,  
Loving as none other,  
Joy of heaven and joy of earth,  
Mary God's own Mother.

V: Pray for us, O Holy Mother of God

R: **That we may be made worthy of the promises of Christ**

*After which a Collect is sung*

*FINAL HYMN*

**J**erusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not,  
What social joys are there,  
What radiancy of glory,  
What light beyond compare.

2. They stand, those halls of Sion,  
Conjubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene,  
The pastures of the blessed  
Are decked in glorious sheen.

3. There is the throne of David,  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;  
And they who, with their Leader,  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

4. O sweet and blessed country,  
Shall I ever see thy face?  
O sweet and blessed country,  
Shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art

